NOTICE FROM THE TOWN CLERK

Nomination Papers for the upcoming Town Election on Saturday, May 11, 2024 are available at the Town Clerk's office during regular business hours. The following list of offices is available for Nomination Papers:

2024: Board of Selectmen (3 yr) Town Clerk (3 yr) Board of Health (3 yr) Board of Assessors (3 yr) Water & Sewer Commission (3 yr) Regional School Committee (3 yr) Regional School Committee (2 yr) Tree Warden (1 yr) Moderator (1 yr) Trustees, Alphonso P. Pettis Fund (3 yr) Constable (3 yr) Constable (2 yr) Trustees, Huntington Library (3 yr)

Trustees, Whiting Street Fund (3 yr)

Last day to obtain Nomination Papers is Wednesday, March 6, 2024.

All Nomination Papers drawn must be submitted to the Registrars of Voters via Town Clerk by Wednesday, March 20, 2024 at 5:00 pm.

The **last date/time to withdraw or object** with Clerk's Office is **Friday, April 5**, **2024** at 5:00 pm.

Potential nominees **must be registered voters in Huntington for 9 months as of January 1** and must obtain a **minimum** of 20 **valid** signatures of **registered** Huntington voters (we recommend 25+ in case any are invalid due to illegible signatures, addresses, etc). Please make sure that all signatures and addresses are legible (they may also be printed on same line), as they will be rejected if they are not.

The last day to register to vote in this election will be on Wednesday, May 1, 2024 at the Town Clerk's office during the hours of 3:00 - 5:00 p.m. and 6:00 - 8:00 p.m.

Early voting will be held in the Town Clerk's office on Wednesday, May 1, 2024 during the hours of 3:00 - 5:00 p.m. and 6:00 - 8:00 p.m. and on Monday, May 6, 2024 during the hours of 6:00 - 8:00 p.m.

Several of the listed posts do not have incumbents running for reelection, so need candidates to avoid vacancies. Please email townclerk [at] huntingtonma.us with any questions at your earliest convenience.

Thank you!

Michelle Fieldstad-Booth Interim Town Clerk (413) 512-5209 Email Bonnie Brown Assistant Town Clerk (413) 512-5209 View PDF