#### PROPERTY MAPS

# HUNTINGTON

#### **MASSACHUSETTS**

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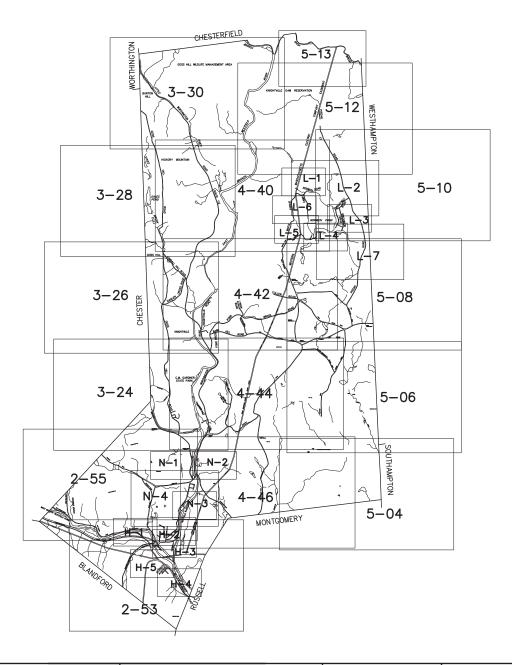
## CARTOGRAPHIC ASSOCIATES, INC.

PROFESSIONAL GIS CONSULTANTS

MUNICIPAL MAPPING - GIS - PUBLIC WORKS INFORMATION MANAGEMENT

11 PLEASANT STREET, LITTLETON, NEW HAMPSHIRE 03561

TEL. 603-444-6768 (800)322-4540 FAX (603)444-1366 WWW.CAI-INFO.COM





THE HORIZONTAL DATUM IS THE MASSACHUSETTS STATE PLANE COORDINATE SYSTEM, NAD 83.

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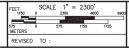
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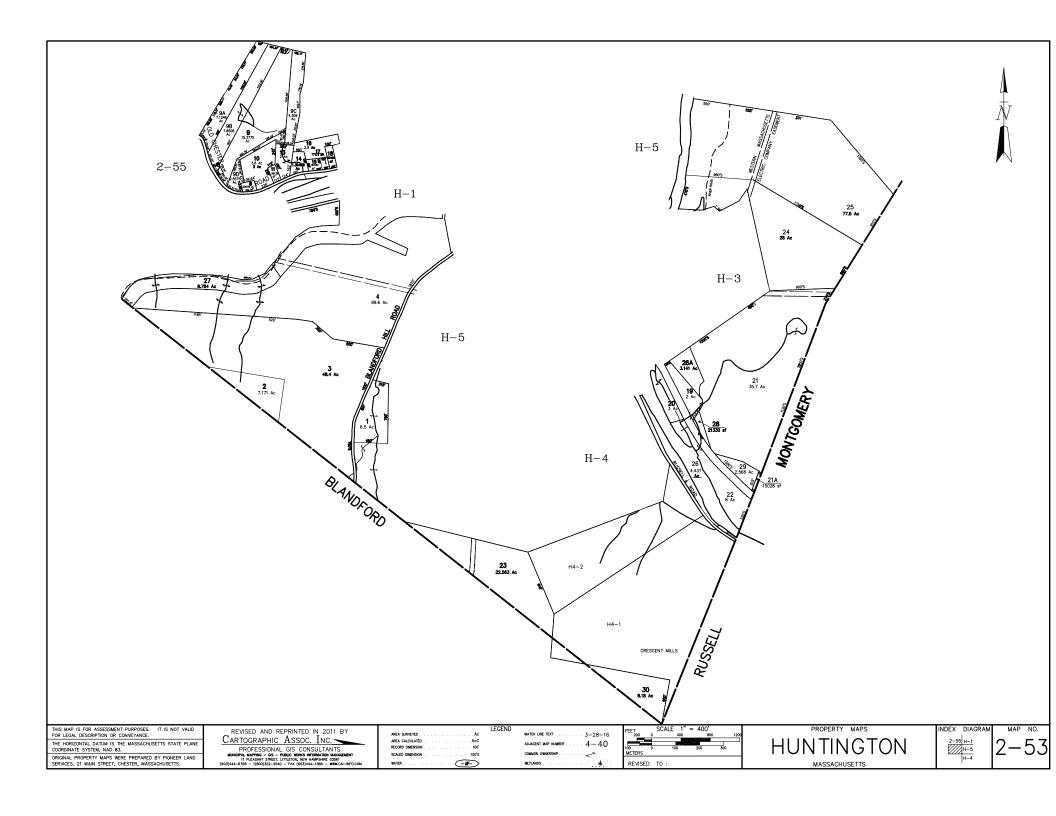
11 PLEASANT STREET, LITTLETON, NEW HAMPSHIRE 0.3561

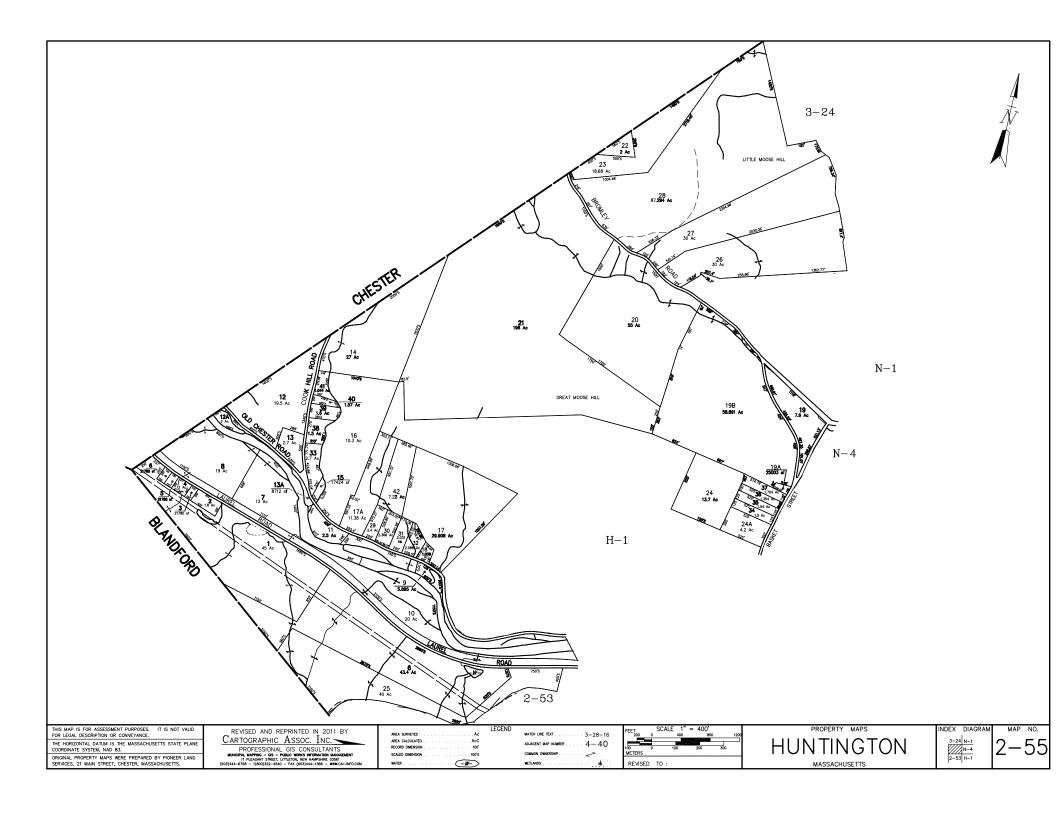
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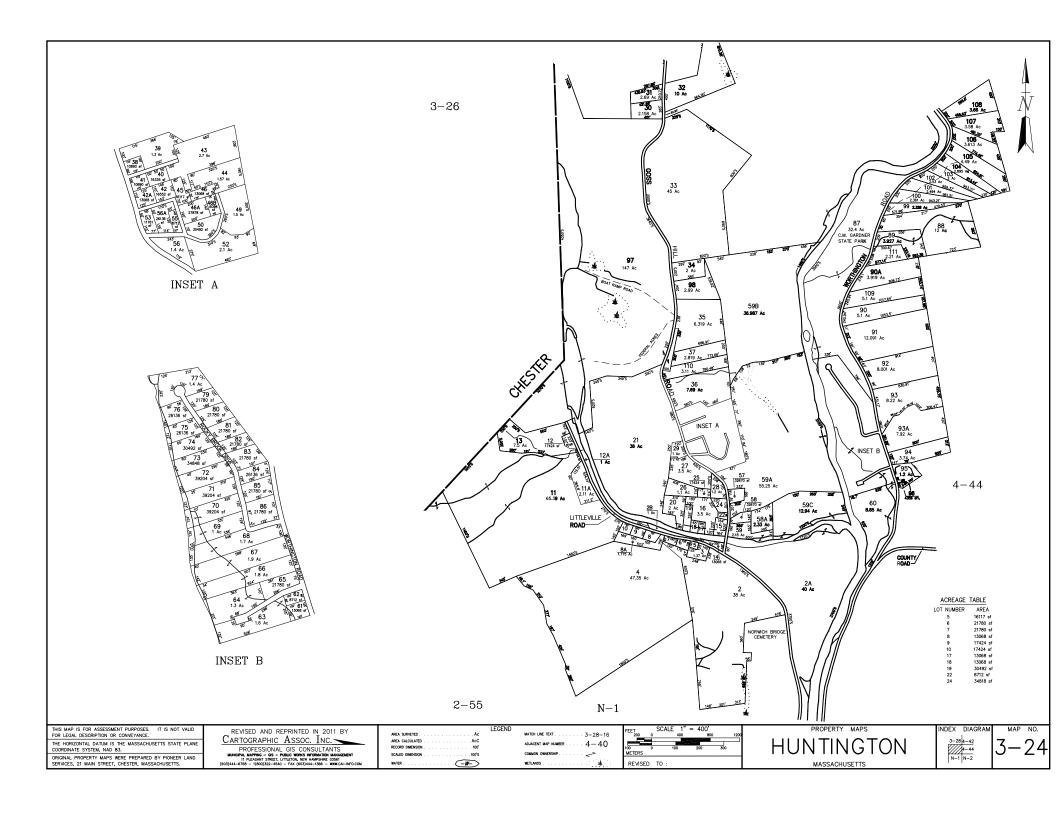
LEGEND 3-30 1" - 400" SCALE MAP L-2 1" = 200' SCALE MAP H-4 1" = 100' SCALE MAP EASEMENT

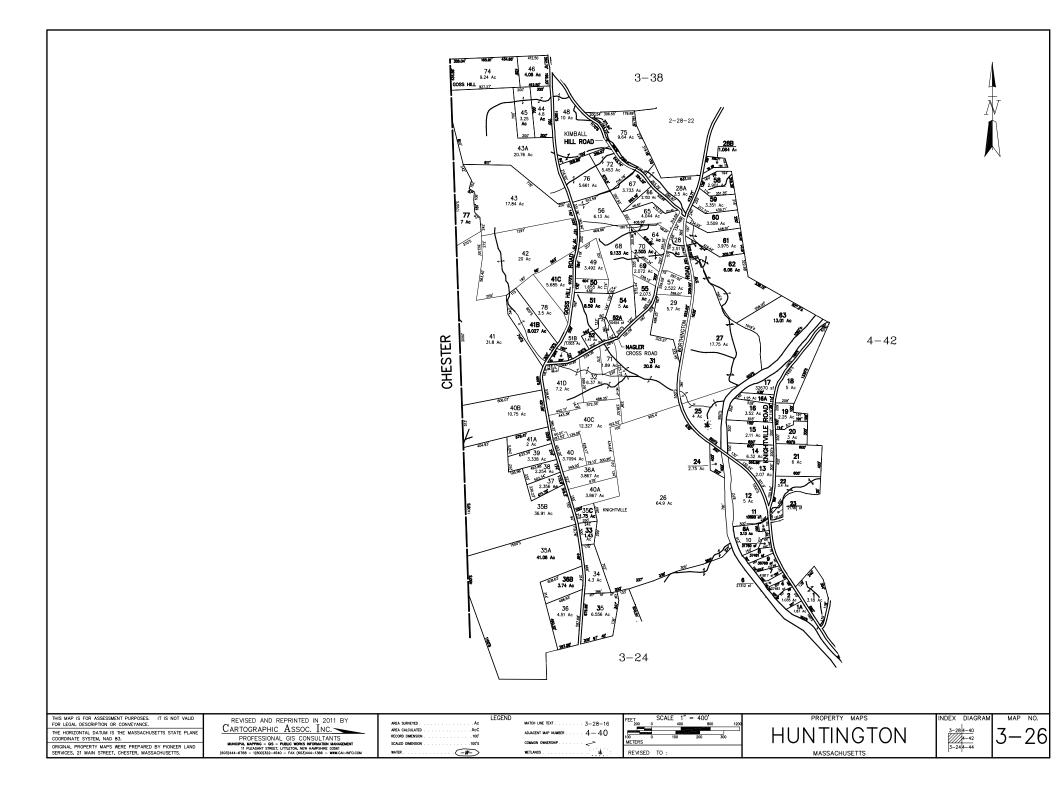


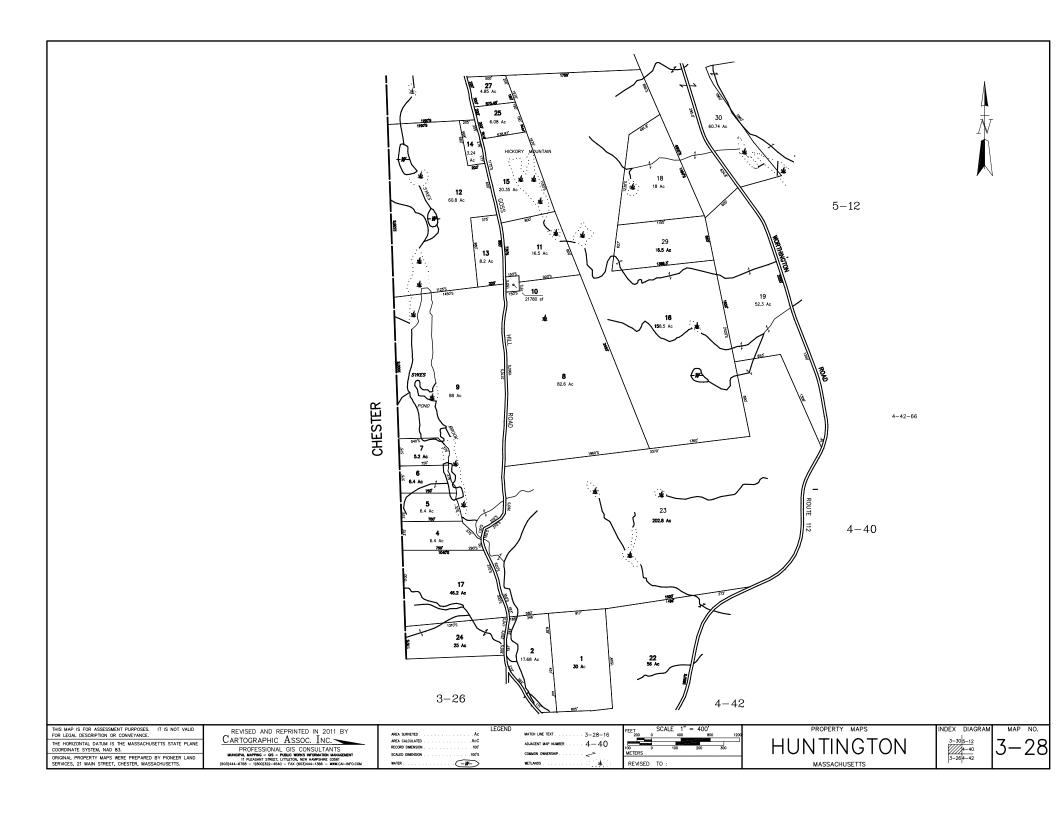


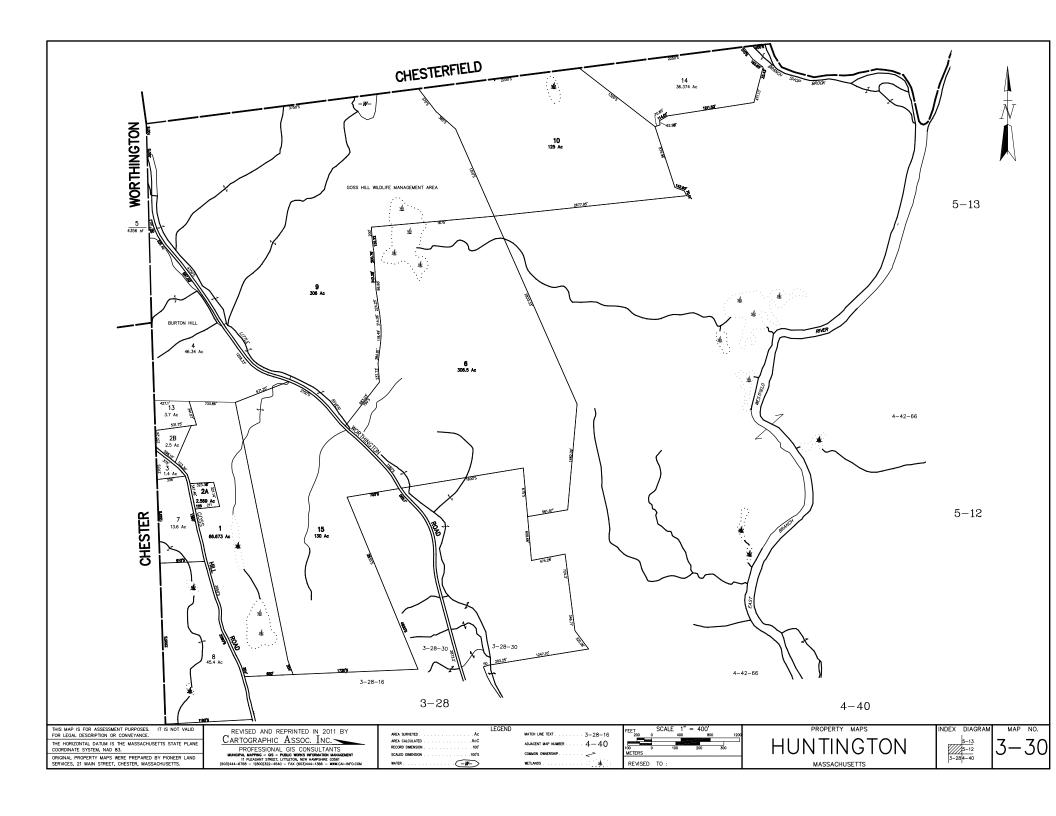


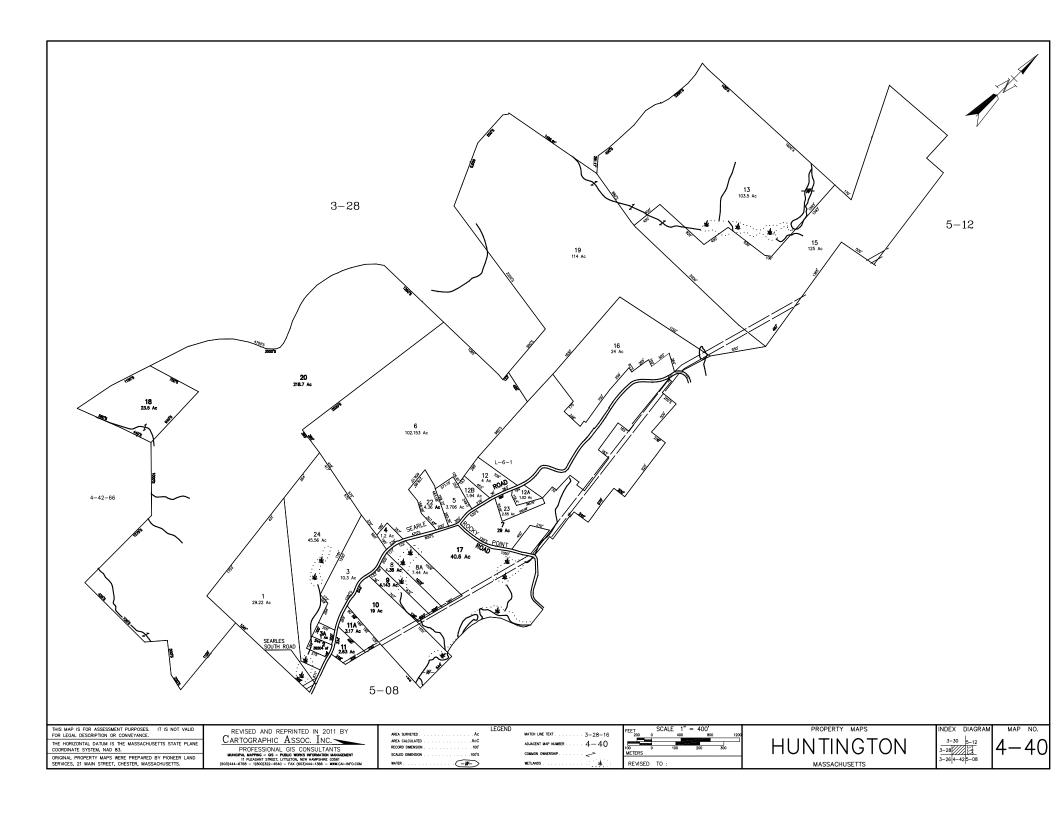


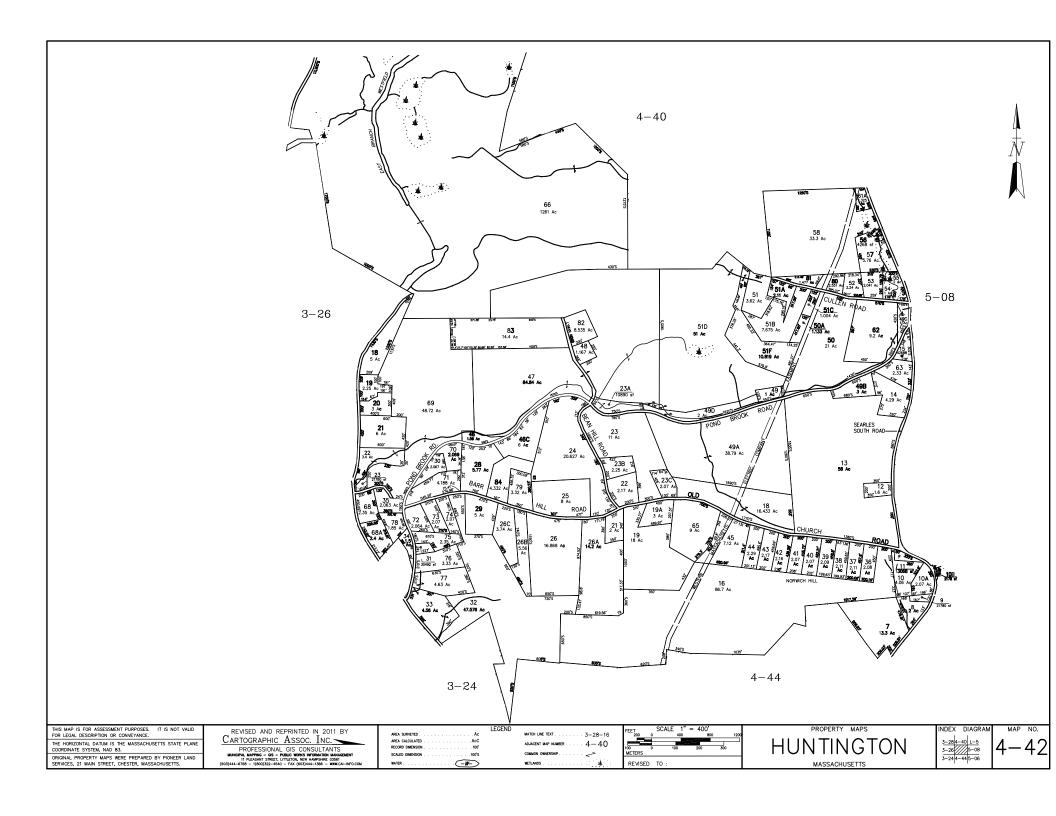


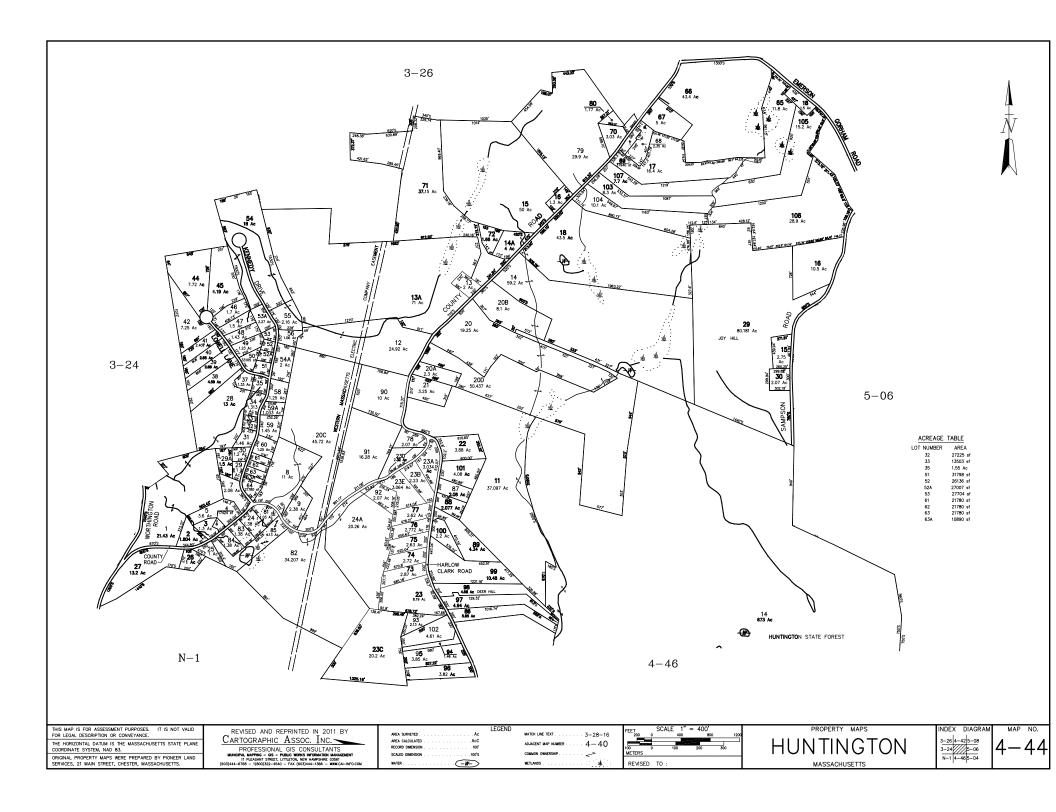


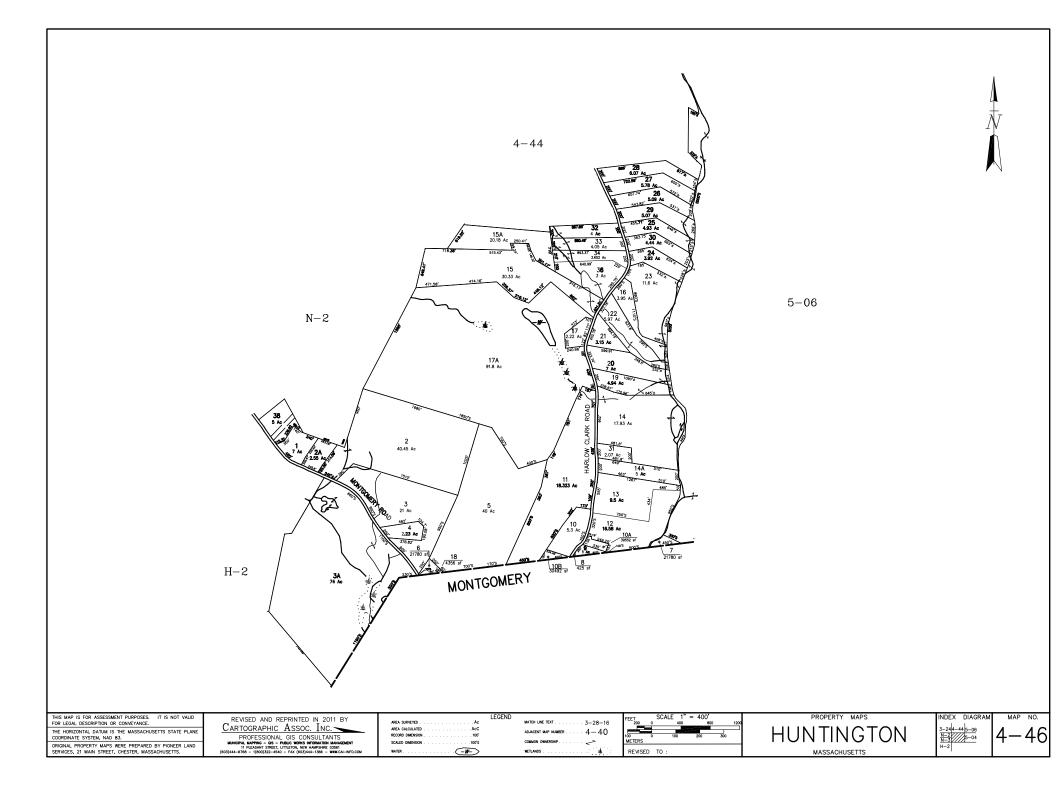


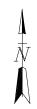




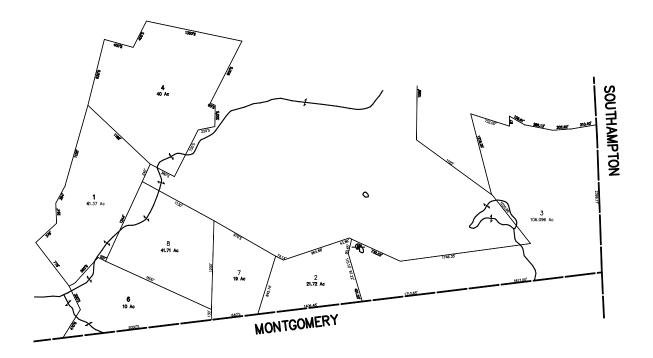












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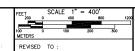
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IN PLANSACT STREET, UTILITION, NEW HAMPSHIRE COST

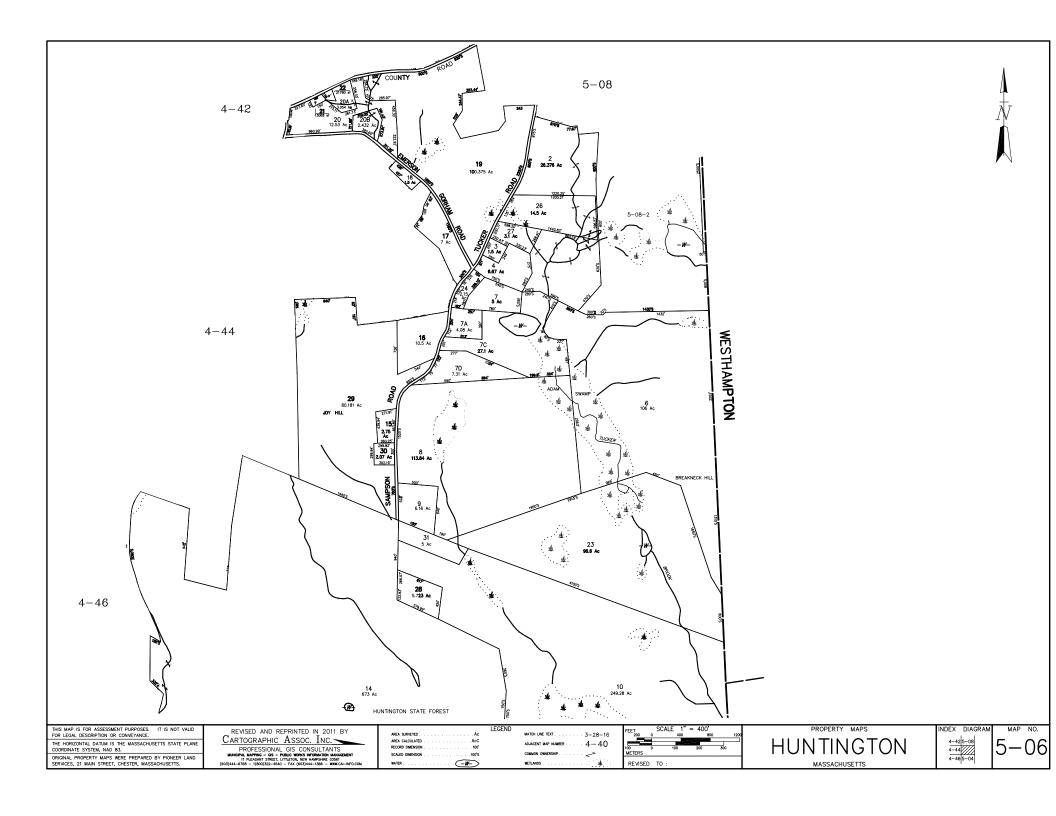
(001)444-4799 - (000)328-4440 - PROGRAFMENT OF STREET, OR STREET,

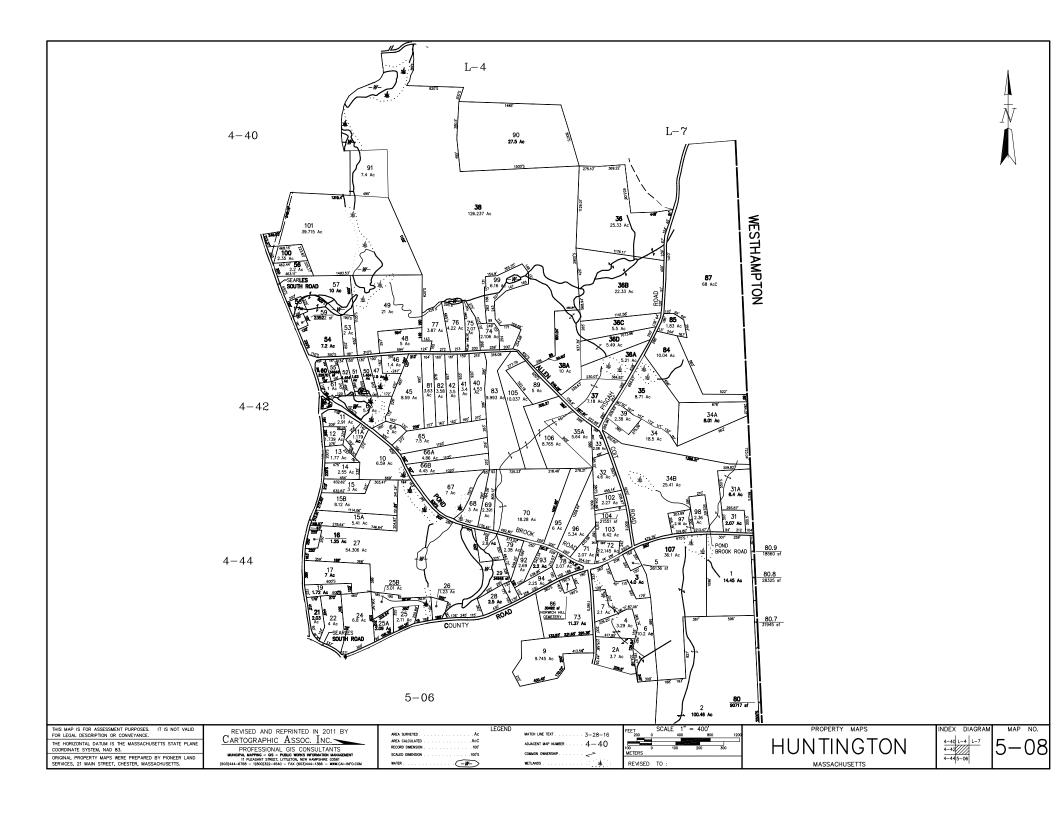
| AREA SURVEYED .  |    |  |  |  |     |   |   |   | Ac       |
|------------------|----|--|--|--|-----|---|---|---|----------|
| AREA CALCULATED  |    |  |  |  |     |   |   |   | . AcC    |
| RECORD DIMENSION | ١. |  |  |  |     |   |   |   | . 100    |
| SCALED DIMENSION |    |  |  |  |     |   |   |   | 100'5    |
| WATER            |    |  |  |  | . ( | C | _ | k | <u>-</u> |

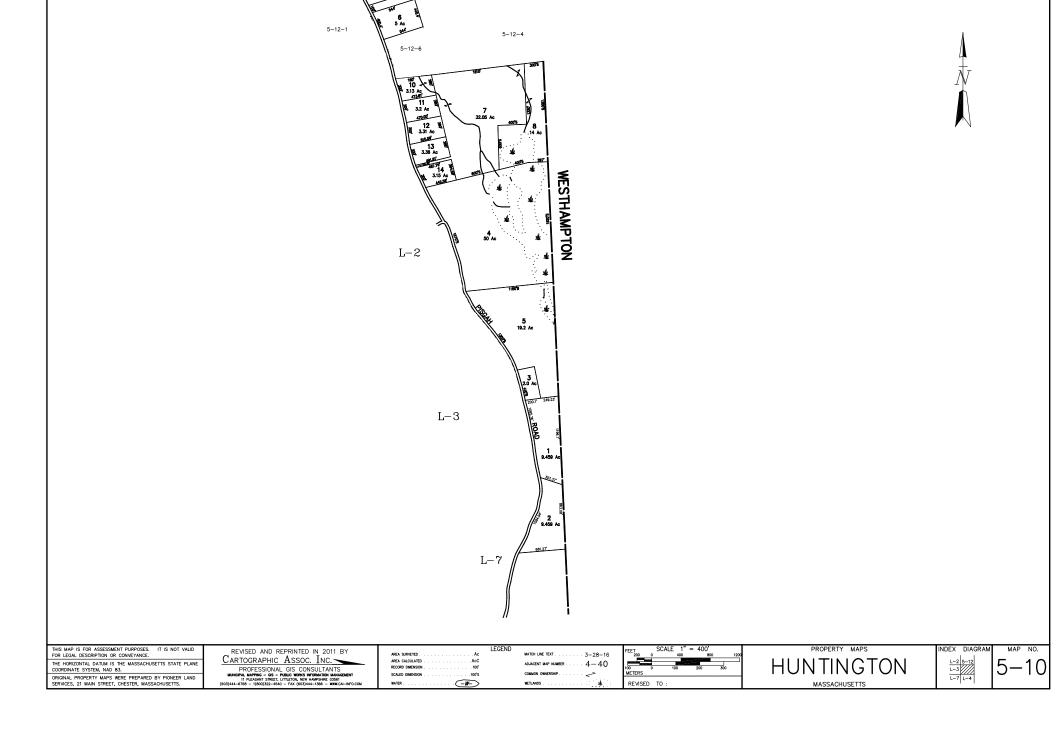




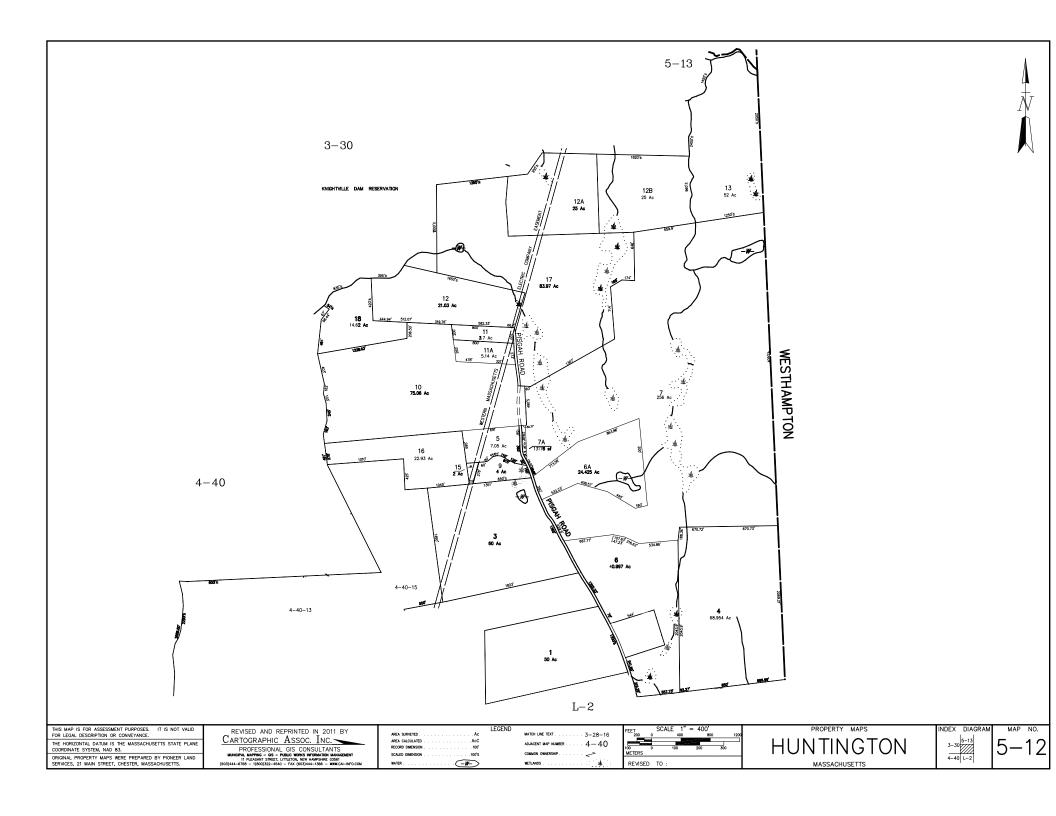
| PROPERTY MAPS |  |  |  |  |  |  |  |  |
|---------------|--|--|--|--|--|--|--|--|
| HUNTINGTON    |  |  |  |  |  |  |  |  |
| MASSACHUSETTS |  |  |  |  |  |  |  |  |

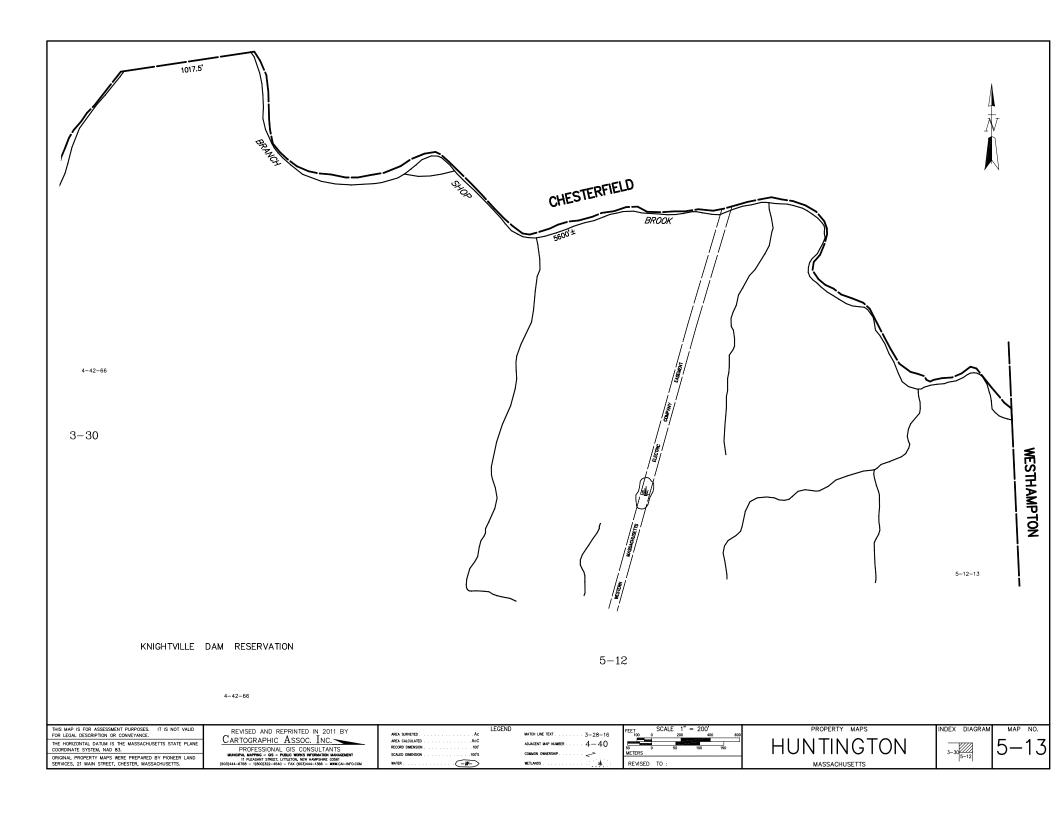


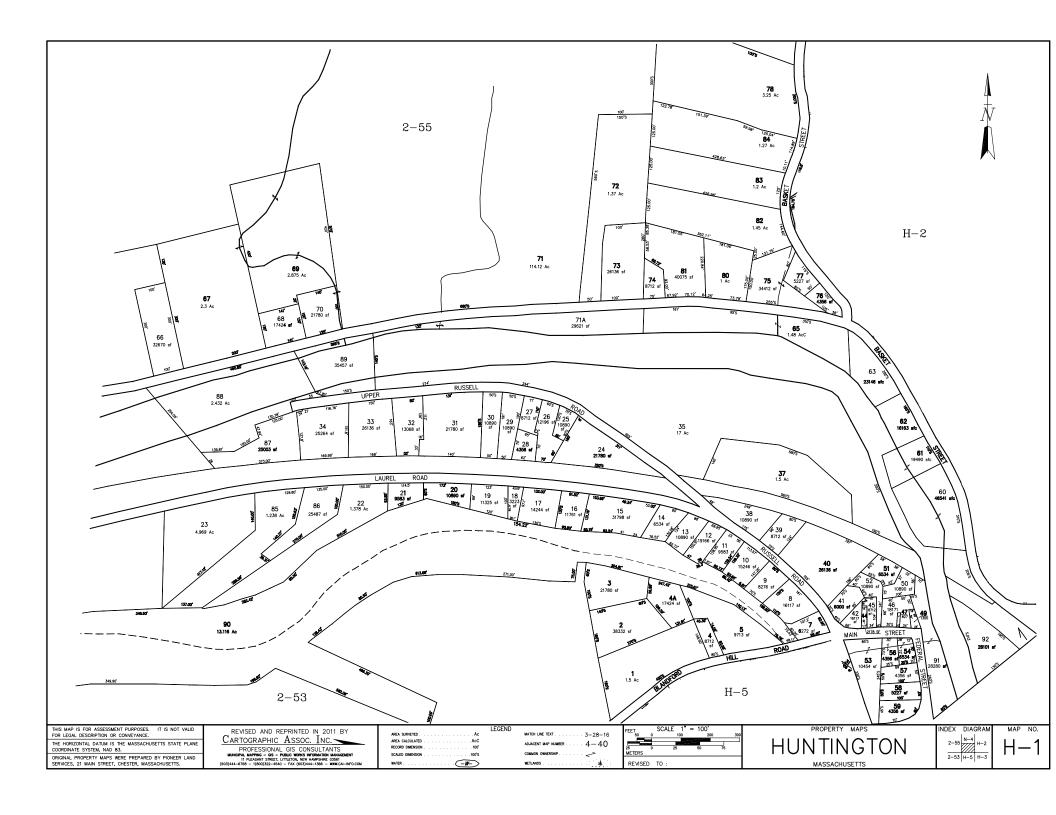


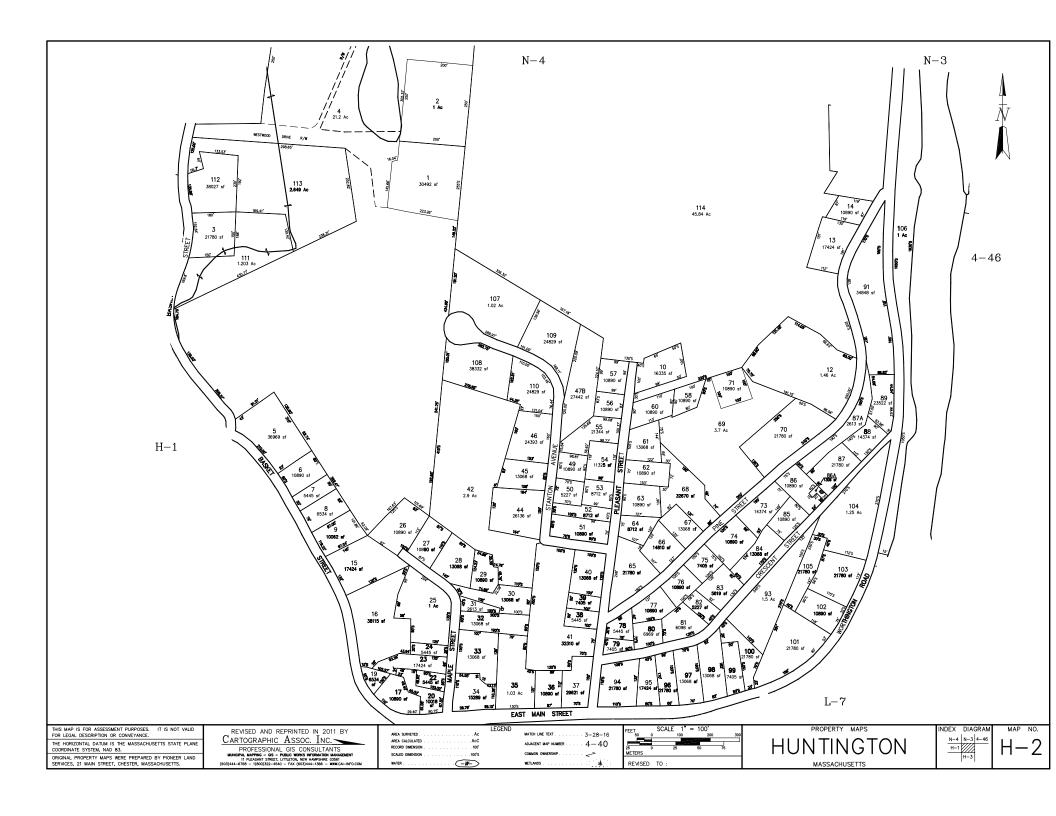


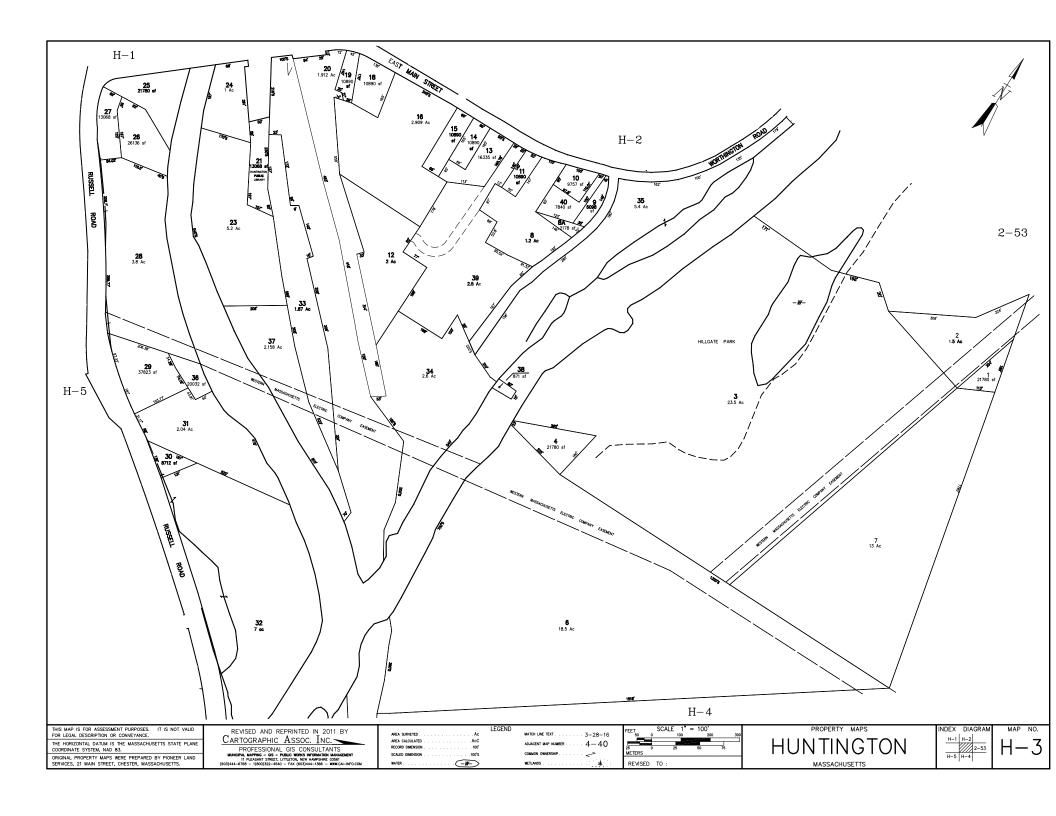
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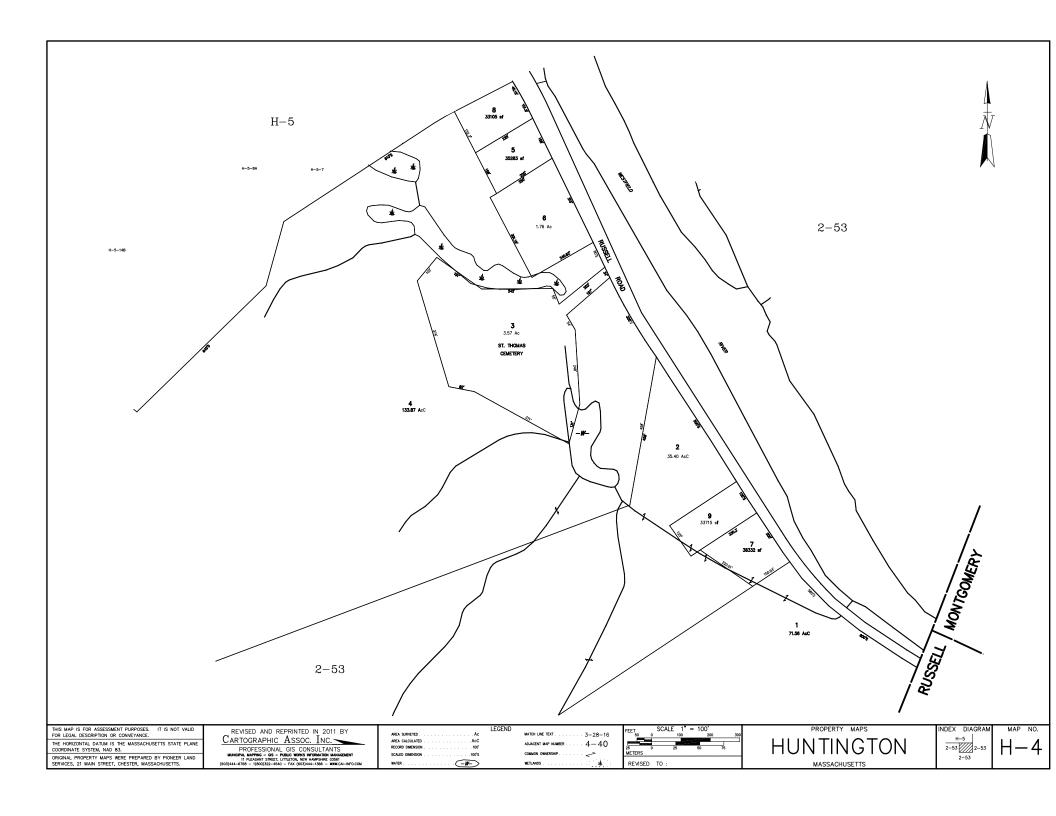


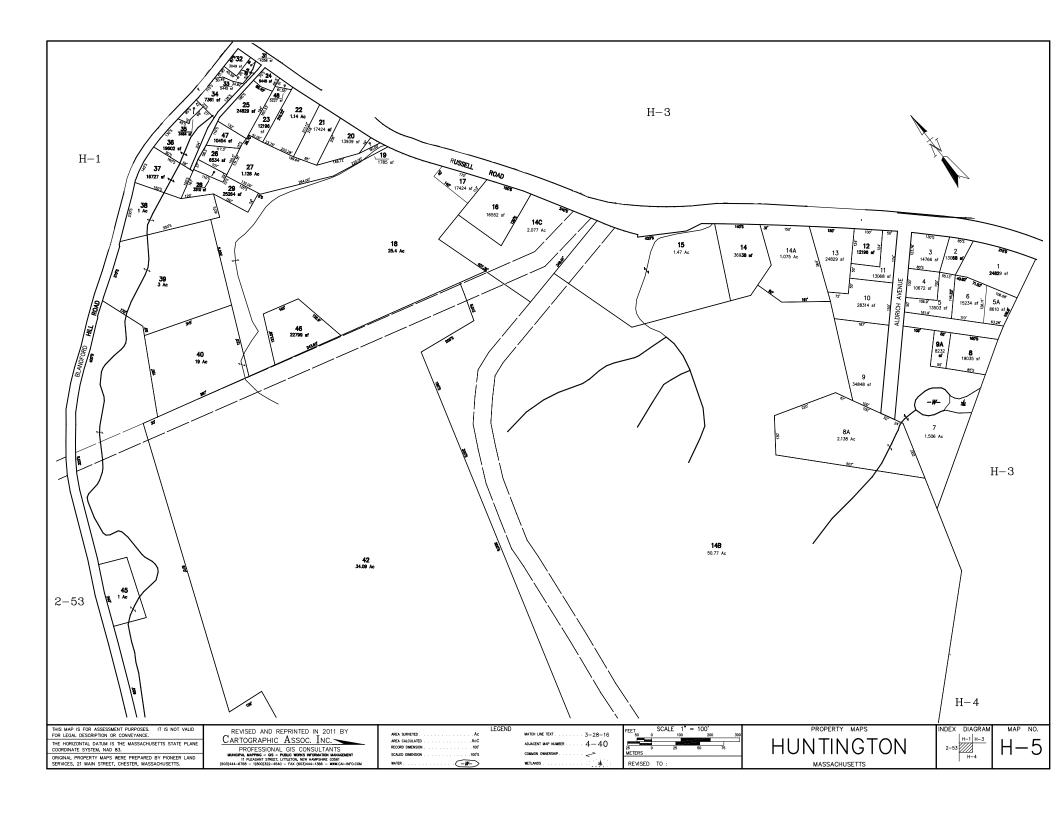


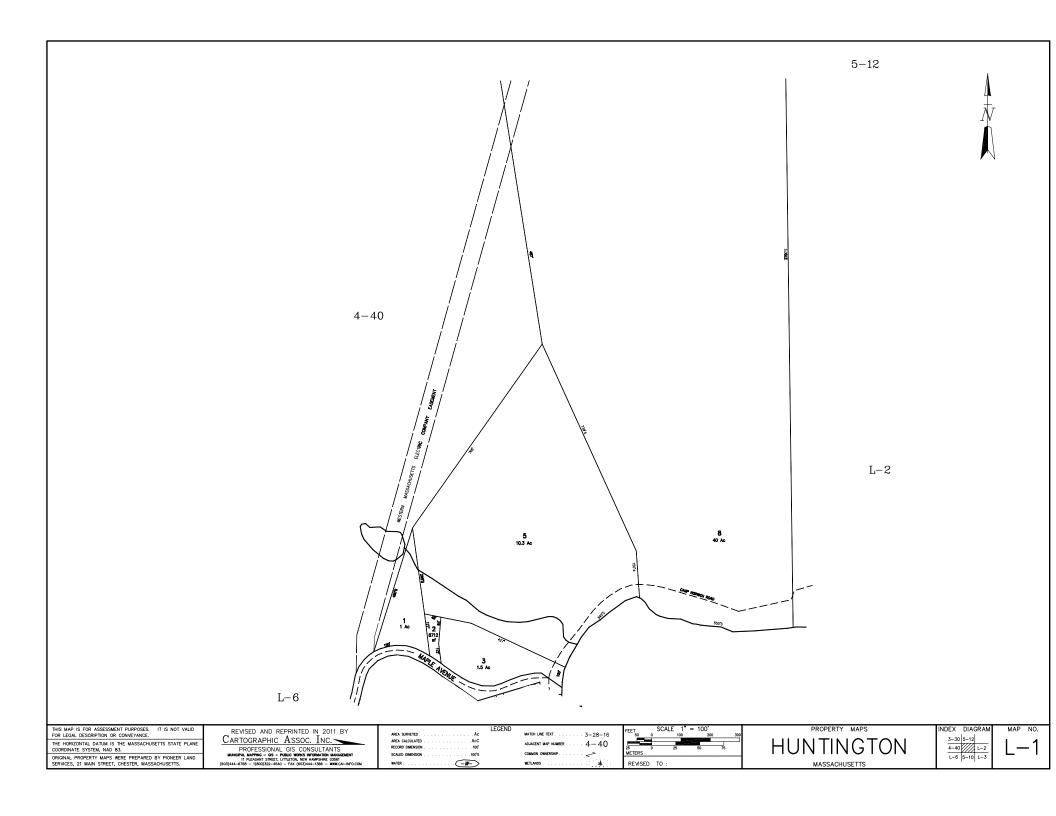


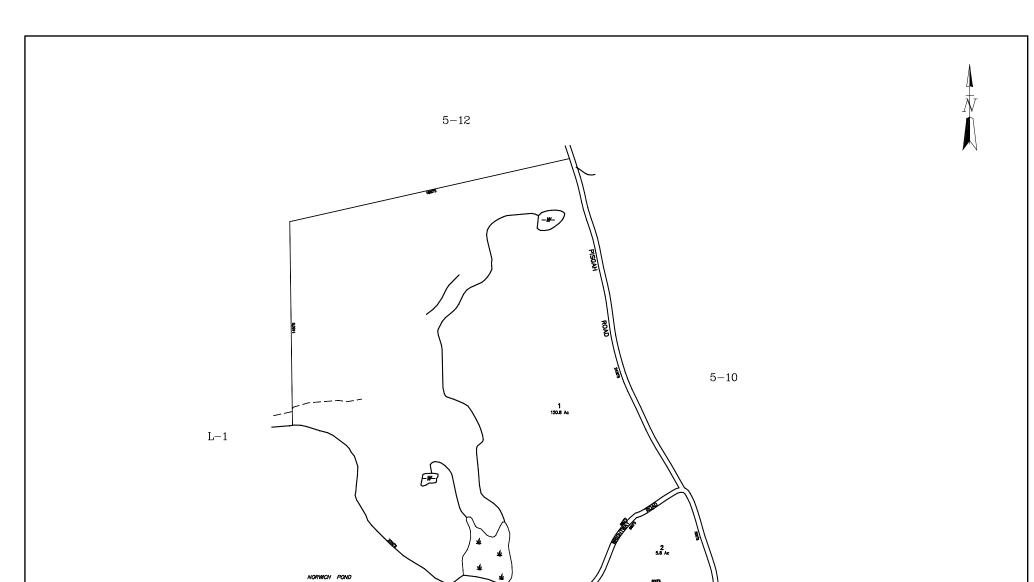












THIS MAP IS FOR ASSESSMENT PURPOSES. IT IS NOT VALID FOR LEGAL DESCRIPTION OR CONVEYANCE.
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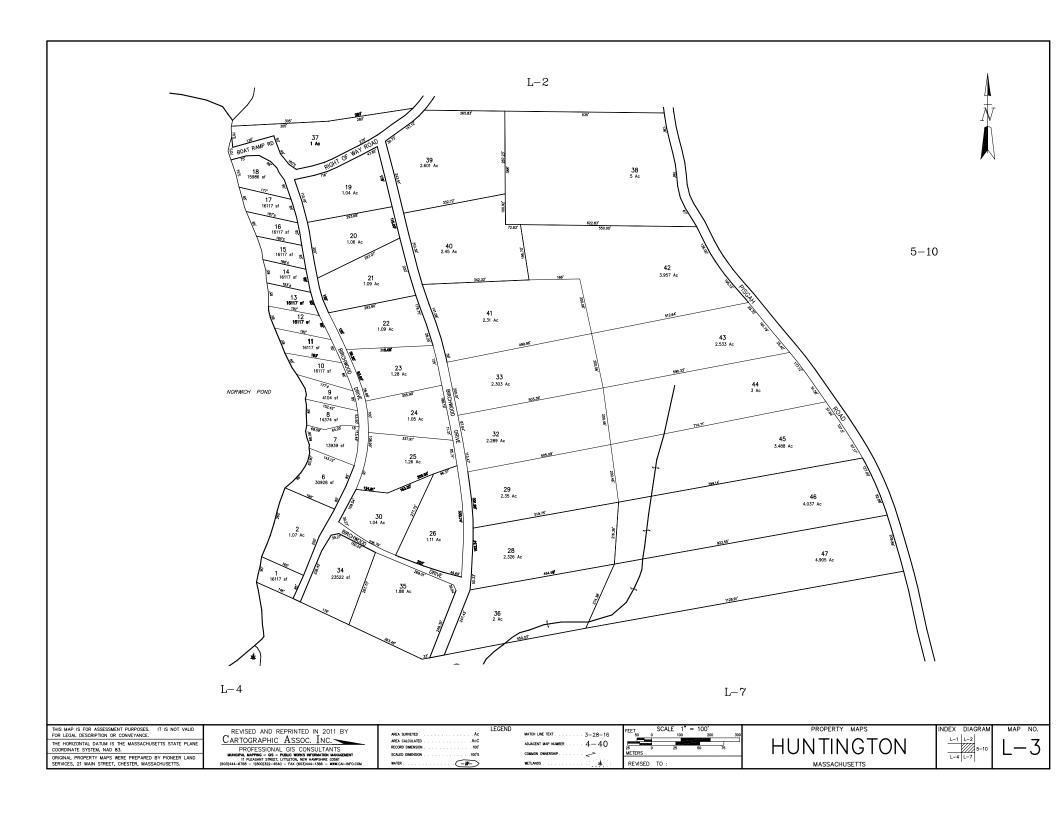
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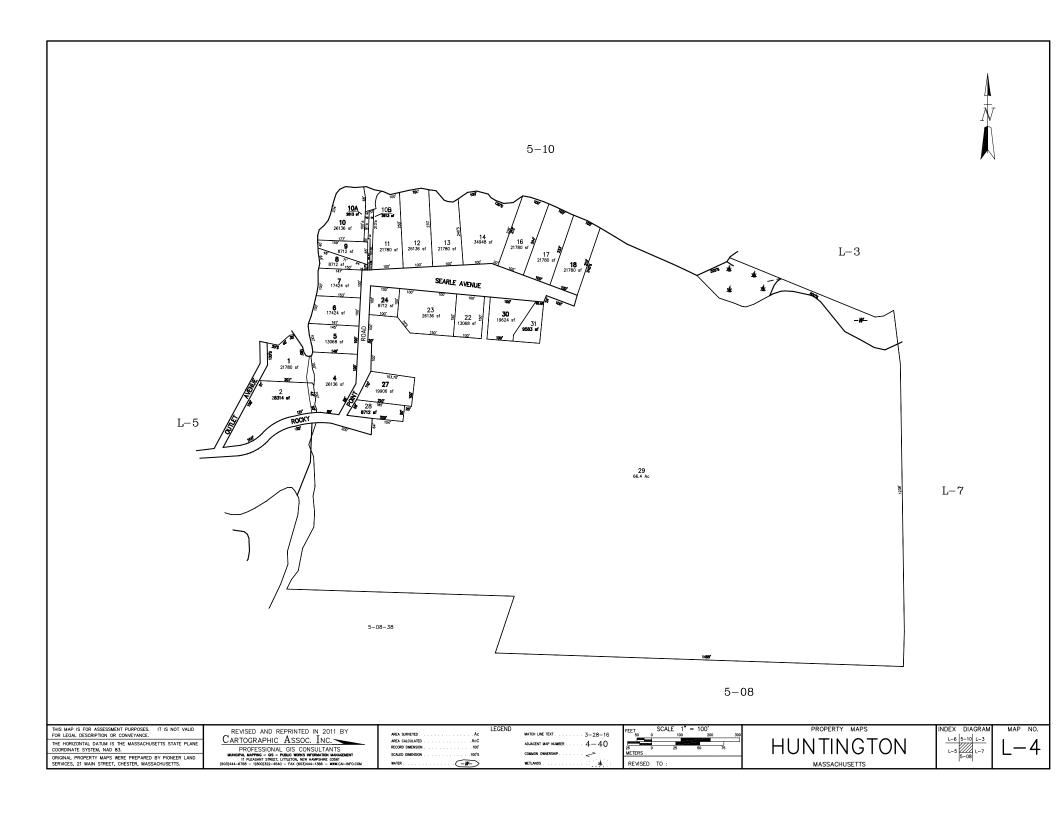
SERVICES, 21 MAIN STREET, CHESTER, MASSACHUSETTS.

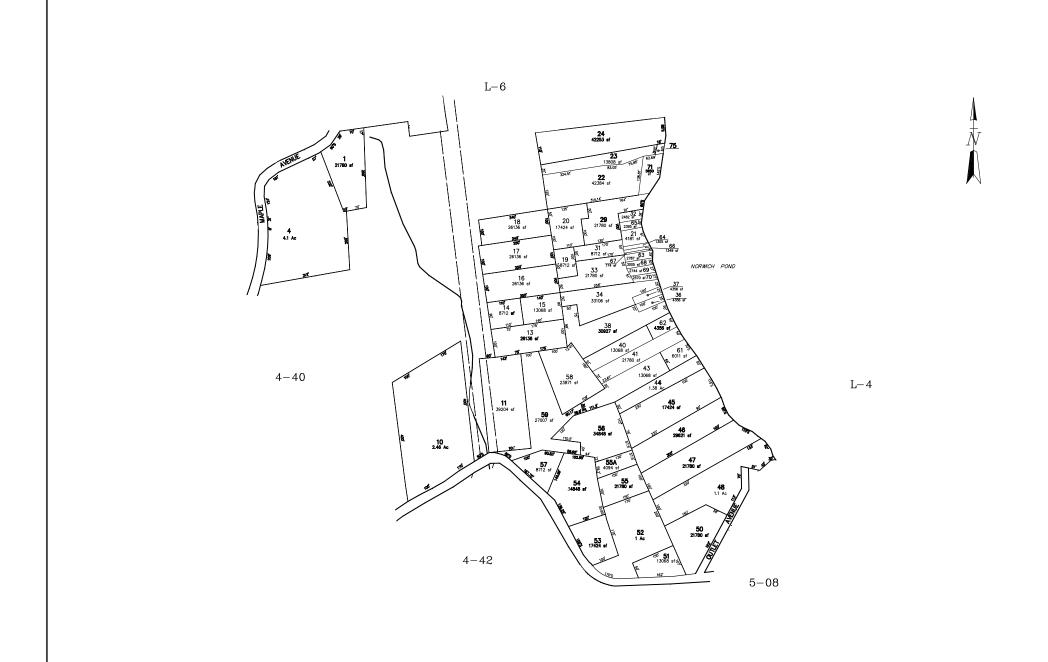
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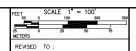
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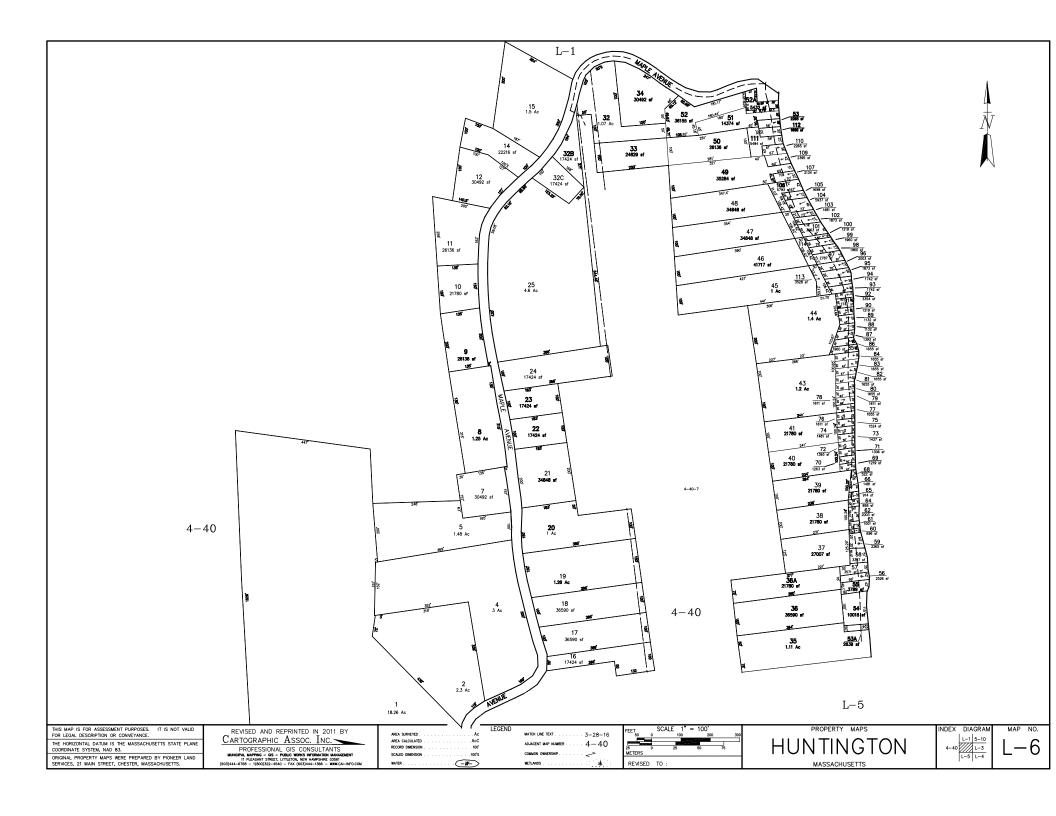
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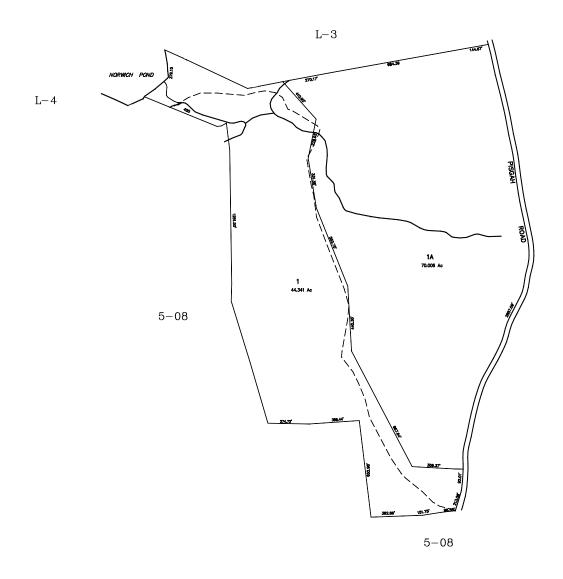
AREA SURVEYED . . . AREA CALCULATED . RECORD DIMENSION . SCALED DIMENSION . . Ac . AcC . 100' . 100'S WATER . \_W\_

MATCH LINE TEXT . 3-28-16 4-40 ADJACENT MAP NUMBER . WETLANDS



HUNTINGTON MASSACHUSETTS





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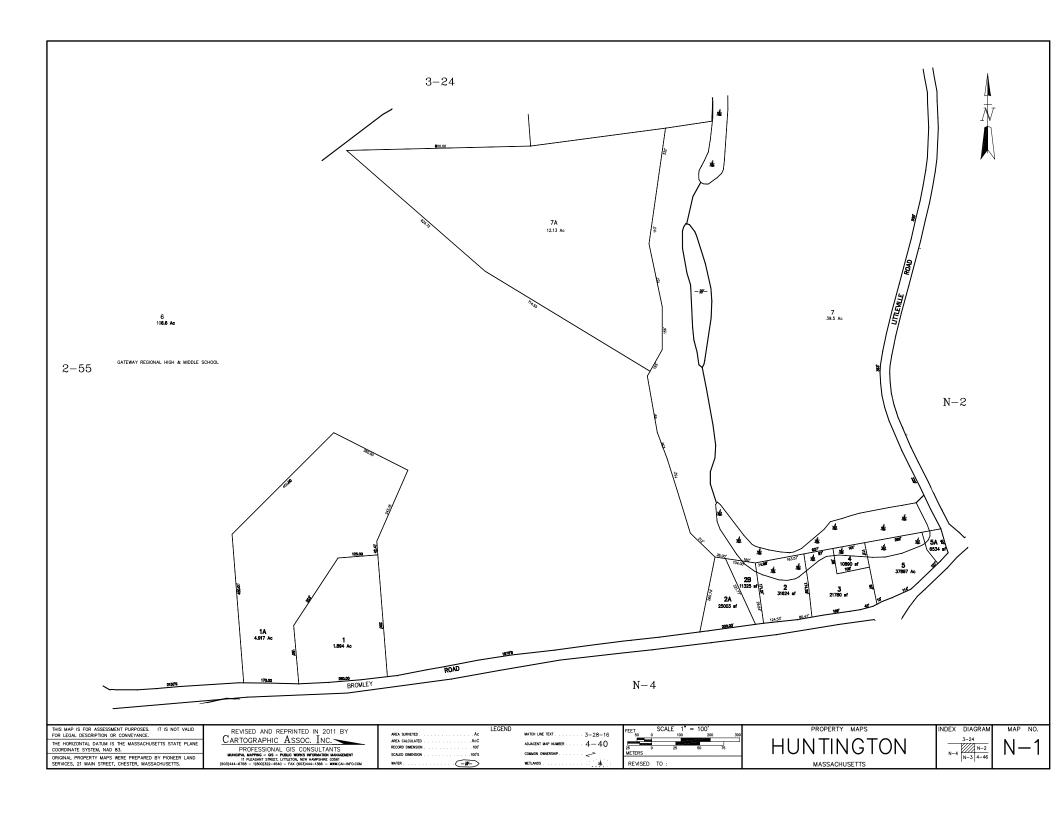


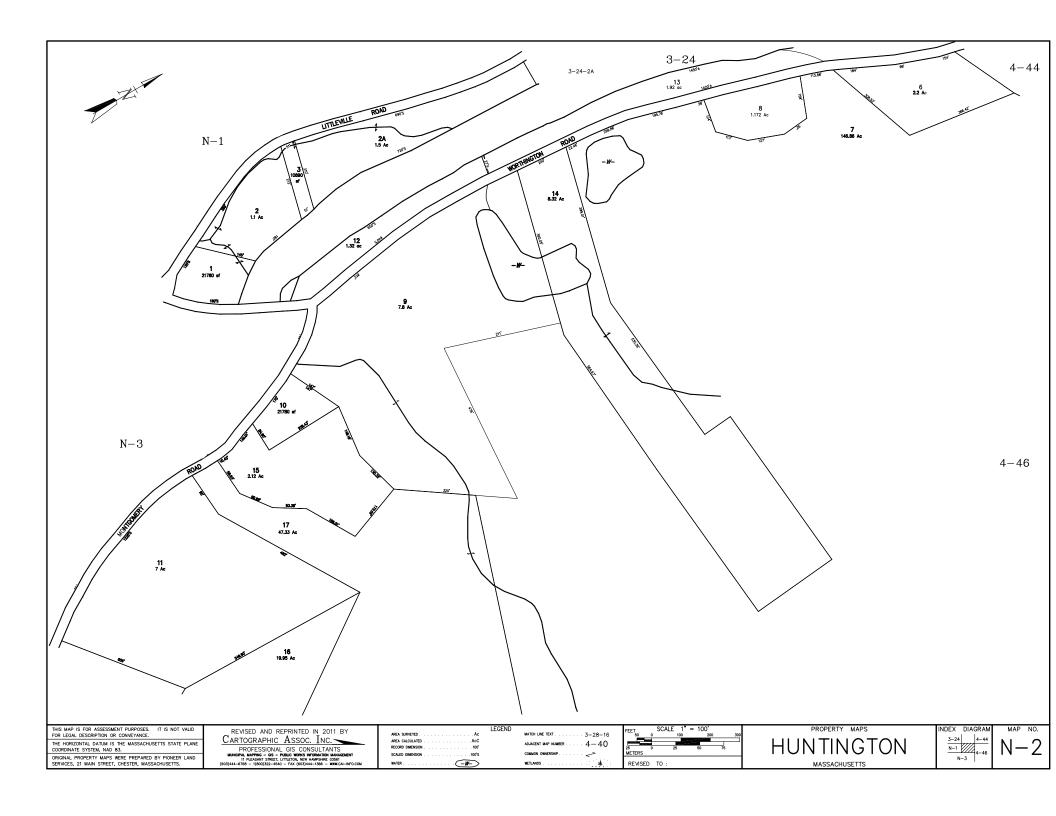
HUNTINGTON

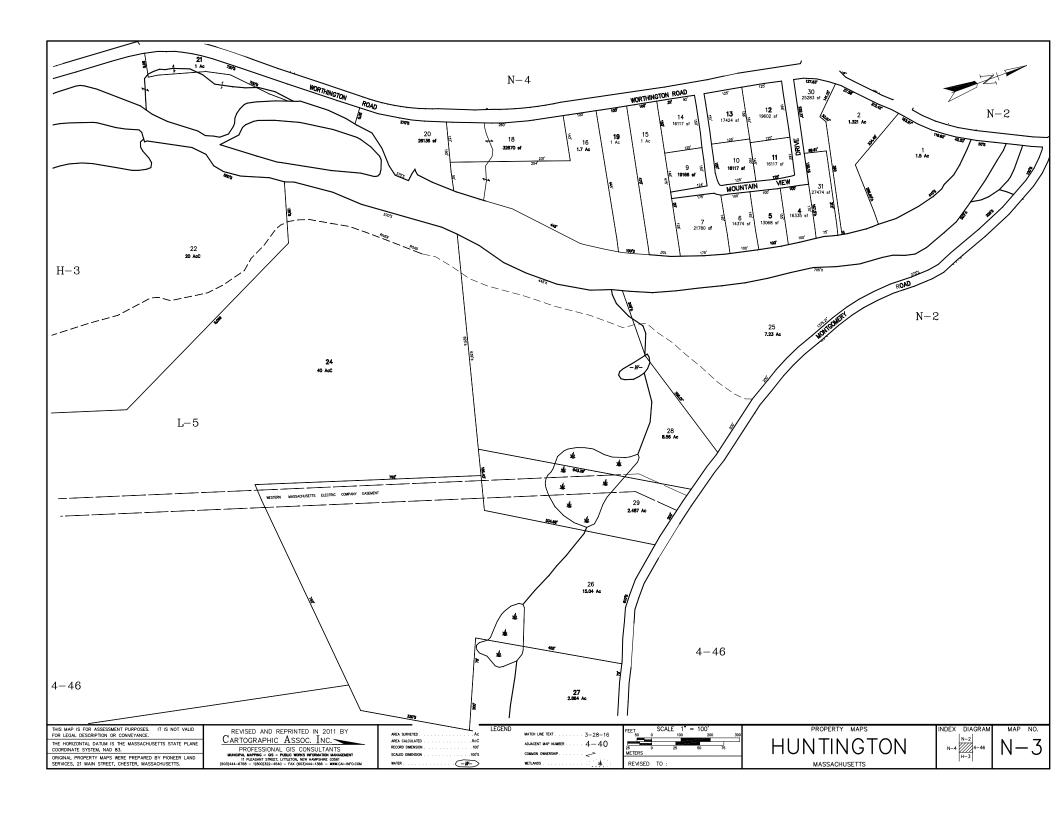
MASSACHUSETTS

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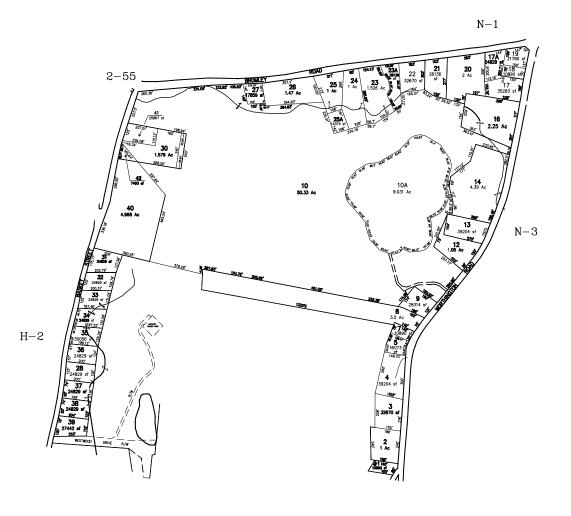
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| AREA SURVEYED .  |  |  |  |  |     |   |   | Ac          |
|------------------|--|--|--|--|-----|---|---|-------------|
| AREA CALCULATED  |  |  |  |  |     |   |   | . AcC       |
| RECORD DIMENSION |  |  |  |  |     |   |   | . 100'      |
| SCALED DIMENSION |  |  |  |  |     |   |   | .100'S      |
| WATER            |  |  |  |  | . ( | _ | - | <b>/-</b> > |

3-28-16 4-40 WETLANDS



HUNTINGTON MASSACHUSETTS