



TOWN OF HUNTINGTON
Massachusetts

Annual Report
2017

STATISTICS

| | | | | | | | | | | | | | |
|---|---|--------------------|------------------------|----------|-----------------------------|------------------|------------------------|------------------------|---------------------------|---------------------|---------------------|---|--|
| Incorporated: | March 9, 1855 | | | | | | | | | | | | |
| Area: | 26.90 square miles | | | | | | | | | | | | |
| Miles of Town Paved Road: | 25.105 | | | | | | | | | | | | |
| Miles of Town Dirt Road: | 11.75 | | | | | | | | | | | | |
| 2010 US Census Count: | 2,180 | | | | | | | | | | | | |
| AREA: | 26.90 square miles | | | | | | | | | | | | |
| U. S. Senators: | Edward Markey Springfield Federal Building 1550 Main Street, Suite 4 th Floor Springfield, MA 01103 (413) 785-4610 or (202) 224-2742 www.markey.senate.gov Elizabeth Warren Springfield Federal Building 1550 Main Street, Suite 406 Springfield, MA 01103 (413) 788-2690 or (617) 565-3170 or (202) 224-4543 www.warren.senate.gov | | | | | | | | | | | | |
| U. S. Congressman: | Richard Neal 300 State Street, Suite 200 Springfield, MA 01105 (413) 785-0325 or (202) 225-5601 www.neal.house.gov | | | | | | | | | | | | |
| State Senator: | Adam Hinds <table><tr><td><u>State House</u></td><td><u>District Office</u></td></tr><tr><td>Room 309</td><td>100 North Street, Suite 410</td></tr><tr><td>Boston, MA 02133</td><td>Pittsfield, MA 01201</td></tr><tr><td>Office: (617) 722-1625</td><td>Office: (413) 344-4561 or</td></tr><tr><td>Fax: (617) 722-1523</td><td>(413) 768-2373</td></tr><tr><td>Email: adam.hinds@masenate.gov</td><td></td></tr></table> | <u>State House</u> | <u>District Office</u> | Room 309 | 100 North Street, Suite 410 | Boston, MA 02133 | Pittsfield, MA 01201 | Office: (617) 722-1625 | Office: (413) 344-4561 or | Fax: (617) 722-1523 | (413) 768-2373 | Email: adam.hinds@masenate.gov | |
| <u>State House</u> | <u>District Office</u> | | | | | | | | | | | | |
| Room 309 | 100 North Street, Suite 410 | | | | | | | | | | | | |
| Boston, MA 02133 | Pittsfield, MA 01201 | | | | | | | | | | | | |
| Office: (617) 722-1625 | Office: (413) 344-4561 or | | | | | | | | | | | | |
| Fax: (617) 722-1523 | (413) 768-2373 | | | | | | | | | | | | |
| Email: adam.hinds@masenate.gov | | | | | | | | | | | | | |
| State Representative: | Stephen Kulik <table><tr><td><u>State House</u></td><td><u>District Office</u></td></tr><tr><td>Room 238</td><td>16 Main Street</td></tr><tr><td>Boston, MA 02133</td><td>Williamsburg, MA 01096</td></tr><tr><td>Office: (617) 722-2380</td><td>Office: (413) 977-3580</td></tr><tr><td>Fax: (617) 722-2847</td><td>Fax: (617) 722-2847</td></tr><tr><td>Email: Stephen.Kulik@mahouse.gov</td><td></td></tr></table> | <u>State House</u> | <u>District Office</u> | Room 238 | 16 Main Street | Boston, MA 02133 | Williamsburg, MA 01096 | Office: (617) 722-2380 | Office: (413) 977-3580 | Fax: (617) 722-2847 | Fax: (617) 722-2847 | Email: Stephen.Kulik@mahouse.gov | |
| <u>State House</u> | <u>District Office</u> | | | | | | | | | | | | |
| Room 238 | 16 Main Street | | | | | | | | | | | | |
| Boston, MA 02133 | Williamsburg, MA 01096 | | | | | | | | | | | | |
| Office: (617) 722-2380 | Office: (413) 977-3580 | | | | | | | | | | | | |
| Fax: (617) 722-2847 | Fax: (617) 722-2847 | | | | | | | | | | | | |
| Email: Stephen.Kulik@mahouse.gov | | | | | | | | | | | | | |
| State Government Info: | (800) 392-6090 or (617) 727-3676 | | | | | | | | | | | | |
| Huntington Town Hall: | (413) 667-3500 website: www.huntingtonma.us | | | | | | | | | | | | |

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Dedication



The Town of Huntington would like to dedicate this town report to a couple who is well known and loved throughout town and Town Hall. Linda and Steve Hamlin have lived in Huntington since 1984. Both Steve and Linda are local business owners, with their joint businesses of Mountain Laurel Designs and New England WebArt. Steve is a truly gifted artist who works in many mediums including watercolors, drawing media and photography. Linda is gifted in her own right in interior design, jewelry making and photography. For many years, they have been active in various organizations such as Hilltown Artisans Guild, Jacob's Ladder Trail Scenic Byway, Jacob's Ladder Business Association, Josh Billings Runaground, Route 112 Scenic Byway and the Westfield River Wildwater Races. Town government has benefitted from Steve and Linda's service on Town boards including Planning Board, Capital Planning Committee, Zoning Board of Appeals and Board of Assessors.

Thank you for your continued service and engagement in our town!

TOWN OF HUNTINGTON ELECTED OFFICIALS

| <u>Office</u> | <u>Term</u> | <u>Office</u> | <u>Term</u> |
|----------------------------------|-------------|--|-------------|
| Board of Selectmen | | Trustees: Whiting Street Fund | |
| Ed Renauld | 2018 | VACANCY | 2018 |
| Darlene McVeigh | 2019 | Sue Fopiano | 2019 |
| Karon Hathaway | 2020 | VACANCY | 2020 |
| Interim Town Clerk | | Trustees, Huntington Library | |
| Kathy Thomas (appt. to 2018) | 2018 | Karen Wittshirk | 2018 |
| | | Marilyn Antonucci | 2019 |
| | | Debbie Wyand | 2020 |
| Board of Assessors | | Tree Warden | |
| Sue Fopiano | 2018 | Walter Wittshirk | 2018 |
| Ed Renauld | 2019 | | |
| Erik Steins (appt. to 2018) | 2020 | | |
| Board of Health | | Hampshire Council of Governments | |
| Melissa Reid | 2018 | George Peterson | 2020 |
| Thomas Hart | 2019 | | |
| Jean Jackman | 2020 | Moderator | |
| | | George Peterson | 2018 |
| Regional School Committee | | Trustees, Alphonso P. Pettis Fund | |
| Roland (Ron) Damon | 2018 | Karen Wittshirk | 2018 |
| Melissa Nazzaro (appt. to 2018) | 2019 | William Millin | 2019 |
| Aaron Welch (appt. to 2018) | 2020 | Judith Guyette | 2020 |
| Water/Sewer Commissioners | | Constables | |
| Alex Roseweir (appt. to 2018) | 2018 | Charles Dazelle | 2018 |
| Denise Keay | 2019 | VACANCY | 2019 |
| Charles Dazelle | 2020 | Jeff Jorritsma | 2020 |

APPOINTED OFFICERS AND COMMITTEES

| | | | | | |
|--|------|--|--|------|--|
| <i>Accountant (Yearly):</i> | | | <i>Community Events Committee (3-Year):</i> | | |
| Richard Buley | 2018 | | Jacquie Harris | 2020 | |
| | | | John Knox | 2020 | |
| <i>ADA Coordinator (3-Year):</i> | | | Lisa Lansing | 2020 | |
| Helen Speckels | 2018 | | Vicki Mayhew, Ch. | 2020 | |
| | | | John McVeigh | 2020 | |
| <i>Admin. Assistant (3-Year):</i> | | | VACANCY | 2020 | |
| Helen Speckels | 2018 | | VACANCY | 2020 | |
| | | | | | |
| <i>Selectboard Secretary (Yearly)</i> | | | <i>Conservation Commission (3-Year):</i> | | |
| Katie Dahill | 2018 | | Helena Alves | 2020 | |
| | | | Ross Hackerson | 2020 | |
| <i>Agricultural Commission (Terms Vary):</i> | | | Andy Kowal | 2018 | |
| Bonita Kubacki, Alt. | 2021 | | Susan McIntosh, Ch. | 2019 | |
| Anne Marie Knox | 2018 | | Erik Steins | 2019 | |
| Gordon Richardson | 2018 | | Michael Vorwerk | 2019 | |
| Lorraine Wickland | 2019 | | VACANCY | 2020 | |
| VACANCY | 2020 | | | | |
| VACANCY | 2021 | | | | |
| VACANCY | 2021 | | <i>Council on Aging (Terms Vary):</i> | | |
| | | | May Diemer | 2018 | |
| <i>Animal Control Officer (Yearly):</i> | | | Anna Horkun | 2018 | |
| Robert Jackman | 2018 | | Nancy Kaminski, Alt. | 2018 | |
| | | | Gene King | 2018 | |
| <i>Dog Officer (Yearly):</i> | | | Bill McVeigh, Alt. | 2019 | |
| Jim Helems | 2018 | | Kat Peterson, Chair | 2018 | |
| Deresa Helems, Asst. | 2018 | | Helen Speckels | 2020 | |
| | | | | | |
| <i>Broadband Rep. (Terms Vary):</i> | | | <i>Crossing Guard (Yearly):</i> | | |
| Chris Saner, Alt. | 2020 | | Lindsay Wieland | 2018 | |
| VACANCY | 2018 | | Dave Wieland, Alt. | 2018 | |
| | | | | | |
| <i>Building Commissioner (Yearly):</i> | | | <i>Cultural Council (3-Year):</i> | | |
| George Peterson III | 2018 | | Jane Beane | 2019 | |
| | | | Tania Coletta | 2020 | |
| <i>Capital Planning Committee (3-Year):</i> | | | Avril Marriott | 2019 | |
| Kate Albright-Hanna | 2020 | | Linda Siska | 2018 | |
| R. Buley, Ex-Officio | 2020 | | Peri Sossaman | 2020 | |
| Darlene McVeigh | 2020 | | Gary Winsor | 2020 | |
| VACANCY | 2020 | | | | |
| VACANCY | 2020 | | | | |
| | | | <i>Electrical Inspector (Yearly):</i> | | |
| <i>Collector (3-Year):</i> | | | Andy Girourad | 2018 | |
| Aimee Burnham | 2020 | | | | |
| Anna Horkun, Asst. | 2020 | | <i>Assistant Electrical Inspector (Yearly)</i> | | |
| | | | Jeff Bourdon | 2018 | |

Emergency Management Dir. (3-Year):
Dennis Nazzaro 2020

Environmental Cert. Officer (3-Year):
Ed Renault 2020

Fall Festival Committee (3 Year):
Shelley Keeney 2018
Janine LaPointe 2018
Laura LaPointe 2018
Paul LaPointe 2018
VACANCY 2018

Fence Viewer & Field Drivers (3-Year):
Wayne McKinney 2020
VACANCY 2020
VACANCY 2020

Finance Committee (Yearly):
Vicki Minella-Sena 2018
VACANCY 2018
VACANCY 2018
VACANCY 2020
VACANCY 2020

Fire Chief (Yearly):
Gary Dahill 2018

FRTA Coordinator (3-Year):
Aimee Burnham 2018

FRTA Representative (3-Year):
Ed Renault 2020

Gas Inspector (Yearly):
Anthony Karella 2018
Brian Pichette, Alt. 2018

Green Initiatives Committee (2-Year):
Eric Jensen 2018
Denise Keay 2018
Susan McIntosh 2018
John McVeigh 2018
Erik Steins 2018

Hazard Mitigation Committee (3-Year):
Charles Dazelle 2020
Robert Garriepy 2020
Dennis Nazzaro 2020

Highway Superintendent (3-Year):
Charles Dazelle 2020

Hilltown Resource Mgt. Rep. (Yearly):
Tom Hart 2018
Lou Purinton, Alt. 2018

Historical Commission (3-Year):
David Norton 2020
Victoria Minella-Sena 2020
Jeff Penn 2019
Karen Wittshirk 2019
VACANCY 2020

Jacob's Ladder Trail (2-Year):
Steve Hamlin 2019
Jeff Penn 2019

Local Emergency Planning (Yearly):
Gary Dahill 2018
Charles Dazelle 2018
Robert Garriepy 2018
Dennis Nazzaro 2018

Local Historic District Comm. (3-Year):
Daniel Bugli 2018
Jeff Penn 2019
Victoria Minella-Sena 2019
Helen Speckels 2020
VACANCY 2018
VACANCY, Alt. 2020
VACANCY, Alt. 2020

Measurer of Wood/Bark (3-Year):
VACANCY 2020

Memorial Day Parade Com. (3-Year):
Lori Belhumeur 2020
A. Burnham, Coord. 2020
Gary Dahill 2020
Karon Hathaway 2020
John McVeigh 2020
Ed Renault 2020

North Hall Advisory (3-Year):

| | |
|----------------|------|
| Nancy Kaminski | 2020 |
| Jackie Kimsey | 2018 |
| Peri Sossaman | 2018 |
| Nancy Webb | 2020 |
| VACANCY | 2020 |
| VACANCY | 2019 |
| VACANCY | 2019 |

P.V.P.C. Representative (3-Year):

| | |
|--------------------|------|
| Jeff Wyand | 2020 |
| Linda Hamlin, Alt. | 2020 |

Planning Board (3-Year):

| | |
|---------------------|------|
| Kate Albright-Hanna | 2018 |
| Linda Hamlin | 2018 |
| Evelyn Korfias | 2020 |
| Jeff Wyand | 2020 |
| Ed Grabowski, Alt. | 2019 |
| VACANCY | 2019 |

Plumbing Inspector (Yearly):

| | |
|----------------------|------|
| Anthony Karella | 2018 |
| Brian Pichette, Alt. | 2018 |

Police Chief (3-Year):

| | |
|-----------------|------|
| Robert Garriepy | 2020 |
|-----------------|------|

Police Officers (Yearly):

| | |
|------------------|------|
| Michael Girard | 2018 |
| Justin Green | 2018 |
| Aaren Hawley | 2018 |
| Todd Michon | 2018 |
| Brandon Owen | 2018 |
| Brendon Schutter | 2018 |

Procurement Officer (3-Year):

| | |
|-------------|------|
| Ed Renauld: | 2020 |
|-------------|------|

Public Weigher (3-Year):

| | |
|----------------|------|
| Daniel Donovan | 2020 |
| Gaylon Donovan | 2020 |
| Paul Senatore | 2020 |

Recreation Committee (3-Year):

| | |
|---------------|------|
| Fawn Busby | 2020 |
| Tricia Hess | 2020 |
| Adrienne Kunz | 2020 |

Recreation Committee (3-Year-Continued):

| | |
|------------------|------|
| Vicki Mayhew | 2020 |
| Courtney Mulcahy | 2020 |
| Ed Renauld | 2020 |
| Jennifer Maynard | 2020 |

Registrar of Voters (3-Year):

| | |
|-----------------|------|
| Kathleen Thomas | 2020 |
| Judy Borden | 2020 |
| Anna Horkun | 2020 |
| Barbara Meehan | 2020 |
| Helen Speckels | 2020 |

Right to Know Coordinator (3-Year):

| | |
|------------|------|
| Ed Renauld | 2020 |
|------------|------|

Rt. 112 Scenic Byway (2-Year):

| | |
|----------------|------|
| Linda Hamlin | 2018 |
| Susan McIntosh | 2018 |
| Jeffrey Penn | 2018 |

Supt. Gypsy Moth/Dutch Elm (3-Year):

| | |
|------------------|------|
| Walter Wittshirk | 2020 |
|------------------|------|

Town Counsel (Yearly):

| | |
|------------------|------------|
| Kopelman & Paige | Indefinite |
|------------------|------------|

Town Treasurer (3-Year):

| | |
|---------------|------|
| Aimee Burnham | 2020 |
|---------------|------|

Veterans' Agent (3-Year):

| | |
|------------|------|
| Ed Renauld | 2020 |
|------------|------|

Westfield River Wild & Scenic (3-Year):

| | |
|---------------|------|
| Jeff Penn | 2018 |
| VACANCY, Alt. | 2018 |

Zoning Board (3-Year):

| | |
|-----------------------|------|
| Victoria Minella-Sena | 2018 |
| Ed Grabowski, Alt. | 2018 |
| Mary Spaulding, Alt | 2020 |
| VACANCY | 2019 |
| VACANCY | 2019 |
| VACANCY | 2020 |

Zoning Enforcement Officer (Yearly):

| | |
|-----------------|------|
| George Peterson | 2018 |
|-----------------|------|

TOWN OF HUNTINGTON

Department Schedules and Telephone List

Main Telephone Number: (413) 667-3500

Town Hall Fax: (413) 667-3507

Town Website: www.huntingtonma.us

Board of Assessors:

Meets 1st and 3rd Tuesday at 6 pm

Clerk Hours: Monday & Wednesday 9 am – noon

Clerk: Ted Gloss Asst. Clerk: Lorraine Wickland

Telephone: (413) 512-5201 huntingtonboa@comcast.net

Board of Health:

Meets 1st and 3rd Wednesday at 6 pm

Katie Boisseau, Secretary hours: Wed evenings 6 pm – 7:30 pm

Telephone/Fax: (413) 512-5211 huntingtonboh@comcast.net

Title V Agent Brian Slayton available by telephone: (413) 531-0799

Dump stickers may be obtained at the Transfer Station during regular hours.

"H" stickers may be purchased at B&D Variety and Moltenbrey's Market.

They may be purchased for \$1.00 each, and are to be placed on all of your Trash bags (*1 sticker/30 gallons or less & 2 stickers/over 30 gallons*).

Board of Selectmen:

Meets every other Wednesday evening at 6:00 pm, unless otherwise posted.

Helen Speckels, Administrative Assistant

Office Hours: Monday - Thursday 9 am – 3 pm

To meet with the Selectboard, please contact the Administrative Assistant during office hours.

Telephone: (413) 512-5200 huntingtonsb@comcast.net

Building Commissioner:

George Peterson Telephone: (413) 512-5210

Hours: Wednesday evenings beginning at 7:30 pm

Building permit applications may be obtained during Town Hall business hours and on the website: huntingtonma.us/forms.html#bldgPermt

Conservation Commission:

Meets 1st and 3rd Wednesday at 7 pm

Telephone: (413) 512-5214 Susan McIntosh, Chair

Council on Aging:

Meets 1st Tuesday at 1:00 pm in Stanton Hall coa@huntingtonma.us

Telephone: (413) 512-5205

Electrical Inspector:

Andy Girouard Telephone: (413) 667-8812

Electrical permit applications may be obtained in the Selectboard Office during regular hours and on the Town website: www.huntingtonma.us

Alt. Electrical Inspector:

Jeff Bourdon Telephone: (413) 207-7510

Fire Department:

Gary Dahill, Fire Chief Fax: (413) 667-0133

Telephone: (413) 512-5212 (non-emergency) Emergency: Dial 911

Gas Inspector:

Anthony Karella Telephone: (413) 265-6290

Gas permit applications may be obtained in the Selectboard Office during regular hours and on the Town website: www.huntingtonma.us

Highway Department: Charles Dazelle, Superintendent Michelle Oliveira, Admin. Assistant
HighwayDepartment@HuntingtonHighway.com Fax: (413) 667-3507
Telephone: (413) 512-5204 or (413) 667-3504 Cell: (413) 977-2434

Planning Board: Meets one weeknight, Mon-Fri, twice a month at 7:00 pm
Meetings are always posted on Town website: www.huntingtonma.us
All applications by appointment only. Please email to request app't.
Telephone: (413) 512-5214 planning@huntingtonma.us

Plumbing Inspector: Anthony Karella Telephone: (413) 265-6290
Plumbing permit applications may be obtained in the Selectboard Office
during regular hours and on the Town website: www.huntingtonma.us

Police Department: Robert Garriepy, Chief Hours: Wednesday evenings 6 pm - 8 pm
Telephone: (413) 512-5213 Emergency: Dial 911
policechief@huntingtonma.us

Public Library: Margaret Nareau, Director
Telephone: (413) 512-5206 Fax: (413) 667-0088
web: thehuntingtonpubliclibrary.org huntingtonpubliclib@gmail.com

Public Library Trustees: Marilyn Antonucci Karen Wittshirk Debbie Wyand

Town Accountant: Richard Buley Telephone: (413) 512-5203
Office Hours: Wednesdays 4 pm - 8 pm or by appointment

Town Clerk: Kathleen Thomas Assistant Clerk: Linda Hamlin
Telephone: (413) 512-5209 huntingtonclerk@comcast.net
Office Hours: Monday 9 am-1 pm, Wednesdays 4-8 pm and by app't.

Town Collector: Aimee Burnham Assistant Collector: Anna Horkun
collector@comcast.net huntingtonaccountant@comcast.net
Telephone: (413) 512-5208
Office Hours: Mon: Noon-4:30 pm, Tues & Thurs: 10 am-3 pm, Wed: 1-6 pm

Town Treasurer: Aimee Burnham Telephone: (413) 512-5202
huntingontreas@comcast.net
Office Hours: Monday, Wednesday, Thursday, Sunday by appointment

Veterans' Agent: Ed Renauld Telephone: (413) 575-6391 yso@huntingtonma.us
Office Hours: 3rd Wednesday 2:30 pm - 4:30 pm

Water and Sewer: Commissioners meet 1st and 3rd Wednesdays at 7:00 pm in Town Hall
John Barry, Sewer Plant Operator Roger Bush, Water Plant Operator
Kathy Engwer, Administrative Assistant
Phone: (413) 512-5207 Huntington.SewerandWater@gmail.com

Zoning Board: Meets Wednesday evenings (by appointment only) in Stanton Hall
Please call and leave a message to schedule appointment.
(413) 512-5214

BOARD OF SELECTMEN

First, we would like to express our heartfelt sympathy to Andrea McKittrick and other members of Jeff McKittrick's family. Jeff passed away late last year after a brief illness. Jeff was on the Selectboard from July 2011 through June 2017, and was Chair of the Board for three years. Jeff rarely missed a meeting and always remained unruffled with a quick wit when meetings got heated. He will be missed by all who knew him.

Andrea McKittrick resigned from her posts as Town Clerk and Collector in March of 2017 to spend more time with Jeff. There was a contested race for Town Clerk, with Kathy Thomas and Judie Guyette tied at 139 votes each. The numbers remained unchanged during a recount, which took place on June 12, 2017. Judie Guyette graciously conceded to Kathy Thomas, thus sparing the Town the cost of a Special Election. Kathy Thomas was appointed Interim Town Clerk until June 30, 2018.

We also lost a long-time public servant and friend, Earl "Cricket" Heath. We were honored to have Cricket serve the town in a continuous capacity for over 55 years. Over the years, he was on the Selectboard, Planning Board and School Committee. He was also Police Chief and Constable (we think he was the longest, continuous serving Constable in Massachusetts). We will forever be grateful for his service and dedication to our town.

Aimee Burnham was appointed to the Collector position with no time to waste. She quickly learned the responsibilities of the position and is doing a great job.

We would like to take this opportunity to thank the various boards for their continued cooperation in keeping within their appropriations as much as possible in these lean fiscal times.

Both of our new Selectboard members have jumped in with both feet. Selectboard member Darlene McVeigh has been working tirelessly with the Gateway Regional School District School Committee in the joint school budget meetings to ensure our town's interests and concerns are heard. Selectboard member Karon Hathaway has started reviewing our town's personnel policies and will be making recommendations to bring these policies up to date and ensure they reflect the changing needs of a small-town workforce.

We would like to welcome Katie Dahill as Selectboard Secretary. Katie's responsibilities include taking the Selectboard Meeting Minutes on Wednesday evenings. She will be working in the office one day a week learning other office duties under the direction of Helen Speckels.

The Selectboard would also like to welcome Jeanne LeClair as the Economic Director to the Gateway Hilltowns (consisting of Blandford, Chester, Huntington, Middlefield, Montgomery and Russell). Jeanne's position is being funded through a State grant for one year. Jeanne is responsible for expanding economic development in the hilltowns. She is currently sharing a space in the Huntington Town Hall.

We have also continued the improvements to our town facilities. The new air conditioning and heating systems for both Town Hall and Stanton Hall were completed in late summer. The upgrade to a VOIP telephone system has been completed. Some of the remaining older computers have now been upgraded. But we are not done. In the coming year, we hope to appropriate more funds to continue these much-needed improvements.

The Town's cable agreement with Comcast ran out in February of 2017, and at the time this report was written, Comcast was operating without a contract. There have been many discussions between the Selectboard, Cable Advisory Committee and Comcast and we are close to reaching an agreement. Comcast, through a MA Broadband Grant, has extended broadband service to over 96% of Huntington's residents.

As always, the Recreation Committee has had another amazing year providing enjoyable, entertaining activities for our residents and their children. When you participate in one of their activities, please take a moment to thank their members. Along with the Selectboard, they put on their second movie night at Stanton Hall in January 2018. It was a lot of fun for all who came. It is truly amazing what they can provide on their limited budget.

As the lead town in the Community Development Block Grant, Huntington saw continued improvements to Pleasant and Maple Streets. In the future, we hope to secure funding through this grant for upgrades to Aldrich Avenue as well as updated handicap access to both Town Hall and Stanton Hall.

Last, but not least, the Selectboard would like to thank all the volunteers who spend countless hours ensuring that our town meets the needs of our residents. Without them and their "service over self" mindset, it would be an impossible task to meet the ever-increasing demands put on our Town by the State Legislature. If you would like to volunteer to help in this important work, please let Helen, one of the Selectboard members, or the Town Moderator know, and they can help you find a position that suits your abilities and interests.

Respectfully submitted,

Karon Hathaway, Member
Helen Speckels, Admin. Assist.

Darlene McVeigh, Member
Katie Dahill, Selectboard Secretary

Ed Renauld, Chair

TOWN CLERK

Welcome to the Town Clerk Report! 2017 was a year of many changes in the Clerk's office. We were sorry to see Andrea McKittrick step down as Town Clerk and Collector. She served Huntington faithfully for many years. Kathleen Thomas was appointed Interim Town Clerk in her place. I (Kathleen) will say, they were very big shoes to fill! Linda Hamlin was appointed the Assistant Town Clerk and is doing very well. Linda is also a longtime Planning Board member and the person who compiles this Town Report.

We would like to recognize and honor two gentlemen of our town, who passed away in 2017.

First, Earl (Cricket) Heath Jr., who wore many hats over the years: He served as Constable for 50+ years, as well as Selectman, Planning Board member and Police Chief! Cricket saved the day at the 2016 Presidential Election when the Ballot Box jammed and he told us exactly what to do. He was the only one that knew the trick to fix it, so we were very thankful that he happened to be there!

The other gentleman, Jeff McKittrick, served as a Selectman as well as an Election Worker. He was a tremendous help with whatever was needed at any given time. He worked tirelessly with Andrea and me (Kathleen) during big elections. Both of them will be sorely missed at Town Hall.

In 2017, we processed the Births, Deaths and Marriages (Vital Records) and the following:

316 Dog Licenses

3 Kennel Licenses

34 Business Certificates

A big "Thank You" to all of the Senior and Veteran Workers who have helped in the Clerk's office. Last, but certainly not least, a huge "Thank You" to Judy Borden and all of the Election Workers for the Town Election. You guys serve faithfully every year, and it is greatly appreciated!

Our hours are: Mondays 9 am-1 pm and Wednesdays 4- 8 pm. We may also be reached at the Town Hall at 1-413-512-5209 or by email at huntingtonclerk@comcast.net.

Dog tags for 2018 will be available June 1st.

Please remember to return your Census forms by May 15.

Vital Records and the remainder of our report follow.

Respectfully submitted,

Kathleen Thomas, Town Clerk

Linda Hamlin, Assistant Town Clerk

**TOWN CLERK
VITAL RECORDS 2017**

BIRTHS:

| | |
|---------|---|
| Jan 03 | Grace V. Vdovichenko Daughter of Vitaly A. Vdovichenko & nee Marianna E. Andrakhanova |
| Apr 09 | Jenna Marie Koivisto Daughter of Rayman Michael Koivisto & nee Kayla Marie Kott |
| July 06 | Lila Michelle Roberts Daughter of James Phillip Roberts & nee Krista Michelle Pazik |
| July 28 | Mackenzie Grace Fitzherbert Daughter of Joshua Scott Fitzherbert & nee Ashley Jean Spear |
| July 28 | Mason James Fitzherbert Son of Joshua Scott Fitzherbert & nee Ashley Jean Spear |
| Aug 06 | Logan Christopher Carbone Son of Christopher Michael Carbone & nee Amy Lynn Ignaszewski |
| Aug 17 | Annabelle Ruth Mitchell Daughter of Kyle Charles Mitchell & nee Casey Jean Gordon |
| Sept 05 | Mckinley May Oski Daughter of Trevor David Oski & nee Amanda Paige Garwacki |
| Sept 13 | Brooke Madelyn Boisseau Daughter of Philip Wayne Boisseau & nee Katie Lynn Boulanger |
| Nov 08 | Liam Arthur Lebeau Son of Timothy Arthur Lebeau & nee Nicole Namiki Rojowski |
| Dec 03 | Samadhi Hila Mantra Daughter of Keane Edward Kendall & nee Chloe-Mae Anne Billinge |

MARRIAGES:

| | |
|---------|---|
| May 01 | Kevin Wayne Richardson & Elizabeth R. Boyle @ Russell |
| Aug 18 | Heather Mandy Hoffacke & Stephen Allen Fried @ Huntington |
| Sept 16 | Joshua Edward Ellinger & Jessica Anne Mumblow @ Florida |
| Sept 23 | Travis Lee Trout & Krystina Lynne Bucko @ Sturbridge |
| Sept 09 | Jason Allen Nichols & Laura May LaPointe @ Huntington |

DEATHS:

| | |
|---------|---|
| Jan 12 | Cobey Krupa, Age 33 |
| Jan 23 | Russell Ulm, Age 73, Husband of Elizabeth Ulm |
| Apr 08 | George F. Meskevich, Age 93, Widower of Frances P. Meskevich |
| Apr 04 | Natalie Birrell, Age 88, Widow of Kirk Eldredge Birrell |
| Apr 13 | Jennifer Elizabeth Avery, Age 43, Wife of Steven J. Knachel |
| May 30 | Kenneth Dean LaPointe Jr., Age 43 |
| Jun 17 | Frank Edward Antonucci, Age 72, Husband of Marilyn L. Antonucci |
| Jun 21 | Isabel Catherine Pelullo, Age 95, Wife of Donato Pelullo |
| Jun 20 | Ruth Pardoe, Age 92, Widow of David Pardoe |
| July 12 | Eleanor Mary Piers, Age 80, Widow of Gene F. Piers |
| Sept 10 | Susan F. St. Martin, Age 64 |
| Oct 10 | Earl G. Heath Jr., Age 89, Husband of Mary Heath |
| Oct 12 | Jeffrey Davis McKittrick, Age 54, Husband of Andrea D. McKittrick |
| Oct 17 | Beverly Ann Keeney, Age 81, Wife of Neil Stowell |
| Nov 06 | Mary Geneva Rude, Age 95, Widow of Kenneth G. Rude |
| Nov 08 | Ella R. Balchunas, Age 96, Widow of Charles Balchunas |
| Nov 12 | Bonnie Rose McKinney, Age 71, Wife of Wayne F. McKinney |
| Nov 16 | Margaret Elizabeth Nelson, Age 95, Widow of Verne A. Nelson |
| Nov 28 | Gordon Elmer Fisk, Age 95, Husband of Doris C. Fisk |
| Dec 19 | Michael Gaylon Donovan, Age 72, Husband of Sandra Donovan |

HUNTINGTON TOWN ELECTION
Saturday, May 20, 2017
RESULTS

| | |
|---|--|
| Board of Selectmen - 3 yr | Dylan Mosher (50) Karon Hathaway (229) William McVeigh (1) Blank (13) |
| Board of Selectmen - 2 yr | Darlene McVeigh (183) Evelyn Korfias (99) Blank (11) |
| Board of Health - 3 yr | Jean Jackman (177) John McVeigh (64) Others (4) Blank (48) |
| Board of Assessors - 3 yr | Eric Steins (5) Lorraine Wickland (5) Others (6) Blank (277) |
| Regional School Committee - 3 yr | Aaron Welch (3) Jeff Wyand (2) John McVeigh (4) Others (7) Blank (277) |
| Water/Sewer Commission - 3 yr | Charles Dazelle (222) Alex Roseweir (3) Others (7) Blank (61) |
| Water/Sewer Commission - 1 yr | William Hathaway (1) Alex Roseweir (3) Others (3) Blank (286) |

| | |
|--|---|
| Town Clerk - 1 yr | Kathleen Thomas (139) Melissa Reid (10) Judith Guyette (139) Blank (5) |
| Tree Warden - 1 yr | Walt Wittshirk (255) Blank (38) |
| Councillor - HCG - 3 yr | George Peterson (287) Blank (6) |
| Moderator - 1 yr | George Peterson (257) Blank (36) |
| Trustee, A.P. Pettis Fund - 3yr | Judith Guyette (224) William Millin (1) Blank (68) |
| Trustee, A.P. Pettis Fund - 2yr | William Millin (15) Others (4) Blank (274) |
| Constable - 3 yr | Jeffrey Jorritsma (225) Others (2) Blank (66) |
| Trustee Whiting Street - 3 yr | Sue Fopiano (2) Other (2) Blank (289) |
| Trustee Whiting Street - 1 yr | Sue Fopiano (2) Others (2) Blank (289) |
| Trustee Library - 3 yr | Deborah Wyand (10) Blank (283) |

**COMMONWEALTH OF MASSACHUSETTS
TOWN OF HUNTINGTON**

Special Town Meeting

MONDAY, JUNE 5, 2017

6:30 PM

MINUTES

As directed, the voters of the Town of Huntington, qualified to vote in Town affairs, met at Stanton Hall in said Huntington on Monday, June 5, 2017 at 6:30 pm, then and there took the following action:

The Town Moderator opened the meeting at 6:30 pm, announcing that there was a quorum. The Moderator introduced the officials present and indicated that the warrant had been legally posted.

| | |
|--------------------|--|
| Moderator: | George Peterson |
| Town Clerk: | Kathleen Thomas |
| Constable: | Charles Dazelle |
| Selectboard: | Ed Renauld, John McVeigh |
| Finance Committee: | Darlene McVeigh, Victoria Minella-Sena |
| Counters: | Wayne McKinney, Steven Hamlin, Karen Wittshirk, Sue McIntosh |

A motion was made and seconded:

ARTICLE 1: To see if the Town will vote to transfer from Free Cash the sum of \$64,665.00 for the following Operational Accounts; or take any other action relative thereto:

| | | |
|------------|-----------------------------|--------------|
| 015122.009 | IT Tech Support | \$ 2,600.00 |
| 015135.002 | Accountant Software Support | \$ 630.00 |
| 015138.004 | Treasury Tax Title Expenses | \$ 4,000.00 |
| 015139.002 | Town Collector Expenses | \$ 2,000.00 |
| 015252.000 | Gas Inspector Fees | \$ 1,635.00 |
| 015255.000 | Wiring Inspector Fees | \$ 8,000.00 |
| 015422.005 | Highway Sand & Salt | \$ 17,900.00 |
| 015543.001 | Veterans' Relief Benefits | \$ 25,000.00 |
| 015720.000 | Fire Truck Interest | \$ 900.00 |
| 015192.007 | North Hall | \$ 2,000.00 |

A motion was made by Darlene McVeigh and seconded by Ed Renauld to amend the Warrant by adding \$2,000.00 to North Hall account 015192.007, making the sum voted from Free Cash \$64,665.00 instead of \$62,665.00. Selectboard: yes, Finance Committee: yes, Amendment passed by unanimous vote. Next, the Article was recommended and voted. Selectboard: yes. Finance Committee: yes. Article passed by unanimous vote. The sum of \$64,665.00 will be transferred from Free Cash for the Operational Accounts listed.

A motion was made and seconded:

ARTICLE 2:

To amend the Fiscal Year 2016 Annual Town Meeting Article 14 by replacing the phrase “transfer \$15,000.00 from the Firearms Record Keeping Fund 89266.000” with the following: “transfer an amount not to exceed \$15,000.00 from the Firearms Record Keeping Fund 895266.000.000”; or take any other action relative thereto.

A motion was made and seconded to amend the Fiscal Year 2016 Annual Town Meeting Article 14 by replacing the phrase “ transfer \$15,000 from the Firearms Record Keeping Fund 89266.000” with “transfer an amount not to exceed \$15,000.00 from the Firearms Record Keeping Fund 895260.000”. The motion passed unanimously.

At 6:40 pm, a motion was made and seconded to dissolve. Motion passed unanimously. Meeting dissolved at 6:40 pm.

A quorum of 25 was present.

A true copy attest:

Kathleen Thomas, Town Clerk

**COMMONWEALTH OF MASSACHUSETTS
TOWN OF HUNTINGTON**

Annual Town Meeting

MONDAY, JUNE 5, 2017

7:00 PM

MINUTES

As directed, the Voters of the Town of Huntington, qualified to vote in Town affairs, met at Stanton Hall in said Huntington on Monday, June 5, 2017 at 7 pm, then and there took the following action:

The Town Moderator opened the meeting at 7:00 pm. The Moderator indicated that the warrant had been legally posted and a quorum had been reached.

| | |
|--------------------|---|
| Moderator: | George Peterson |
| Town Clerk: | Kathleen Thomas |
| Constable: | Charles Dazelle |
| Selectboard: | Edward Renauld, John McVeigh |
| Finance Committee: | Darlene McVeigh, Victoria Minella-Sena |
| Counters: | Wayne McKinney, Steve Hamlin, Karen Wittshirk, Sue McIntosh |

A motion was made and seconded to continue the meeting, if necessary, on Tuesday, June 6, 2017 at 7:00 pm unless business can be concluded by 10:00 pm. Motion passed unanimously. The Moderator introduced the Town Clerk, Selectboard, Finance Committee, School Committee, Police Chief, Fire Chief, and Highway Superintendent.

A motion was made and seconded to read through the following consent calendar:

ARTICLE 2: To empower the Selectboard to choose such Town Officers as are not required by law or vote of the Town to be chosen by ballot; or take any other action relative thereto.

ARTICLE 3: To accept the reports of the Town Clerk, Town Treasurer, Selectboard, Library Trustees, Trustees of the Whiting Street Fund, Finance Committee, Trustees of the Alphonse P. Pettis Fund, Assessor of Taxes, Town Accountant, and any other Town Officers or Committees to report and act thereon; or take any other action relative thereto.

ARTICLE 4: To see if the Town will authorize the Treasurer, with the approval of the Selectboard, to sell and convey by public auction in accordance with Section 77B of Chapter 60 of the General Laws, all parcels of real estate which the Town has acquired or may acquire, either by foreclosure of Tax Title in Land Court or by the procedure under Section 80 of Chapter 60 of the General Laws pertaining to lands of low value; or take any other action relative thereto.

ARTICLE 5: To see if the Town will vote to authorize the Selectboard to apply for Massachusetts Small Cities Program or other federal or state monies and to expend any monies received as set forth in the appropriate grant application following public hearing; or take any other action relative thereto.

ARTICLE 6:

To see if the Town will vote to authorize the Selectboard to enter into contracts with the Massachusetts Department of Transportation for construction and/or maintenance of public highways for the Fiscal Year 2018 and further authorize the Selectboard, on behalf of the Town, to accept any money from the Commonwealth of Massachusetts for highway construction and/or maintenance; or take any other action relative thereto.

Consent Calendar passes unanimously.

A motion was made and seconded:

ARTICLE 7:

To see if the Town will vote to raise and appropriate, borrow or transfer from available funds such sums of money as may be necessary to defray expenses estimated for the ensuing Fiscal Year commencing July 1, 2017. Voters will designate line items voted separately; or take any other action relative thereto.

Motion to nominate Tom Gralinski for alternate Moderator. Motion seconded, motion passed unanimously. Tom Gralinski replaced George Peterson as Moderator temporarily for the Building Department budget section. After Building Department completed, George Peterson then replaced Tom Gralinski as the Moderator. A motion was made and seconded to pass the budget as read minus the Gateway Regional portion. Motion Carried. Budget passed unanimously.

A motion was made and seconded:

ARTICLE 8:

To see if the Town will vote to raise and appropriate or transfer from unappropriated funds in the Treasury, the sum of \$1,416,714.00 for Huntington's minimum contribution, as determined by the Commonwealth of Massachusetts, for the Gateway Regional School District for the period of July 1, 2017 through June 30, 2018, or accept a lesser amount than \$1,416,714.00 as certified by the Commonwealth of Massachusetts; or take any other action relative thereto.

Carried by majority vote.

A motion was made and seconded:

ARTICLE 9:

To see if the Town will vote to raise and appropriate or transfer from unappropriated funds in the Treasury the sum of \$489,574.00 for Huntington's share of the transportation and debt services expenses for the Gateway Regional School District for the period of July 1, 2017 through June 30, 2018; or take any other action relative thereto.

Article passed unanimously.

A motion was made and seconded:

ARTICLE 10:

To see if the Town will vote to raise and appropriate or transfer from unappropriated funds in the Treasury, the sum of \$733,797.00 for Huntington's share of the over-minimum contribution to the budget for Gateway Regional School District for the period of July 1, 2017 through June 30, 2018; or take any other action relative thereto.

Selectboard: no. Finance Committee: no. A motion was made to amend the amount of \$733,797.00 of the share of Huntington of the over-minimum contribution to the budget for Gateway Regional School District to the sum of \$665,797.00 of the share of the over-minimum contribution to the budget for Gateway Regional School District. The Amendment failed to pass. In a yes/no paper ballot vote the Article failed to pass.

A motion was made and seconded:

ARTICLE 11: To see if the Town will vote to raise and appropriate or transfer from unappropriated funds in the Treasury the sum of \$416,000.00 for Huntington's costs for vocational tuition for the period of July 1, 2017 through June 30, 2018; or take any other action relative thereto.
Selectboard: yes, Finance Committee: yes. Article passes unanimously.

A motion was made and seconded:

ARTICLE 12: To see if the Town will vote to raise and appropriate or transfer from unappropriated funds in the Treasury the sum of \$72,290.00 for Huntington's share of the cost of vocational transportation for the period of July 1, 2017 through June 30, 2018; or take any other action relative thereto.
Selectboard: yes. Finance Committee: yes. Article passes unanimously.

A motion was made and seconded:

ARTICLE 13: To see if the Town will vote to transfer from Free Cash the sum of \$31,255.00 to defray expenses estimated for the ensuing Fiscal Year commencing July 1, 2017; or take any other action relative thereto.
Selectboard: yes. Finance Committee: yes. Article passes unanimously.

A motion was made and seconded:

ARTICLE 14: To see if the Town will vote to transfer from Free Cash to the Police Equipment Account #15210-006 a sum not to exceed \$35,000.00 for the purchase and equipping of a Police Cruiser vehicle; or take any other action relative thereto.
Selectboard: yes. Finance Committee: yes. Motion made to change the account to Police Vehicle Maintenance # 15210-005. Motion passes. Article passes unanimously.

A motion was made and seconded:

ARTICLE 15: To see if the Town will vote to replace the 2004 Freightliner FL180 dump truck with a new dump truck for the Highway Department; and to authorize the Treasurer to borrow funds not to exceed \$180,000.00 to purchase the dump truck; or take any other action relative thereto.
Selectboard: yes. Finance Committee: yes. Article passed by majority vote.

A motion was made and seconded:

ARTICLE 16: To see if the Town will vote to transfer from Free Cash to the Building & Property Maintenance Account #015192-006 a sum not to exceed \$35,000.00 for the installation of cooling systems in the Town Hall and Stanton Hall buildings, including all incidental and related costs; or take any other action relative thereto.
A motion was made by Darlene McVeigh and seconded by Ed Renauld to amend the Article by taking ½ of the funds from the Stanton Fund making the sum voted from Free Cash \$17,500 instead of \$35,000.00.
Selectboard: yes, Finance Committee: yes, Amendment passed by unanimous vote. Next, the Article was recommended and voted.
Selectboard: yes. Finance Committee: yes. Article passed by majority vote.

A motion was made and seconded:

ARTICLE 17:

To see if the Town will vote to transfer from Stabilization to the Community Events Account #015661-000 the sum of \$10,000.00 for the purpose of holding a fireworks event in early Fall of 2017 or such other date in Fiscal Year 2018 determined by the Selectboard; or take any other action relative thereto.

A motion was made by Darlene McVeigh and seconded by Ed Renault to amend the Article by taking the funds from Free Cash instead of Stabilization. Selectboard: yes, Finance Committee: yes, Amendment passed by majority vote. Next, the Article was recommended and voted. Selectboard: yes. Finance Committee: yes. Article passed by majority vote.

A motion was made and seconded:

ARTICLE 18:

To see if the Town will vote to transfer the sum of \$300,000.00 from the Stabilization Fund for the purpose of designing and constructing repairs to the Searle Road Bridge, including all incidental and related costs; or take any other action relative thereto.

Selectboard: yes. Finance Committee: yes. There was a brief discussion. A 2/3 vote was needed to pass the article. The article passed unanimously.

A motion was made and seconded:

ARTICLE 19:

To see if the Town will vote to raise and appropriate, or transfer from Free Cash, the sum of \$7,800.00 to pay annual stipends to the Finance Committee, Planning Board, Conservation Commission and Zoning Board of \$600.00 per Chairperson and \$300.00 per member, excluding alternates; or take any other action relative thereto.

Selectboard: no. Finance Committee: no. Finance Committee recommended that more research into this topic was needed. Subsequently, the motion was withdrawn. Article failed to pass.

A motion was made and seconded:

ARTICLE 20:

To see if the Town will vote to amend the Huntington General By-Laws, by deleting Section 19. The Keeping of Unregistered Motor Vehicles, and inserting in place thereof the following:

SECTION 19. Unregistered Motor Vehicles

A. No person having custody or control of any real property located within the Town of Huntington, whether as owner, tenant, occupant, lessee or otherwise shall allow more than one unregistered motor vehicle to remain on such property except as provided in paragraphs B. and D. of this bylaw.

B. The Police Chief or his designee may issue a temporary permit to keep, store or allow more than one such motor vehicle to remain on such property, subject to such conditions as may be set forth in such permit, provided that the Police Chief or his designee, finds that the presence of more than one such motor vehicle on said property (1) will not nullify or substantially derogate from the intent or purpose of the bylaw; (2) will not constitute a hazard to the safety and welfare of the inhabitants of the Town; and (3) will not adversely affect the neighborhood in which such property is located.

C. Each permit shall (1) specify the maximum number of such motor vehicles that may be kept, stored or allowed to remain on such property; (2) be limited to a reasonable period of time not exceeding one year; and (3) be a personal privilege of the applicant and not a grant attached to and running with the land.

D. This bylaw shall not apply to a motor vehicle stored out of sight of abutters and public ways, a motor vehicle on the property of a holder of a license issued under Section 58 of Chapter 140 of the Massachusetts General Laws, a motor vehicle on the property of a farming or business enterprise operated in a lawful manner when necessary to the operation of such enterprises or by special permit issued by the zoning board in compliance with the Town of Huntington Zoning Bylaws.

E. Any person storing any motor vehicles(s) in violation of this bylaw or the owner, tenant, occupant, lessees or person otherwise having custody or control of the property on which more than one vehicle(s) is/are stored in violation of this bylaw, who fails to remove any such motor vehicles within 30 days after having received written notice from the Police Chief to do so, shall be penalized by a fine in the amount of \$50 per day commencing on the 31st day and each day thereafter until said violation is cured. Each day when a violation exists shall constitute a separate violation of this bylaw.

Enforcing Authority: Police Chief or designee

Or take any other action relative thereto.

Motion made and seconded to add “a signed complaint with the complainant’s name, address and telephone number shall be submitted in order for the Police Chief to act.” Amendment passed. Next, the Article was recommended and voted. Selectboard: yes. Finance Committee: yes. Article passed.

A motion was made and seconded:

ARTICLE 21:

To see if the Town will vote to authorize the Selectboard to petition the General Court in the form set forth below, for special legislation relative to the provision of health insurance and other benefits to new hires; provided, however, that the General Court may make clerical or editorial changes of form only to the bill, unless the Selectboard approves amendments to the bill before enactment by the General Court, and to authorize the Selectboard to approve amendments which shall be within the scope of the general objectives of the petition; or take any other action relative thereto:

An Act Relative to the Provision of Health Insurance and other Benefits in the Town of Huntington.

SECTION 1. Notwithstanding the provisions of any general or special law to the contrary, the Town of Huntington shall contribute 40% per cent of the cost of the premium for group health insurance provided by the town to any eligible employee who is hired after June 30, 2017 and who elects coverage under the Town’s group health insurance.

SECTION 2. This act shall not affect the percentage contribution made by the Town of Huntington towards the cost of the premium for group health insurance provided by the town for eligible employees hired on or before June 30, 2017 who participate in a health insurance plan offered by the Town.

SECTION 3. This act shall take effect upon passage.

Selectboard: yes. Finance Committee: yes. A motion was made to amend Section 1 of said Article from contribution of 40% to 60% of the cost of the premium for group health insurance provided by the town. Amendment passed. Article passed unanimously.

A motion was made and seconded:

ARTICLE 22:

To see if the Town will vote to accept the provisions of G.L. c.60, §15B, which authorizes the Town to establish a tax title revolving fund for the fiscal year beginning on July 1, 2017, or take any other action relative thereto.

Selectboard: yes, Finance Committee: yes, Article passed unanimously.

A motion was made and seconded:

ARTICLE 23:

To see if the Town will vote to accept the provisions of G.L. c.40, §57 and replace Section 46, Deny Permits/Licenses for Non-Payment of Taxes, of the Town's General Bylaws with the following, or take any other action relative thereto:

Section 46. Denial, Revocation or Suspension of Licenses or Permits

Section 46-A. List of Parties Refusing to Pay Taxes and Fees.

The tax collector or other municipal official responsible for records of all municipal taxes, assessments, betterments and other municipal charges, hereinafter referred to as the tax collector, shall annually, and may periodically, furnish to each department, board, commission or division, hereinafter referred to as the licensing authority, that issues licenses or permits including renewals and transfers, a list of any person, corporation, or business enterprise, hereinafter referred to as the party, that has neglected or refused to pay any local taxes, fees, assessments, betterments or other municipal charges, and that such party has not filed in good faith a pending application for an abatement of such tax or a pending petition before the appellate tax board.

Section 46-B. Denial, Revocation or Suspension of License or Permit; Hearing.

The licensing authority may deny, revoke or suspend any license or permit, including renewals and transfers of any party whose name appears on said list furnished to the licensing authority from the tax collector or with respect to any activity, event or other matter which is the subject of such license or permit and which activity, event or matter is carried out or exercised or is to be carried out or exercised on or about real estate owned by any party whose name appears on said list furnished to the licensing authority from the tax collector; provided, however, that written notice is given to the party and the tax collector, as required by applicable provisions of law, and the party is given a hearing, to be held not earlier than fourteen days after said notice. Said list shall be prima facie evidence for denial, revocation or suspension of said license or permit to any party. The tax collector shall have the right to intervene in any hearing conducted with respect to such license denial, revocation or suspension. Any findings made by the licensing authority with respect to such license denial, revocation or suspension shall be made only for the purposes of such proceeding and shall not be relevant to or introduced in any other proceeding at law, except for any appeal from such license denial, revocation or suspension. Any license or permit denied, suspended or revoked under this section shall not be reissued or renewed until the license authority receives a certificate issued by the tax collector that the party is in good standing with respect to any and all local taxes, fees, assessments, betterments or other municipal charges, payable to the municipality as the date of issuance of said certificate.

Section 46-C. Payment Agreement.

Any party shall be given an opportunity to enter into a payment agreement, thereby allowing the licensing authority to issue a certificate indicating said limitations to the license or permit and the validity of said license shall be conditioned upon the satisfactory compliance with said agreement. Failure to comply with said agreement shall be grounds for the suspension or revocation of said license or permit; provided, however, that the holder be given notice and a hearing as required by applicable provisions of law.

Section 46-D. Conflicts of Interest.

The board of selectmen may waive such denial, suspension or revocation if it finds there is no direct or indirect business interest by the property owner, its officers or stockholders, if any, or members of his immediate family, as defined in section one of chapter two hundred and sixty-eight A in the business or activity conducted in or on said property.

Section 46-E. Applicability.

This section shall not apply to the following licenses and permits: open burning; section thirteen of chapter forty-eight; bicycle permits; section eleven A of chapter eighty-five; sales of articles for charitable purposes, section thirty-three of chapter one hundred and one; children work permits, section sixty-nine of chapter one hundred and forty-nine; clubs, associations dispensing food or beverage licenses, section twenty-one E of chapter one hundred and forty; dog licenses, section one hundred and thirty-seven of chapter one hundred and forty; fishing, hunting, trapping license, section twelve of chapter one hundred and thirty-one; marriage licenses, section twenty-eight of chapter two hundred and seven and theatrical events, public exhibition permits, section one hundred and eighty-one of chapter one hundred and forty. **Selectboard: yes. Finance Committee: yes. The Treasurer gave a brief explanation. Article passed unanimously.**

A motion was made and seconded:

ARTICLE 24: To see if the Town will vote to amend the Zoning Bylaw by enacting the following temporary moratorium on recreational marijuana establishments, and authorize the Town Clerk to assign appropriate numbering for such bylaw; or take any other action relative thereto:

Temporary Moratorium on Recreational Marijuana Establishments

Purpose

On November 8, 2016, the voters of the Commonwealth approved a law regulating the cultivation, processing, distribution, possession and use of marijuana for recreational purposes (new G.L. c. 94G, Regulation of the Use and Distribution of Marijuana Not Medically Prescribed). The law, which allows certain personal use and possession of marijuana, took effect on December 15, 2016 and (as amended on December 30, 2016; Chapter 351 of the Acts of 2016) requires a Cannabis Control Commission to issue regulations regarding the licensing of commercial activities by March 15, 2018 and to begin accepting applications for licenses on April 1, 2018. Currently under the Zoning Bylaw, a non-medical Marijuana Establishment (hereinafter, a "Recreational Marijuana Establishment"), as defined in G.L. c. 94G, §1, is not specifically addressed in the Zoning Bylaw. Regulations to be promulgated by the Cannabis Control Commission may provide guidance on certain aspects of local regulation of Recreational Marijuana Establishments. The regulation of recreational marijuana raises novel legal, planning, and public safety issues, and the Town needs time to study and consider the regulation of Recreational Marijuana Establishments and address such issues, as well as to address the potential impact of the State regulations on local zoning and to undertake a planning process to consider amending the Zoning Bylaw regarding regulation of Recreational Marijuana Establishments. The Town intends to adopt a temporary moratorium on the use of land and structures in the Town for Recreational Marijuana Establishments so as to allow sufficient time to address the effects of such structures and uses in the Town and to enact bylaws in a consistent manner.

Definition

"Recreational Marijuana Establishment" shall mean a "marijuana cultivator, marijuana testing facility, marijuana product manufacturer, marijuana retailer or any other type of licensed marijuana-related business."

Temporary Moratorium

For the reasons set forth above and notwithstanding any other provision of the Zoning Bylaw to the contrary, the Town hereby adopts a temporary moratorium on the use of land or structures for a Recreational Marijuana Establishment and other uses related to recreational marijuana. The moratorium shall be in effect through June 30, 2018 or until such time as the Town adopts Zoning Bylaw amendments that regulate Recreational Marijuana Establishments, whichever occurs earlier. During the moratorium period, the Town shall undertake a planning process to address the potential impacts of recreational

marijuana in the Town, and to consider the Cannabis Control Commission regulations regarding Recreational Marijuana Establishments, and shall consider adopting new Zoning Bylaws in response to these new issues.

Or take any other action relative thereto.

Article passed unanimously.

A motion was made and seconded:

ARTICLE 25: To see if the Town will vote to accept the provisions of G.L.c.32B, §20, thereby establishing an Other Post-Employment Benefits Liability Trust Fund, and further, to raise and appropriate or transfer from available funds the sum of \$12,000.00 to said fund; or take any other action relative thereto.
Selectboard: yes. Finance Committee: yes. Motion was made to raise and appropriate the sum of \$12,000. Motion passed. Article passed unanimously.

At 10:00 pm, a motion was made and seconded to dissolve. Motion passed unanimously. Meeting dissolved at 10:00 pm.

85 registered voters signed in, so a quorum of 25 was present.

A true copy attest:

Kathleen Thomas, Town Clerk

**COMMONWEALTH OF MASSACHUSETTS
TOWN OF HUNTINGTON**

Special Town Meeting

**WEDNESDAY, AUGUST 9, 2017
6:30 PM**

MINUTES

As directed, the Voters of the Town of Huntington, qualified to vote in Town affairs, met at Stanton Hall in said Huntington on Wednesday, August 9, 2017 at 7 pm, then and there took the following action:

The Selectboard Chair opened the meeting at 7:00 pm, due to the absence of the Moderator. The Selectboard Chair indicated that the warrant had been legally posted and a quorum had been reached.

A motion was made and seconded:

ARTICLE 1:

To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury, the sum of \$722,266.00 for Huntington's share of the over-minimum contribution to the budget for Gateway Regional School District for the period of July 1, 2017 through June 30, 2018; or take any other action relative thereto.

Tom Gralinski was nominated as Moderator by Ed Renauld. Tom was sworn in at 6:30 pm.

Selectboard: No. There was a lengthy discussion followed by a reading of a report put together by Darlene McVeigh. A vote was then taken by paper ballot at 7 pm. It was thrown out due to the lack of printed voter rolls. The voter rolls were promptly printed out, people were registered and a second vote was taken. The Article failed to pass by majority vote.

Results were 52 No, 32 Yes.

A motion was made and seconded:

ARTICLE 2:

To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury an additional sum of \$4,004.00 for Huntington's share of the minimum contribution to the budget for Gateway Regional School District for the period of July 1, 2017 through June 30, 2018; or take any other action relative thereto.

Selectboard: Yes. Motion carried.

A motion was made and seconded:

ARTICLE 3:

To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury an additional sum of \$11,000.00 for Huntington's costs for vocational tuition for the period of July 1, 2017 through June 30, 2018; or take any other action relative thereto.

Selectboard: Yes. Motion carried.

At 7:25 pm, a motion was made and seconded to dissolve. Motion passed unanimously. Meeting dissolved at 7:25 pm.

A quorum of 25 was present.

A true copy attest:

Kathleen Thomas, Town Clerk

**COMMONWEALTH OF MASSACHUSETTS
TOWN OF HUNTINGTON**

Special Town Meeting

WEDNESDAY, OCTOBER 18, 2017

6:30 PM

MINUTES

As directed, the voters of the Town of Huntington, qualified to vote in Town affairs, met at Stanton Hall in said Huntington on Wednesday, October 18, 2017 at 6:30 pm, then and there took the following action:

The Town Moderator opened the meeting at 6:37 pm announcing that there was a quorum. The Moderator introduced the officials present and indicated that the warrant had been legally posted.

| | |
|--------------------|---|
| Moderator: | George Peterson |
| Town Clerk: | Kathleen Thomas |
| Constable: | Charles Dazelle |
| Selectboard: | Ed Renauld, Darlene McVeigh, Karon Hathaway |
| Finance Committee: | not present |
| Counters: | Karen Wittshirk, Sue McIntosh |

A motion was made and seconded:

ARTICLE 1: To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury, the sum of \$706,366.00 for Huntington's share of the over-minimum contribution to the budget for Gateway Regional School District for the period of July 1, 2017 through June 30, 2018; or take any other action relative thereto.

The Selectboard was split and unable to give a recommendation. Darlene McVeigh spoke for 6 minutes. There then was a motion to move the question. Motion was seconded and the discussion was ended.

The motion passed with 46 yes votes and 37 no votes.

At 7:00 pm, a motion was made and seconded to dissolve. Motion passed unanimously. Meeting dissolved at 7:00 pm.

84 registered voters signed in, so a quorum of 25 was present.

A true copy attest:

Kathleen Thomas, Town Clerk

MODERATOR

It is a privilege to serve as the Town Moderator for Huntington Town Meetings. The first Town Meeting was in 1620, and is the basic component of our Democratic Republic. The Town Meeting insures you have the right to free speech and the ability to participate in deliberations about the way your Town Government allocates resources. I look forward to seeing all registered voters at the Huntington Special and Annual Town Meetings.

Respectfully submitted,

George Peterson

DOG OFFICER

As the new Dog Officer for Huntington, I have some observations:

1. Many dog owners lack proper identification for their dogs. No I.D. tag or microchip makes it difficult to return lost dogs.
2. Dog owners rarely call the Dog Officer when their dog is missing. In several cases, I have heard of missing dogs through online sources like Facebook.
3. Dogs are often not fully licensed within the town limits. This licensing is mandated by the State.
4. A fair number of dogs are allowed off leash and unsupervised by owners.
5. Residents are not comfortable completing an official complaint form and attempt to remain anonymous.

To improve this status quo, I am working with Blandford Animal Hospital, Gateway Farm and Pet and the Huntington Town Clerk by offering a rabies/microchip and licensing clinic scheduled for April 14, 2018 at Gateway Farm and Pet.

I am also hoping to begin 1-hour seminars/discussions on proper dog care. I'm concerned I will have difficulty getting the word out since the first seminar had zero attendance.

| | |
|---|----|
| Animal Complaints responded to..... | 13 |
| Dogs surrendered..... | 0 |
| Dogs picked up, looked for, returned..... | 8 |
| Re-homed dogs..... | 1 |

Respectfully submitted,

Jim Helems, Dog Officer

BOARD OF ASSESSORS

Throughout 2017, the Board of Assessors worked to update the town maps. Board members continued their cyclical field inspections and took digital photographs for the property record cards. The Board will continue the cyclical inspections in conjunction with the required triennial revaluation mandated by the Department of Revenue. The Board has moved into another office and continued work to hire a consultant to do an interim year adjustment for fiscal year 2019.

Statistics:

- 1 Omitted assessment for Real Estate issued, valued at \$46,380
- 245 Vehicle Excise abatements processed of the 1,255 bills issued
- 5 Real Estate abatements processed of the 2,140 bills issued
- 2 Personal Property abatements processed of the 461 bills issued
- 16 Real Estate Exemptions processed (Elderly, Blind, Veterans)
- 12 Senior and Veteran Work-Off Exemptions processed
- 97 Building Permits recorded and reviewed
- 109 Deeds recorded and reviewed

Respectfully submitted,

| | | | |
|-------------------|-------------|-----------------------------|-------------------|
| Assessors: | Sue Fopiano | Edward Renauld | Erik Steins |
| Assessors' Clerk: | Ted Gloss | Assistant Assessors' Clerk: | Lorraine Wickland |

BOARD OF HEALTH

In 2017, the Board of Health actively pursued enforcement of Health Code Laws in accordance with the Massachusetts Department of Public Health, to ensure compliance with the Town of Huntington's bylaws. In collaboration with Health Code Agent Claudia Lucas, the Board intends to continue this progress throughout the coming year, as well as overseeing the Transfer Station operation, to maximize efficiency with long-term use of the single stream compactor.

All of this would not be possible without the support and cooperation of residents. Thank you.

Respectfully submitted,

| | | |
|---------------------------|---------------------|--------------|
| Tom Hart | Jean Jackman, Chair | Melissa Reid |
| Katie Boisseau, Secretary | | |

COLLECTOR

This year has been an exciting one in the Collector's office. Anna and I, both new to our posts, started last summer with a week at the annual Massachusetts Collector and Treasurers' Association School. Throughout the week, we both took various courses that enable us to better understand the collection process and best practices. It is our mutual goal to return this summer, and within the standard 4-year track, take our exams and become Certified Massachusetts Municipal Collectors. This school is held annually at UMass. We are fortunate to have this opportunity in our back yard.

Over the year, we have busied ourselves with developing best practices in the collection of taxes and processes for our office. Having a two-person office, our focus has been to determine the most efficient way to store our information and decide what makes sense in the organization of materials. If you were to go into either office, you would see a multitude of binders with all our information neatly organized.

This year, my focus has been on past due accounts. I have adopted a letter campaign to provide our residents with opportunities to pay past due bills prior to being advertised for tax title. One of my personal goals is to have our tax title accounts processed by the beginning of the next fiscal year (historically this has been completed on a 3 year look back). By seizing this opportunity, it helps twofold: 1. Timely cash flow to the Town 2. Residents are not 3+ years behind on taxes, meaning greater ability to create a payment plan within their budgets.

My current goals and goals for FY19 include the following:

- All past due accounts for FY16 and FY17 completed in FY19
- All past due accounts for FY18 and FY19 completed in FY20
- Better communication and processes developed between my department and the Assessors
- Create better financial reporting using our current software. (This is an ongoing project and really has been getting better month by month.)
- Continue to develop and promote on-line banking. Currently we use Unipay. They are a wonderful partner, however, bills are available to be paid only for current due date and are taken down the day after, as there is no interest calculation. I am currently working with Unipay to create an interest accrual, which will allow residents to pay after the due date and have the interest calculated to date.

New features to our office:

- Outsourcing of Real Estate (RE) and Personal Property (PP) bills: For 3rd Quarter FY18 RE and FY18 PP bills, we have outsourced the bills to Art Jones. Average cost per bill, through Mr. Jones' services, is \$0.61. In-house, between the costs of time, paper, toner and postage, I estimated around \$0.73 per bill.
- Revoke/Suspend License: This was voted on at last year's Annual Town Meeting (ATM). Using this tool, we have collected over \$23,000 in past due bills from multiple years. Town boards submit a form to my office and we check our system to either approve or not approve. We have collected on bills all the way back to 2011.

Lastly, I wish to thank our departments for being supportive during this time of change. Most of all, I wish to thank Anna Horkun, Assistant Collector, who is so very diligent in her work. It is an honor to work with Anna, as we have the same values and outlooks on customer service and the drive to "get the job done."

Respectfully submitted,

Aimee E. Burnham, CMMT, Town Collector

TREASURER

Tax Title

MGL CH 60, s.60 provides in pertinent part:

Title to... land... taken [for nonpayment of taxes] shall... vest in the town, subject to the right of redemption. Such title shall, until redemption or until the right of redemption is foreclosed..., be held as security for the repayment of said taxes with all intervening costs, terms imposed for redemption and charges with interest...

The Town Collector, after a defined tax taking process, transmits to the Treasurer a list of the recorded takings. Upon receiving this list, the Treasurer is responsible to collect the delinquencies. As Treasurer, it is my job to notify the delinquent taxpayer and to secure payment, either in full, or by a payment plan. All tax title accounts are assessed a 16% daily charge. If the property owner pays in full or successfully works through a payment plan and pays their lien, I file a Certificate of Redemption. This puts the person back into the hands of the Town Tax Collector. If an owner is not responding, I then have the option to turn over the lien to my tax title attorney, who then reaches out and tries to work with the property owner to make payment arrangements. If no arrangements can be made, I make the decision to put the property into land court, where the end result usually is the town owning the piece of property. All tax title payments and redemptions flow 100% into the towns free cash calculations. Listing of Tax Title properties are available upon request.

Amount of tax title collected for previous years:

| Year | Total Collected |
|-----------------------|-----------------|
| FY2014 | \$18,211.32 |
| FY2015 | \$44,099.19 |
| FY2016 | \$50,378.21 |
| FY2017 | \$83,317.61 |
| FY2018 thru November: | \$85,611.14 |

Borrowing

| Items | Loan | Payment | Interest Paid | FY year pay off |
|----------------|--------------|-------------|---------------|-----------------|
| Fire Truck | \$192,000.00 | \$48,000.00 | \$750.00 | FY18 |
| Highway Loader | \$144,755.00 | \$28,951.00 | \$1,737.06 | FY20 |
| Highway Truck | \$165,821.00 | \$33,164.20 | \$3,200.00 | FY23 |

I am available by appointment on Monday, Wednesday, Thursday and Sunday. My e-mail is huntintontreas@comcast.net and the number to reach me at is 413-512-5202. It is a pleasure working for the Town and its residents.

Respectfully submitted,

Aimee E. Burnham, CMMT
Town Treasurer

TOWN of HUNTINGTON
BALANCE SHEET-GOVERNMENTAL FUNDS
June 30, 2017

| Assets | Funds | | | | | Total |
|--|-----------------------|-----------------------------|---------------------|---------------------|---|----------------------------|
| | <u>General</u> | <u>Stabilization</u> | <u>Water</u> | <u>Sewer</u> | <u>Nonmajor Governmental</u> | <u>Governmental</u> |
| Cash and cash equivalents | 789,501 | 1,017,712 | 116,348 | 289,189 | 209,355 | 2,422,105 |
| Investments | 0 | 0 | 0 | 0 | 0 | 0 |
| Receivables, net of allowance for uncollectibles: | | | | | | |
| Property Taxes | 1,813,269 | 0 | 0 | 0 | 0 | 1,813,269 |
| User Charges | 0 | 0 | 20,531 | 2,898 | 0 | 23,428 |
| Tax liens | 176,534 | 0 | 25,627 | 606 | 0 | 202,767 |
| Excise Taxes and other taxes | 68,693 | 0 | 0 | 0 | 0 | 68,693 |
| Due from other governments | 0 | 0 | 0 | 0 | 0 | 0 |
| Other | 6,314 | 0 | 0 | 0 | 400 | 6,714 |
| Total Assets | 2,854,311 | 1,017,712 | 162,506 | 292,693 | 209,755 | 4,536,977 |
| Liabilities & Fund Equity | | | | | | |
| Liabilities: | | | | | | |
| Warrants Payable | 0 | 0 | 0 | 0 | 0 | 0 |
| Accrued Payroll | 0 | 0 | 0 | 0 | 0 | 0 |
| Employee Withholdings | 0 | 0 | 0 | 0 | 0 | 0 |
| Deferred Revenue: | | | | | | |
| Property Taxes | 1,813,269 | 0 | 0 | 0 | 0 | 1,813,269 |
| Other | 250,386 | 0 | 46,158 | 3,504 | 0 | 300,048 |
| Total liabilities | 2,063,655 | 0 | 46,158 | 3,504 | 0 | 2,113,317 |
| Fund Equity: | | | | | | |
| Reserved for Encumbrances | 44,539 | 0 | 0 | 0 | 0 | 44,539 |
| Reserved for Expenditures | 0 | 0 | 0 | 0 | 0 | 0 |
| Unreserved: | | | | | | |
| Designated for | | | | | | |
| Subsequent Year's Expenses | 0 | 0 | 0 | 0 | 0 | 0 |
| Undesignated for Specific Purposes | 0 | 0 | 0 | 0 | 0 | 0 |
| General Fund | 746,117 | 0 | 0 | 0 | 0 | 746,117 |
| Special Revenue | 0 | 1,017,712 | 116,348 | 289,189 | 209,755 | 1,633,004 |
| Permanant Funds | 0 | 0 | 0 | 0 | 0 | 0 |
| Total Fund Equity | 790,656 | 1,017,712 | 116,348 | 289,189 | 209,755 | 2,423,660 |
| Total Liabilities & Fund Equity | 2,854,311 | 1,017,712 | 162,506 | 292,693 | 209,755 | 4,536,976 |

TOWN of HUNTINGTON
STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES-
FOR THE YEAR ENDED JUNE 30, 2017

| | General | Stabilization | Water | Sewer | Non major Governmental | Total Governmental |
|---|--------------------|----------------------|--------------------|--------------------|-----------------------------------|-------------------------------|
| | <u>Fund</u> | <u>Fund</u> | <u>Fund</u> | <u>Fund</u> | <u>Funds</u> | <u>Funds</u> |
| Revenues: | | | | | | |
| Property Taxes | 3,393,827 | 0 | 0 | 0 | 0 | 3,393,827 |
| Intergovernmental | 646,212 | 0 | 0 | 0 | 0 | 646,212 |
| Excise and Other Taxes | 252,079 | 0 | 0 | 0 | 0 | 252,079 |
| Charges for Services | 0 | 0 | 86,041 | 124,785 | 0 | 210,825 |
| Licenses, Permits and Fees | 102,712 | 0 | 0 | 0 | 0 | 102,712 |
| Interest on Taxes | 39,865 | 0 | 3,871 | 2,379 | 0 | 46,114 |
| Interest on Investments | 3,879 | 5,018 | 0 | 0 | 100 | 8,997 |
| Other | 73,853 | 0 | 21,172 | 10,468 | 1,338,120 | 1,443,612 |
| Total Revenues | 4,512,426 | 5,018 | 111,083 | 137,631 | 1,338,220 | 6,104,378 |
| Expenditures: | | | | | | |
| Current: | | | | | | |
| General government | 386,746 | 0 | 0 | 0 | 1,357,002 | 1,743,747 |
| Public Safety | 301,533 | 0 | 0 | 0 | 0 | 301,533 |
| Public Works and Facilities | 435,934 | 0 | 0 | 0 | 0 | 435,934 |
| Water and Sewer | 0 | 0 | 99,782 | 124,001 | 0 | 223,783 |
| Education | 2,990,015 | 0 | 0 | 0 | 0 | 2,990,015 |
| Health and Human Services | 70,197 | 0 | 0 | 0 | 0 | 70,197 |
| Culture and Recreation | 85,022 | 0 | 0 | 0 | 0 | 85,022 |
| Employee Benefits and Insurance | 215,862 | 0 | 0 | 0 | 0 | 215,862 |
| State Assessments | 0 | 0 | 0 | 0 | 0 | 0 |
| Other | 0 | 0 | 0 | 0 | 0 | 0 |
| Debt service: | | | | | | |
| Principal | 76,951 | 0 | 10,000 | 0 | 0 | 86,951 |
| Interest | 4,716 | 0 | 250 | 0 | 0 | 4,966 |
| Total Expenditures | 4,566,975 | 0 | 110,032 | 124,001 | 1,357,002 | 6,158,009 |
| Excess of Revenues Over (Under) Expenditures | (54,549) | 5,018 | 1,051 | 13,630 | (18,782) | (53,632) |
| Other Financing Sources (Uses): | | | | | | |
| Operating Transfers In | 0 | 0 | 0 | 0 | 0 | 0 |
| Operating Transfers Out | 0 | 0 | 0 | 0 | 0 | 0 |
| Audit Adjustments | 0 | 0 | 0 | 0 | 0 | 0 |
| Other | 12,835 | 0 | 0 | 0 | (8) | 12,827 |
| Total Other Financing Sources (Uses) | 12,835 | 0 | 0 | 0 | (8) | 12,827 |
| Net Change in Fund Balances | (41,714) | 5,018 | 1,051 | 13,630 | (18,790) | (40,805) |
| Fund Balances, Beginning of Year | 787,431 | 1,012,694 | 115,297 | 275,559 | 228,545 | 2,419,526 |
| Fund Balances, End of Year | 745,717 | 1,017,712 | 116,348 | 289,189 | 209,755 | 2,378,721 |

TOWN of HUNTINGTON
GENERAL FUND:BUDGET and ACTUAL
FOR THE YEAR ENDED 6/30/2017

| <u>EXPENDITURES:</u> | <u>Amended Budget</u> | <u>Actual</u> | <u>Variance Favorable/ (Unfavorable)</u> |
|--------------------------------------|----------------------------------|----------------------|---|
| <u>114-MODERATOR</u> | | | |
| Salary | 256 | 256 | 0 |
| Expenses | 64 | 64 | 0 |
| <u>122-SELECTPERSONS</u> | | | |
| Salary | 6,978 | 6,978 | 0 |
| Admin Asst Wages | 36,208 | 36,130 | 79 |
| Expenses | 2,564 | 2,564 | 0 |
| Admin Asst Exp | 172 | 172 | 0 |
| Legal Ads Expense | 1,304 | 1,304 | 0 |
| General Office Supplies | 2,442 | 2,027 | 416 |
| Copy Machine Expenses | 2,100 | 2,098 | 2 |
| TOTAL | 51,769 | 51,273 | 496 |
| <u>122-COMPUTER COMMITTEE</u> | | | |
| Computer Purch Expenses | 4,700 | 4,477 | 223 |
| IT Tech Support | 8,414 | 8,414 | 0 |
| Drug Testing | 500 | 500 | 0 |
| TOTAL | 13,614 | 13,391 | 223 |
| <u>131-FINANCE COMMITTEE</u> | | | |
| Expenses | 200 | 129 | 71 |
| Reserve Fund | 1,500 | 0 | 1,500 |
| TOTAL | 1,700 | 129 | 1,571 |
| <u>135-ACCOUNTANT</u> | | | |
| Salary | 13,903 | 13,903 | (0) |
| Expenses | 500 | 290 | 210 |
| Software Suppt | 3,500 | 3,499 | 1 |
| Audit Expense | 20,000 | 12,000 | 8,000 |
| Acct Clerk Salary | 5,253 | 4,549 | 704 |
| TOTAL | 43,156 | 34,241 | 8,915 |
| <u>137-ASSESSORS</u> | | | |
| Salaries | 6,365 | 6,365 | (0) |
| Expenses | 3,419 | 2,682 | 737 |
| Clerk Wages | 8,669 | 8,669 | 0 |
| Mapping Expenses | 3,200 | 3,200 | 0 |
| Software Support | 3,700 | 3,700 | 0 |
| Revaluation | 1,000 | 1,000 | 0 |
| TOTAL | 26,353 | 25,616 | 737 |

138-TREASURER

| | | | |
|---------------------------|---------------|---------------|-----------|
| Salary | 16,799 | 16,799 | 0 |
| Treas Certification Bonus | 1,000 | 1,000 | 0 |
| Expenses | 3,111 | 3,111 | 0 |
| Bank Service Chgs | 38 | 0 | 38 |
| Tax Title Expenses | 7,346 | 7,346 | 0 |
| Software support | 650 | 650 | 0 |
| Treas / Exp | 3,717 | 3,717 | 0 |
| TOTAL | 32,661 | 32,623 | 38 |

139-COLLECTOR

| | | | |
|----------------------------|---------------|---------------|----------|
| Salary | 24,698 | 24,698 | 0 |
| Expenses | 6,716 | 6,716 | 0 |
| Tax Taking | 300 | 300 | 0 |
| Collector Software support | 8,339 | 8,339 | 0 |
| TOTAL | 40,053 | 40,053 | 0 |

151-LEGAL

| | | | |
|------------------------|---------------|---------------|------------|
| Legal Expenses | 19,863 | 19,382 | 481 |
| Legal Exps-Worthington | 18,752 | 18,752 | 0 |
| TOTAL | 38,615 | 38,134 | 481 |

161/162-TOWN CLERK

| | | | |
|------------------------|---------------|---------------|--------------|
| Salary | 13,957 | 13,486 | 471 |
| Dog License Exp | 401 | 401 | 0 |
| Expenses | 1,129 | 1,129 | 0 |
| Census Superintendent | 1,500 | 1,500 | 0 |
| Census Expenses | 800 | 654 | 146 |
| Asst clerk salary | 2,153 | 1,512 | 641 |
| Election Workers Wages | 4,481 | 4,481 | 0 |
| Elect & Reg Expenses | 519 | 372 | 147 |
| TOTAL | 24,940 | 23,535 | 1,405 |

171-CONSERVATION COMMISSION

| | | | |
|----------|-----|-----|-----|
| Expenses | 713 | 589 | 124 |
|----------|-----|-----|-----|

172-PLANNING BOARD

| | | | |
|----------|-------|-----|-----|
| Expenses | 1,200 | 680 | 520 |
|----------|-------|-----|-----|

173-ZONING BOARD

| | | | |
|----------|-----|----|-----|
| Expenses | 450 | 33 | 417 |
|----------|-----|----|-----|

179-OPEN SPACE COMMITTEE

| | | | |
|----------|-----|---|-----|
| Expenses | 200 | 0 | 200 |
|----------|-----|---|-----|

192-BUILDINGS & PROPERTY

| | | | |
|-------------------------|---------------|---------------|--------------|
| Wages | 14,271 | 14,271 | 0 |
| Tn Hall Utilities/Phone | 14,587 | 14,587 | 0 |
| North Hall Utilities | 1,500 | 966 | 534 |
| Stanton Hall Utilities | 7,654 | 7,654 | 0 |
| Town Mowing | 5,399 | 5,270 | 129 |
| Maintenance | 10,579 | 10,579 | 0 |
| North Hall Maintenance | 6,100 | 3,100 | 3,000 |
| TOTAL | 60,089 | 56,427 | 3,663 |

193-LIABILITY INSURANCE

| | | | |
|--------------------------|---------------|---------------|------------|
| Workers' Compensation | 6,766 | 6,765 | 1 |
| Unemployment Insurance | 2,171 | 2,171 | 0 |
| Medicare | 6,239 | 6,239 | 0 |
| Town Buildings Insurance | 35,777 | 35,625 | 152 |
| Town Vehicle Insurance | 16,703 | 16,546 | 157 |
| TOTAL | 67,656 | 67,346 | 310 |

196-REPORTS

| | | | |
|---------------------------------|----------------|----------------|---------------|
| Town Reports | 2,425 | 2,355 | 70 |
| Total General Government | 405,914 | 386,746 | 19,169 |

210-POLICE

| | | | |
|----------------------------|----------------|----------------|--------------|
| Chief Salary | 65,665 | 65,665 | 0 |
| Training Exps & Wages | 28,010 | 28,010 | 0 |
| Murrayfield Crossing Guard | 1,864 | 1,864 | 0 |
| Administration/Training | 3,945 | 3,930 | 15 |
| Vehicle Maintenance | 10,000 | 8,927 | 1,073 |
| Equipment | 9,324 | 9,324 | 0 |
| Building Maint | 600 | 379 | 221 |
| TOTAL | 119,407 | 118,098 | 1,309 |

220-FIRE

| | | | |
|-------------------------|---------------|---------------|------------|
| Chief Salary | 4,440 | 4,440 | 0 |
| Hourly Wages | 18,664 | 18,664 | 0 |
| Fire OFFICER Salary | 2,400 | 2,400 | 0 |
| Training Wages | 1,840 | 1,840 | 0 |
| Building/Equipment Exps | 31,337 | 31,337 | 0 |
| Admin/Training Expenses | 3,976 | 3,976 | 0 |
| Utilities | 7,777 | 7,777 | (0) |
| Truck Maintenance | 17,719 | 17,719 | 0 |
| Fire Defense Assn | 0 | 0 | 0 |
| Fire Meds/Licensing | 0 | 0 | 0 |
| TOTAL | 88,153 | 88,153 | (0) |

231-AMBULANCE

| | | | |
|-------------------|--------|--------|-----|
| Ambulance Service | 41,625 | 41,625 | (0) |
|-------------------|--------|--------|-----|

BUILDING INSPECTOR

| | | | |
|-------------------------|---------------|---------------|------------|
| Expenses | 14,255 | 14,233 | 22 |
| Local Inspector | 3,258 | 3,258 | 0 |
| Dcode Book Updates | 1,200 | 1,072 | 128 |
| Mileage | 1,250 | 1,250 | 0 |
| Continuing Education | 747 | 747 | 0 |
| Gas Inspector Fees | 3,085 | 3,085 | 0 |
| Plumbing Inspector Fees | 650 | 650 | 0 |
| Wiring Inspector Fees | 9,550 | 9,550 | 0 |
| TOTAL | 33,995 | 33,846 | 149 |

291-CIVIL DEFENSE

| | | | |
|--------------|--------------|--------------|-----------|
| Expenses | 1,000 | 1,000 | 0 |
| Reverse 911 | 2,663 | 2,623 | 40 |
| TOTAL | 3,663 | 3,623 | 40 |

292-DOG OFFICER

| | | | |
|--------------|--------------|--------------|------------|
| Salary | 1,192 | 1,192 | 0 |
| Expenses | 500 | 0 | 500 |
| TOTAL | 1,692 | 1,192 | 500 |

294-TREE SERVICES

| | | | |
|---------------------------|---------------|---------------|------------|
| Tree Warden Svce & Salary | 800 | 800 | 0 |
| Dutch Elm Disease | 1 | 0 | 1 |
| Forestry Service | 1 | 0 | 1 |
| Pest Control | 1 | 0 | 1 |
| Tree Removal Expense | 15,000 | 14,196 | 804 |
| TOTAL | 15,803 | 14,996 | 807 |

299-CONSTABLE EXPENSE

| | | | |
|----------------------------|----------------|----------------|--------------|
| Constable Expense | 500 | 0 | 500 |
| Total Public Safety | 304,838 | 301,533 | 3,305 |

300-EDUCATION

| | | | |
|-------------------------------|------------------|------------------|--------------|
| Gateway Min Contribution | 1,499,552 | 1,499,552 | 0 |
| Gateway Over Min Contribution | 527,709 | 527,709 | 0 |
| Transportation/Debt | 471,140 | 471,140 | 0 |
| Ch 70 Voc Trans | 83,483 | 79,290 | 4,193 |
| Ch 70 Voc Tuition | 412,324 | 412,324 | 0 |
| Total Education | 2,994,208 | 2,990,015 | 4,193 |

422/424-HIGHWAY

| | | | |
|-------------------------|----------------|----------------|----------|
| Superintendent | 55,404 | 55,404 | 0 |
| Hourly Wages | 86,243 | 86,243 | 0 |
| Overtime/Extra Help | 16,883 | 16,883 | 0 |
| Utilities | 9,735 | 9,735 | 0 |
| Bldg/Equip Maintenance | 32,325 | 32,325 | 0 |
| Sand & Salt | 67,879 | 67,879 | 0 |
| Gas & Diesel Fuel | 18,429 | 18,429 | 0 |
| Road Maintenance | 48,538 | 48,538 | 0 |
| Uniforms | 2,451 | 2,451 | 0 |
| Admin/Training Expenses | 1,227 | 1,227 | 0 |
| Drug Testing | 0 | 0 | 0 |
| Equipment replacement | 6,014 | 6,014 | 0 |
| Street Lights | 11,049 | 11,049 | 0 |
| TOTAL | 356,177 | 356,177 | 0 |

433-TRANSFER STATION

| | | | |
|---------------------------|----------------|---------------|---------------|
| Wages | 20,916 | 20,916 | 0 |
| Hauling & Disposal | 50,253 | 44,607 | 5,646 |
| Misc/Maint | 8,175 | 4,120 | 4,055 |
| Utilities | 1,550 | 1,090 | 460 |
| Hilltown Mgt Res Co-Op | 8,500 | 7,942 | 558 |
| Hsehd Hazardous Mat Rem | 2,000 | 716 | 1,284 |
| Training | 300 | 0 | 300 |
| Basket Str Landfill Monit | 12,000 | 0 | 12,000 |
| TOTAL | 103,693 | 79,392 | 24,302 |

440-SEWER

| | | | |
|--------------------------|----------------|----------------|---------------|
| Commissioner Salaries | 4,057 | 4,057 | 0 |
| Wages | 52,836 | 50,836 | 2,000 |
| Workers Compensation | 3,971 | 801 | 3,170 |
| Unemployment | 390 | 329 | 61 |
| Health Insurance | 5,207 | 5,207 | 0 |
| Property Insurance | 1,711 | 1,711 | 0 |
| Vehicle Insurance | 1,600 | 130 | 1,470 |
| Utilities | 16,304 | 16,304 | 0 |
| Contractors | 10,225 | 8,130 | 2,095 |
| Building/Equipment Maint | 25,000 | 20,664 | 4,336 |
| Meter Pump Expense | 3,000 | 2,592 | 409 |
| Chemical Purchase | 3,500 | 2,391 | 1,109 |
| Waste Removal | 8,000 | 4,870 | 3,131 |
| Improvements | 10,000 | 2,141 | 7,859 |
| Software support | 3,838 | 3,838 | 0 |
| Sewer Overtime | 677 | 0 | 677 |
| TOTAL | 150,316 | 124,001 | 26,315 |

450-WATER

| | | | |
|-----------------------|--------|--------|-------|
| Commissioner Salaries | 4,057 | 3,719 | 338 |
| Wages | 34,238 | 30,829 | 3,409 |
| Workers Compensation | 1,391 | 504 | 887 |
| Unemployment | 4 | 0 | 4 |
| Health Insurance | 2,976 | 2,228 | 748 |
| Property Insurance | 2,652 | 2,652 | 0 |
| Utilities | 16,638 | 16,962 | (325) |
| Vehicle Insurance | 500 | 32 | 468 |
| Analysis Tests | 6,264 | 6,264 | 0 |
| Analysis Chemicals | 1,957 | 1,957 | 0 |
| Contractors | 6,406 | 6,406 | 0 |
| Materials/Equipment | 19,193 | 19,193 | 0 |
| Improvements | 5,000 | 5,000 | 0 |
| Software support | 3,658 | 3,658 | 0 |
| Meters | 1,000 | 0 | 1,000 |
| Water Overtime | 360 | 360 | 0 |

| | | | |
|--------------|----------------|---------------|--------------|
| TOTAL | 106,293 | 99,763 | 6,530 |
|--------------|----------------|---------------|--------------|

490-CEMETERY

| | | | |
|---------------------------|-----|-----|-----|
| Goss Hill Cemetery | 0 | 0 | 0 |
| Norwich Hill Cemetery | 500 | 375 | 125 |

| | | | |
|--------------|------------|------------|------------|
| TOTAL | 500 | 375 | 125 |
|--------------|------------|------------|------------|

Total Public Works

| | | |
|----------------|----------------|---------------|
| 716,979 | 659,707 | 57,272 |
|----------------|----------------|---------------|

510-BOARD of HEALTH

| | | | |
|-------------------------------|-------|-------|-------|
| Salaries | 3,987 | 3,971 | 16 |
| Secretary Salary | 5,763 | 5,583 | 180 |
| Agent Wages | 5,000 | 3,240 | 1,760 |
| Nebbs Well Expenses | 2,329 | 2,329 | 0 |
| Health Nursing Fee | 20 | 0 | 20 |
| Animal Control Officer Salary | 850 | 850 | 0 |
| Perc Tests/Septic Tank Fees | 5,440 | 0 | 5,440 |

| | | | |
|--------------|---------------|---------------|--------------|
| TOTAL | 23,390 | 15,974 | 7,416 |
|--------------|---------------|---------------|--------------|

| | | | |
|------------------|-------|-------|---|
| Council on Aging | 5,330 | 5,330 | 0 |
|------------------|-------|-------|---|

543-VETERN AGENT

| | | | |
|-----------------|--------|--------|---|
| Salary | 1,985 | 1,984 | 1 |
| Relief Benefits | 46,909 | 46,909 | 0 |

| | | | |
|--------------|---------------|---------------|----------|
| TOTAL | 48,894 | 48,894 | 1 |
|--------------|---------------|---------------|----------|

Total Human Services

| | | |
|---------------|---------------|--------------|
| 77,614 | 70,197 | 7,416 |
|---------------|---------------|--------------|

610-LIBRARY

| | | | |
|-----------------------|---------------|---------------|--------------|
| Wages | 36,127 | 36,016 | 111 |
| Maintenance Wages | 5,702 | 5,702 | 0 |
| Maint/Repair/Supplies | 10,766 | 10,766 | 0 |
| Utilities | 4,410 | 3,983 | 427 |
| Books/Periodicals | 14,374 | 14,368 | 6 |
| Software Tech Support | 1,857 | 1,319 | 538 |
| TOTAL | 73,235 | 72,154 | 1,082 |

620-RECREATION COMMISSION

| | | | |
|--------------------------------|---------------|---------------|--------------|
| Wages | 0 | 0 | 0 |
| Expenses | 10,010 | 10,010 | 0 |
| TOTAL | 10,010 | 10,010 | 0 |
| Historical Commission | 400 | 0 | 400 |
| Agricultural Commssion | 84 | 0 | 84 |
| Memorial Day Parade | 650 | 252 | 398 |
| Community Events | 2,606 | 2,606 | 0 |
| St Thomas Local Hist Distr | 250 | 0 | 250 |
| TOTAL | 3,990 | 2,858 | 1,132 |
| Total Culture & Rec | 87,235 | 85,022 | 2,213 |

DEBT SERVICE

| | | | |
|----------------------|---------------|---------------|------------|
| Fire Truck Loan | 48,000 | 48,000 | 0 |
| Water Meter Loan | 10,000 | 10,000 | 0 |
| Hwy Grader Loan | 28,951 | 28,951 | 0 |
| Fire Truck Interest | 2,400 | 2,400 | 0 |
| Water Meter Interest | 250 | 250 | 0 |
| Hwy Grader Interst | 2,316 | 2,316 | (0) |
| Short Term Interest | 0 | 0 | 0 |
| TOTAL | 91,917 | 91,917 | (0) |

INTERGOVERNMENT

| | | | |
|-------------------------|----------------|----------------|------------|
| CS MV Excise Surcharge | 3,380 | 3,380 | 0 |
| CS Air Polution Assmnt | 578 | 578 | 0 |
| CS Regional Transit | 4,662 | 4,662 | 0 |
| Hampshire Co Jail Assmt | 2,071 | 2,071 | 0 |
| Council of Govts Assmt | 1,600 | 767 | 833 |
| Hampshire Co Retirement | 109,080 | 109,080 | 0 |
| TOTAL | 121,371 | 120,538 | 833 |

914-HEALTH INSURANCE

| | | | |
|------------------------------|---------------|---------------|--------------|
| Collector Health Ins | 16,758 | 13,615 | 3,143 |
| Police Health Ins | 7,794 | 7,794 | 0 |
| Highway Health Insurance | 33,742 | 33,742 | 0 |
| Library Health Ins | 7,439 | 7,439 | 0 |
| Police & Fire Disability Ins | 17,145 | 17,145 | 0 |
| Admin Health Ins | 15,589 | 15,589 | 0 |
| TOTAL | 98,468 | 95,324 | 3,144 |

| | | | |
|-----------------------------|------------------|------------------|---------------|
| Loss on Disposal of Tn Prop | 0 | 0 | 0 |
| Total Misc Expenses | 311,756 | 307,779 | 3,977 |
| <u>Transfers</u> | | | |
| Stabilization | 0 | 0 | 0 |
| TOTAL EXPENDITURES | 4,898,544 | 4,800,998 | 97,547 |

TOWN of HUNTINGTON
SCHEDULE OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES
NON-MAJOR GOVERNMENTAL FUNDS
FOR THE YEAR ENDED JUNE 30, 2017

| | Fund Balances | | | |
|----------------------------------|---------------------------|-----------------------|----------------------------|----------------------------|
| | <u>July 1,2016</u> | <u>Revenue</u> | <u>Expenditures</u> | <u>June 30,2017</u> |
| Chapter 90 | (31,058) | 145,517 | 147,881 | (33,423) |
| Special Revenue Funds: | | | | |
| Utility Tractor Purch | (24,875) | 24,875 | 0 | 0 |
| Utility Tractor Maint | 2,467 | 1,750 | 171 | 4,046 |
| COA Donation a/c | 5,282 | 2,134 | 180 | 7,236 |
| Conservation Wetlands Fees | 4,671 | (75) | 0 | 4,596 |
| Murryfield Oil Tk Grant | 3,386 | 0 | 0 | 3,386 |
| Commun Devel Block Grants | 5,739 | 839,297 | 839,297 | 5,739 |
| Agricultural Commission | 20 | 0 | 0 | 20 |
| WellHead Protection | 768 | 0 | 0 | 768 |
| Sara Gillette Services-COA | 338 | 0 | 0 | 338 |
| Emergency Management | 8,798 | 0 | 1,760 | 7,038 |
| Library Building | 8,471 | 0 | 0 | 8,471 |
| Local Preparedness Grant | 315 | 0 | 0 | 315 |
| Conservation | 2 | 0 | 2 | 0 |
| FEMA Grants | 9,027 | 0 | 0 | 9,027 |
| Grant: FEMA-4051-HD-MA | (27,257) | 0 | 0 | (27,257) |
| Grant: Goss Hill HMGP-4051-DR-MA | (7,434) | 0 | 0 | (7,434) |
| FF Public Safety Equip | 373 | 0 | 0 | 373 |
| Public Safety Educ Grant | 1,476 | 0 | 0 | 1,476 |
| Capital Expenditures | 14,472 | 0 | 0 | 14,472 |
| FEMA Grant-Ice | 0 | 0 | 0 | 0 |
| Stanton Hall Upkeep | 11,951 | 5,000 | 4,475 | 12,476 |
| GSRD Fuel | (3) | 1,913 | 2,979 | (1,069) |
| Green Grant | 6,600 | 5,718 | 5,700 | 6,618 |
| ZBA Escrow Funds | 1,496 | 0 | 0 | 1,496 |
| Cultural Council | 3,350 | 4,407 | 3,966 | 3,791 |
| BOH Spec Proj | 6,080 | 0 | 0 | 6,080 |
| State Aid to Libraries | 834 | 3,168 | 4,001 | 0 |
| Council on Aging-Formula | 2,631 | 2,369 | 2,482 | 2,518 |
| Council on Aging-HighValley | 470 | 0 | 0 | 470 |
| Recycling | 491 | 1,792 | 341 | 1,942 |
| FRTA | 29,335 | 25,856 | 25,706 | 29,485 |
| Town Prop Damage | 1,548 | 0 | 0 | 1,548 |
| Misc Pass Thru Exp | (1,475) | 0 | 0 | (1,475) |
| Snow Blower Grant | 0 | 0 | 0 | 0 |
| Ag Comn Small GT | 1,000 | 0 | 0 | 1,000 |
| Shared Legal Exps | (11,571) | 17,987 | 11,138 | (4,723) |
| Total-Special Rev Funds | 58,773 | 936,190 | 902,198 | 92,765 |

Trust Funds:

| | | | | |
|-----------------------------|------------------|---------------|---------------|------------------|
| Conservation Fund | 10,965 | 100 | 0 | 11,065 |
| Stanton Income Fund | 139,821 | 14,272 | 37,354 | 116,739 |
| Whiting Street Fund | 1,361 | 4 | 0 | 1,364 |
| Cemetery Perpetual Care | 3,364 | 0 | 0 | 3,364 |
| Communeration | 0 | 0 | 0 | 0 |
| Stabilization Fund | 1,012,694 | 5,018 | 0 | 1,017,712 |
| Postwar Rehabilitation Fund | 928 | 0 | 0 | 928 |
| Recreation | 126 | 0 | 0 | 126 |
| Civic Welfare | 4,067 | 0 | 0 | 4,067 |
| Total-Trust Funds | 1,173,325 | 19,394 | 37,354 | 1,155,364 |

Agency Funds:

| | | | | |
|---------------------------|---------------|----------------|----------------|---------------|
| Due to Admin Asst-Fees | 744 | 1,150 | 1,894 | 0 |
| Extra Duty Police | 2,633 | 23,027 | 25,075 | 585 |
| Police Detail Admin Fees | 66 | 2,457 | 0 | 2,523 |
| Due to Collector-Fees | 79 | 6,458 | 6,210 | 327 |
| Due to Comm/Firearms Fund | 12,527 | 7,050 | 19,538 | 39 |
| Due to Comm-Fish & Game | 331 | 249 | 301 | 279 |
| Due to Deputy-Fees | (1,998) | 10,568 | 6,725 | 1,846 |
| Fire Permit Fees | 125 | 2,255 | 2,225 | 155 |
| Due to Town Clerk-Fees | 467 | 1,748 | 2,210 | 4 |
| W/H-Federal | 8,904 | 52,397 | 61,301 | 0 |
| W/H-Medicare | 1,419 | 9,489 | 6,236 | 4,671 |
| W/H-State | 4,096 | 29,002 | 33,098 | 0 |
| W/H-Retirement | 3,258 | 45,617 | 48,685 | 190 |
| W/H-Grp Ins | 6,952 | 24,066 | 30,050 | 968 |
| W/H-Life Ins | (23) | 89 | 67 | (2) |
| W/H OBRA | 819 | 14,266 | 14,266 | 819 |
| W/H-Other Payroll | (485) | 8,915 | 8,545 | (115) |
| W/H-Dental | 297 | 3,336 | 3,561 | 72 |
| Total-Agency Funds | 40,208 | 242,138 | 269,986 | 12,360 |

Respectfully submitted,
Richard Buley

ALPHONSO P. PETTIS FUND

This fund is governed by an elected Board consisting of three Trustees each elected to a three-year, rotating term. The funds are not comprised of tax revenue but rather come from railroad stock bequeathed to the Town by Mr. Alphonso P. Pettis in April of 1920 and accepted by the Town on May 7, 1920.

As directed in Mr. Pettis's will, these funds have been invested and have grown over the years. The Board "spends" only what has been made in interest. The intent of this gift is to enhance the lives of the people of the Town of Huntington. In the past, these funds have been used to build the facilities at Pettis Field, to assist the Fire Department with special purchases, to assist with the renovation of North Hall on Norwich Hill and to support local youth and educational programs at Gateway. Also, there have been many personal requests as well as requests to support special programs within the municipality.

During this past year, the Trustees were pleased to be able to fund the following requests:

| | |
|-------------------------------|--|
| Town of Huntington | \$ 1,918.20 for American Flags & Holders |
| The Band Relentless | \$ 700.00 a gift of the Pettis Fund for Fireworks entertainment |
| Huntington Historical Society | \$ 4,000.00 to assist with a new roof for the Historic School House located on Route 112 |

Following is an overview of the current investment of funds:

NEXT Financial Group - Brokerage Account

| | |
|---|---------------|
| Asset Allocation - Cash, money, funds and bank deposits | \$ 14,506.95 |
| Mutual Funds | \$ 131,652.21 |
| Account total: | \$ 146,159.16 |
| Total Amount available for request distributions: | \$ 7,369.46 |

Should your organization require special funding for any reason that we determine is in line with Mr. Pettis's wishes, we would be happy to consider your request. A form can be obtained by contacting Ms. Guyette.

Respectfully submitted,

Judie Guyette, Chair & Trustee

Bill Millen, Trustee

Karen Wittshirk, Trustee

EMERGENCY MANAGEMENT

Huntington Emergency Management (EM) is tasked with preparing the town to be ready for any type of emergency situation, whether manmade or natural disaster, including pre-planned events.

In collaboration with Police, Fire, Emergency Medical Services (EMS), Department of Public Works (DPW), schools and other private partners (such as EVERSOURCE, Army Corps of Engineers and CSX), we prepare, and are ready to respond and recover, from many types of situations. Working with Massachusetts Emergency Management Agency (MEMA), Federal Emergency Management Agency (FEMA), and the regional Homeland Security Council, Huntington is staying up to date on the latest trends and topics by attending meetings and trainings on a regular basis. We continue to receive the Emergency Management Preparedness Grant to help purchase needed equipment for the Town.

In 2017, Huntington's Emergency Management Director and Police Chief responded to Conway to assist in their Emergency Operations Center after a tornado touched down in their town. Other responses included the tragic fire in Montgomery, and local snow storms in Huntington. The EM team has been meeting to be prepared, and will continue to work together to be prepared, for the residents, employees and visitors of Huntington. We have begun working on town-wide policies and procedures for the use of drones for emergency response and preparedness, as well as updating the Town's Comprehensive Emergency Management Plan, which is required by the Commonwealth for each city and town.

Huntington Emergency Management and Police have agreed to house a Regional Mobile Operations Center (RMOC). This unit, which can be moved with a trailer hitch, contains radios, computers, and other essential equipment needed to readily operate at an emergency scene or planned event. The RMOC will be available for Huntington's use and will also be available to other municipalities in the region. The unit was purchased with funds from the U.S. Department of Homeland Security via the Western Region Homeland Security Council. The RMOC is owned by the Western Massachusetts Law Enforcement Council.

Respectfully submitted,

Dennis Nazzaro, Emergency Management Director

FIRE DEPARTMENT

This year, the Fire Department had a few welcome changes. We had several new members join our department- more men and women dedicated to serving our community! The Department is committed to improving our skills with weekly trainings in classrooms, on-line, at the station, or in a training facility, so that we can better serve the citizens of Huntington. The remodel of our training and meeting room was extremely helpful in allowing us to utilize the space to its fullest potential.

We have updated and purchased new equipment to maintain the safety of our department and the citizens we serve. This included our purchase of Ice Water Rescue equipment and intensive training on its usage. We also purchased Lifepak 1000 Automated External Defibrillator (AED) units and provided free training for places of large gatherings around Town. Due to the large population of senior citizens in our community, we applied for, and will receive, a S.A.F.E Grant which focuses on the safety and prevention education of our senior citizens.

This year, we were able to bring back the fireworks display. Thank you for the hard work and support from the members of our community. It was a huge success and we look forward to having it again next year as well as the Town bonfire. These events are significant in bringing our community together.

Our department's focus is, and will always be, the citizens of Huntington. We look forward to more prevention education and activities within the community. Thank you for your ongoing support. Below is a list of our calls:

Medical and Rescue 186
Service Calls 69
Still Alarm 24
Fires 6

Respectfully submitted,

Gary F. Dahill, Fire Chief

POLICE DEPARTMENT

2017 was a two phase planning and alignment year for the Huntington Police Department. With law enforcement nationwide focusing on the emerging threats of student safety and opioid addiction, they were the priority focus of the department.

In addition to being an active participant of the Gateway Regional Safe Schools Task Force and its continued partnership with the Northwestern District Attorney's Office, the department expanded its role and aligned itself with the Western Massachusetts Safe Schools Task Force. For 180 days a year, six communities send their children to the Gateway Regional School Complex on Littleville Road and it is the department's responsibility, along with the Massachusetts State Police and the Gateway Regional School District's administration and staff, to keep them safe. Through this partnership, a variety of resources and hands-on training were made available, including the opportunity for officers to receive additional National Accredited Active Shooter Training provided by the Department of Justice.

The second phase was to finalize the \$52,000 grant the Police Department received from the Western Region Homeland Security Council. The department utilized this funding to update its communications equipment. With the completion of this project, productivity and officer safety has been enhanced.

Quality training and collaboration with neighboring communities and the four western Massachusetts counties has always been a priority of the Huntington Police Department. This year, the department utilized the opportunities offered as part of the Mutual Aid Agreement and continued its collaboration with the Gateway Regional School District, the Northwestern District Attorney's Office, the Massachusetts Department of Education, state and local agencies.

911 Incident Statistics for the Calendar year 2017

| | |
|-----------------------|---------------------|
| No Classification-2 | |
| 911 Hang Up-20 | 911 Misdeal-11 |
| Accident Damage-30 | |
| Accident Injury-12 | |
| Accident Unknown-16 | |
| Alarm-62 | |
| Animal Complaints-11 | |
| Annoyance-1 | |
| Arrests & Summons-17 | |
| Assault-5 | |
| Assist Other Agency-6 | |
| B&E Building-6 | B&E Auto-0 |
| BOLO-3 | |
| Building Checks-2 | By-Law Violations-0 |
| Cell/Trace Call-1 | |
| Check Welfare-13 | |

| | | |
|---------------------------|------------------|--------------|
| Courtesy Transport-1 | | |
| Death-1 | | |
| Disabled M/V-15 | | |
| Disturbance-14 | Disorderly-0 | |
| Dog Complaint-1 | | |
| Domestic-7 | | |
| Fire-19 | | |
| Fraud-16 | | |
| Harasment-2 | | |
| Investigation-11 | | |
| Larceny-3 | | |
| Lift Assist-2 | | |
| M/V Complaint-27 | M/V Recovered-0 | M/V Stolen-0 |
| Medical-151 | | |
| Miscellaneous-11 | | |
| Missing Child-2 | Missing Person-0 | |
| M/V Stop-142 | | |
| Neighbor Dispute-6 | | |
| Noise Complaint-2 | | |
| Notifications-1 | | |
| Officer Wanted-38 | | |
| Paperwork Service-11 | | |
| Psychological Emergency-2 | Rape-0 | |
| Safety Hazard-15 | | |
| Shots Fired-4 | | |
| Suicide Attempts-1 | | |
| Suspicious Person-7 | | |
| Suspicious Vehicle-12 | | |
| Threat-1 | | |
| Traffic Hazard-21 | | |
| Trespass-2 | | |
| Unwanted Person-2 | | |
| Vandalism-6 | | |
| Wires Down-5 | | |

I would like to extend my appreciation to my fellow officers and the Massachusetts State Police for their commitment to providing the highest level of professionalism and service to the citizens of the Town of Huntington. I would also like to say thank you to the residents of the Town for their continued support, and to all those who serve our Town in all capacities.

Respectfully submitted,

Robert Garriepy, Chief of Police

HIGHWAY DEPARTMENT

I would like to thank the Selectboard and Town workers for all their hard work throughout the past year. I also would like to welcome Darlene McVeigh and Karon Hathaway to the Selectboard.

2017 was a busy year with plowing and sanding in the winter and construction the rest of the year. We blacktopped a section of Searle, Allen Coit and Montgomery Roads and rebuilt Cullen Road. The cost was around \$187,000. We also received a bridge grant for the Searle Road Bridge and have been working on preparing for that project which will start summer of 2018. We have been getting all of the permitting in place and preparing the bids throughout the winter.

The Town was again rejected for the Mass Works grant to rebuild Route 66 for \$1 million. We will resubmit again this year. We are planning on starting construction on Goss Hill Road from the Littleville Dam to Nagler Cross Road as it has deteriorated beyond repair. With Huntington only receiving around \$163,000 for Chapter 90 funding, it will have to be done in stages, starting with drainage and tree removal. With the Block Grant received, we were able to finish Pleasant Street sidewalks and blacktop. This grant was for just over \$1.2 million.

Again this year, I ask for all the help we, as Highway Superintendents, can get for more money. As I stated in the newspaper last year, UMASS was awarded \$514 million, while our roads and infrastructure are falling apart. Please send photos of issues, with letters, to the Governor and your Legislators at the State House in Boston.

Respectfully submitted,

Charles Dazelle, Highway Superintendent

BUILDING COMMISSIONER

Required by the Massachusetts Building Code 9th Edition 780 CMR Section 105.1:

“Permit Application: *It shall be unlawful to construct, reconstruct, alter, repair, remove or demolish a building or structure; or to change the use or occupancy of a building or structure; or to install or alter any equipment for which provision is made or the installation of which is regulated by 780 CMR without first filing a written application with the building official and obtaining the required permit.”*

Required by the Massachusetts Building Code 9th Edition CMR 780 Section R111.1:

“Use and Occupancy: *No Building or structure shall be used or occupied, and no change in the existing occupancy classification of a building or structure or portion thereof shall be made until the Building Commissioner, Inspector of Buildings has issued a certificate of occupancy.”*

In the past few years, insurance companies have refused to pay claims because of unpermitted work, Banks have refused to finance buildings with unpermitted work and realtors have refused to list buildings with unpermitted work. Don't wait until after the work is completed to file a permit application. Fines can be up to \$100.00 a day for each day the violation exists.

In 2017, there were 67 permits issued for a total project value of \$ 1,356,252.50.

| | | | |
|------------------------|----|-------------------------|----|
| P.V Solar Ground Mount | 1 | Roofing | 11 |
| P.V. Solar Roof Mount | 3 | Decks | 1 |
| Repairs | 6 | Garages | 1 |
| Demolition | 1 | Sheds | 1 |
| New Dwellings | 4 | Renovations | 2 |
| Wood Burning Device | 11 | Insulation and Air Seal | 10 |
| Windows and Doors | 6 | Misc. | 8 |
| Pools | 1 | | |

Respectfully submitted,

George W. Peterson III, Building Commissioner

ELECTRICAL, GAS AND PLUMBING PERMITS ISSUED

| | ELECTRICAL | GAS | PLUMBING |
|-------------|------------|-----|----------|
| Residential | 36 | 18 | 8 |
| Commercial | 7 | 0 | 0 |
| TOTAL | 43 | 18 | 8 |

Respectfully submitted,

Helen Speckels, Administrative Assistant

CONSERVATION COMMISSION

The Conservation Commission is the Town board responsible for ensuring local compliance with the State Wetlands Protection Act. Under that law, anyone proposing to work in or near wetlands (including lakes, ponds, streams and their bordering vegetated wetlands, as well as the riverfront area) must file plans with the Commission.

Conservation Commission acted on seven applications during 2017. We issued two Orders of Conditions, both for improving decks and lake access at Norwich Lake. We issued Certificates of Compliance for those two projects, confirming that the work had been done according to the plans in the permits. We approved five Requests for Determination: the Huntington Highway Department will repair the bridge over Pond Brook on Searle Road; an existing septic system will be repaired on Rocky Brook Drive; an existing house will be demolished and replaced by a new one at Norwich Lake; Mass DOT will stabilize slopes along the Westfield River on Route 112; and CSX will carry out a vegetation management plan avoiding wetland resource areas along the railroad right of way.

Conservation Commission wrote one emergency permit for the Huntington Highway Department to repair a washout along Gorham Road. We also pursued enforcement action to deal with an illegal crossing of a brook on property on County Road.

Commission members performed some forty site inspections for the projects mentioned above, as well as responded to questions or complaints. We reviewed Forest Cutting Plans to assure that wetlands were protected during timber harvests. We worked with the Building Inspector to assist people in understanding the requirements of the Wetlands Protection Act before they begin construction.

Members of the Commission attended the annual conference of the Massachusetts Association of Conservation Commissions (MACC), which offered sessions on many aspects of conservation. We welcome public participation in any of our meetings, which take place on the first and third Wednesdays of the month at 7:00 pm in Town Hall.

Respectfully submitted,

Helena Alves
Erik Steins

Ross Hackerson
Michael Vorwerk

Andy Kowal

Susan McIntosh, Chair

PLANNING BOARD

2017 was a whirlwind year for the Planning Board (PB). We attended training sessions on various topics to update the longtime members and introduce the newer members to the proper ways for PB to adhere to Massachusetts General Laws (MGL). Some of us attended several sessions about updates to the ever-changing marijuana legislation and its application by the newly appointed Cannabis Control Commission (CCC) who are the new governing body for that legislation. At year-end, there was still no final CCC legislation to use for drafting a solid town marijuana bylaw. The latest draft version was slated to be available by December 29, 2017, but it was still subject to change. Pioneer Valley Planning Commission (PVPC), Massachusetts Municipal Association (MMA) and K-P Law (Kopelman & Paige, Huntington Town's Counsel) all recommended that towns implement or extend a moratorium until such time as CCC had their final legislation completed. At that time, it will be necessary to complete a Zoning Bylaw for Town Meeting. Some towns have already enacted bylaws either outright banning everything, or allowing everything, having to do with marijuana.

Those who banned everything are either considered "no" towns (a majority of their residents voted against legalizing recreational marijuana in the State of Massachusetts), or their bylaws are subject to being overturned. However, they may be on solid ground if their residents vote "no" to a new ballot question in November 2018.

The Town of Huntington Planning Board wants to craft a bylaw with a more nuanced approach than the "all or nothing" one. We wish to allow uses which won't have a negative impact on our community, but won't interfere with the rights of those who wish to partake. Wish us luck!

On a sad note, in 2017 we lost our most knowledgeable and loyal member, Earl "Cricket" Health Jr. Whenever anyone had a procedural question, we could always ask Cricket, as he had been on the Planning Board far longer than any of the rest of us and knew everything! We will miss his knowledge and quick wit, even though his health had not allowed him to attend meetings for quite some time. He was a true treasure.

There were no annual inspections of the earth removal operations (gravel pits) in town in 2016 or 2017. ZBA, not Planning Board, is the SPGA for earth removal operations, so having a full ZBA (or at least a dependable quorum) who are available as needed is really important. I know that the few current members would really appreciate having a full board again and free training by the State is available in the spring and fall. We are willing to help ZBA members learn procedural requirements under MGL until they become familiar with them. It all is pretty interesting, so if you have some time to give your town, it would be appreciated.

We are still short one regular member, and are still not always able to get a quorum, so would welcome inquiries.

Should you have any interest in serving on the Planning Board or ZBA, please notify Helen in the Board of Selectmen's office (413-512-5200), or leave a message on our phone (413-512-5214). Thank you for your consideration.

Respectfully submitted,

Kate Albright-Hanna, Clerk
Evey Korfiyas, Secretary

Ed Grabowski, Alternate
Jeff Wyand, Vice Chair

Linda Hamlin, Chair

WATER AND SEWER DEPARTMENT

The Huntington Water and Sewer Department has a new phone number. To reach us, please call 413-512-5207.

During the past year, the Water and Sewer Department completed the replacement of the water main on Stanton Ave. This was a very old main and was upgraded to provide better water pressure. On Pleasant Street, the water and sewer lines were completed, with a larger pipe to increase the flow and pressure. The Pleasant St. project was made possible through a grant from The Pioneer Valley Planning Commission.

The Water Department had a full-service leak detection survey done to find any leaks that were contributing to unaccounted for water. This was to find the difference, if any, between billed amount and used amount. The survey showed no leaks detected.

Both water and sewer flow meters were calibrated to ensure their accuracy. This is done frequently to ensure that the readings are correct.

The Huntington Water Department Cross Connection Program consists of surveys and testing of back flow devices semiannually to ensure that no back syphoning of water occurs in the water system. More information can be found on the town website under Water & Sewer Department.

The Water & Sewer has also had a rate adjustment taking effect the 2nd quarter of fiscal 2018. The new rates are as follows;

Water - \$25 monthly fee plus \$5.25 per 1000 gallons, up to 18,000 gallons;
\$6.50 per 1000 gallons over 18,000 gallons.

Sewer – 80% of the total water gallons used times \$12.50.

Water & Sewer Commissioners meet the first and third Wednesday of each month beginning at 7:00 pm in the Town Hall. Agendas are posted online and Mondays prior to meetings on the Town Hall bulletin board. Meetings are open to the public. If you would like to be on the agenda, please call 413-512-5207.

Respectfully submitted,

Jim Gobeille, Plant Operator

Commissioners: Denise Keay Charles Dazelle Alex Roseweir

AGRICULTURAL COMMISSION

The Agricultural Commission continues to focus on the task of collecting data to create a variety of resources for availability to the agricultural community in Huntington.

In the coming year, we plan to host a forum which will provide general information about services provided by the Massachusetts Farm Services office. This forum should be a very useful meeting for local farmers.

We will continue to collect and maintain information on many aspects of agriculture as they come up in the ever-changing world of agri-business.

Over the past 2 years, our committee has lost two more of our founding members. These losses have deeply saddened all of us. Their contributions are greatly missed as we push forward into the New Year.

Respectfully submitted,

Anne Knox
Gordon Richardson

Bonita Kubacki
Lorraine Wickland, Chair

Bonnie McKinney

HISTORICAL COMMISSION

In 2017, the Historical Commission worked with Healthy Hampshire (a collaborative organization) and Walk Boston to establish a “river walk” along the west branch of the Westfield River in the center of the Town of Huntington. Plans were drawn up for an information kiosk and for a handicapped accessible path along the river. Work will begin in 2018, provided grant money is forthcoming for this project.

The Historical Commission is in the planning and design stage to provide historical markers for buildings and structures that are historically significant, not only by age, but also by historical and architectural significance to the Town. These markers will attach to the building or structure and will include information on the age, architecture and historic significance as it relates to the Town of Huntington. Markers will be provided to property owners at cost on a voluntary basis.

The meeting time for the Historical Commission is 6:30 pm on the first Tuesday of the month in Stanton Hall. Please join us if you have an interest in the history of the Town of Huntington.

Respectfully submitted,

Victoria Minella-Sena

David Norton, Chair

Jeff Penn

Karen Wittshirk

HISTORICAL SOCIETY

Although the Historical Society did not produce any large-scale public presentations this year, we continued our on-going efforts to digitize and further organize the documents and photos in our Norwich Bridge Schoolhouse Museum to make research more efficient. A large amount of time and effort was spent on updating and re-organizing our file cabinet master-index folder (the “table of contents” of the location of everything within the museum) for easier access.

We performed an exceptionally large number of research requests for individuals who were searching for information about their Norwich/Huntington predecessors. We also worked closely with a number of other local historical societies who requested research assistance on former residents who lived in several of our towns. A stockpile of old, interesting Norwich/Huntington newspaper articles (circa 1765-1906) were collected and digitized for public dissemination in newspaper releases and the COA newsletter.

At our annual involvement with the Huntington High School Alumni luncheon, we presented the restored film of the 1955 Town of Huntington Centennial events and made available DVD copies for interested alumni.

Slides and information were provided for the Council on Aging’s Veterans’ Day Dinner. The Hilltown Economic Development Coordinator, Jeanne LeClair, volunteered to help out and did a remarkable job in creating a slide and patriotic music presentation for the Veterans’ Day Dinner.

We wish to thank the Butlers, owners of the Huntington Country Store who worked with us and provided permission to have dead and decaying trees overhanging our schoolhouse museum removed. We also wish to thank Walt Wittshirk for cutting those trees down and to Ron Damon for removing the wood from the property.

A large thank you to the Board of Selectmen for assisting with our efforts to replace the aging roof on our schoolhouse museum and directing us to potential funding sources. In the end, it was the generosity of the Stanton Hall & Pettis Fund’s administrators that allowed us, by supplementing our own funds, to replace our roof with one that should serve its purpose for many years to come. Thank you to all who helped!

In 2017, we continued other regular activities which included Norwich Bridge Schoolhouse Museum Open Houses and participation in the Memorial Day Parade.

As noted above, performing historical and genealogical research by request occupies a large amount of our time. For those interested in our research services, please locate our website - part of the Town’s website (huntingtonma.us), or email us at hunthistsoc@gmail.com, or write a note to the Huntington Historical Society, 72 Worthington Road, Huntington, MA 01050 for further information.

Please consider joining the Historical Society, as we are always looking for new members and ideas.

Respectfully submitted,

Jill Eldredge, Secretary
David Norton, President

Vicki Mayhew, Treasurer

Bill McVeigh, Vice-President

COUNCIL ON AGING

The COA holds their meetings at 1 pm on the first Tuesday of the month at the Town Hall. Please join us. The agenda is posted in the Town Hall and on the Town website. The COA office number is 413-512-5205 and the email address is coa@huntingtonma.us.

In March, we had our St. Patrick's Day Luncheon, cooked by Aimee Burnham and Helen Speckels. In October, the COA held their fourth Hilltown Health Fair at Stanton Hall. We had 44 guests in attendance. Representatives from the Hilltown Ambulance, FRTA, Food Pantry, Hilltown Community Health Centers, Western Mass Elder Services, Visiting Angels, Armbrook Village, Highland Valley Elder Services and Ear Masters provided information on their services. Rite Aid administered 42 flu shots. We are very grateful for the vendors and volunteers who helped to make this fair so successful. On November 11, the COA held the annual Veterans' Day Dinner. Fifty-four people enjoyed the Chicken Cordon Bleu dinner prepared by Aimee Burnham and her team of volunteers. The dessert, chocolate and vanilla cupcakes, were prepared and donated by Karon Hathaway. The slide show was enjoyed by all and the room was buzzing with happy conversations.

Our trips to Bright Nights, on November 29 and December 12, were a leisurely ride to Springfield. The lights were beautiful and magical as the images danced across the road and field and were reflected in the ponds doubling the beauty. The benefit was for the riders who no longer have transportation and for those who prefer not to drive at night. The COA also took a bus trip to the Newport Playhouse and Cabaret Restaurant in Newport, Rhode Island in December. We enjoyed the production of *Dashing Through the Snow* and a delicious buffet. There was lots of merriment, and a variety of scenarios, which provided us with many opportunities to laugh at the antics and dialogue in the production.

The results of our survey revealed that Huntington seniors would like more trips. They also want more dinner events, movies, seasonal parties, a town tag sale and game nights. We will try to grant their wishes. Seasonal newsletters with events, resource information, scam alerts and product recalls are mailed to all residents. We continued to offer the CISA farm produce during the summer months and Brown Bag every third Friday. Thanks to all the volunteers who deliver, help to pack and set up. The FRTA van is available to bring seniors to medical appointments, shopping, Stanton Hall events, etc. All seniors are encouraged to sign up for the van for future trips and events. Pick up your application at Town Hall or call the COA office to have one mailed to you. In 2017, we hired a Clerical Aide, Jennifer Peloquin, who will be attending the board meetings to take notes and help with other important duties.

Future 2018 Events:

February - Magic Wings Van Trip
February - Valentine's Luncheon and Winter Birthday Celebration
March - St. Patrick's Day Luncheon
March - Boston Flower Show
April - De-Clutter Talk and Spring Birthday Celebration
April - Pro-Shredding Event
May - Red Sox at Fenway Park Bus Trip
May - Town Tag Sale
June - Foxwoods & Captain Jack's Bus Trip
June - Summer Birthday Celebration & Table Games
September - 9/11 Memorial in New York Bus Trip
October - Annual Health Fair
November - Veterans' Day Dinner

Respectfully submitted,

May Diemer
Lori King

Anna Horkun, Treasurer
Kathleen Peterson, Chair

Nancy Kaminski
Helen Speckels

Eugene King

COMMUNITY EVENTS COMMITTEE

The Community Events Committee held a spring fundraising plant sale for Mother's Day and hung American flags in Town from May through September. The Committee also participated in the Town's Memorial Day Parade.

Our biggest event was the Huntington Free Summer Music Series on the Town Green beginning in July. Our first week was a picnic with hamburgers, hotdogs, popcorn, lemonade and cake. Our musical guests were Rocky Hill Revival with an intermission performance by fiddlers Danielle Hudon and Natalie Paterson. Throughout the following seven weeks, we organized one and a half hour performances with a bake sale to benefit local nonprofit organizations. Musical guests were Bobby Sweet, Roger Tincknell (children's performer), The Hot Shot Hillbillies, King Kountry, Rum and Steel, and The Rockin' Robin. The series was partially funded by a Massachusetts Cultural Council grant.

We sold mums for our fall plant sale fundraiser, and the Committee assisted the Garden Club in decorating downtown buildings, light posts and the gazebo for the holidays.

Respectfully submitted,

Jacquie Harris

John Knox

Lisa Lansing

Vicki Mayhew, Chair

VETERANS' SERVICES OFFICER

The Town of Huntington has provided assistance to our veterans who are eligible for help under MGL Chapter 115, 108 CMR, Social Security and VA benefits. We will continue to provide any assistance available to our veterans in the coming year.

In 2017, we were able to help nine veterans or eligible dependents.

If you are a veteran or an eligible dependent and think you may qualify for any of these benefits, please visit me during my office hours on the third Wednesday of the month from 2:30 pm until 4:30 pm in the Town Hall. You may also call me at 413-575-6391 to set up an appointment.

May God bless America and our veterans.

Respectfully submitted,

Edward Renauld

RECREATION COMMITTEE

In February 2017, the Recreation Committee sponsored a painting event for children. About 40 children participated in the event. The Recreation Committee also purchased a toddler swing for use at Pettis Field.

On April 9, the Recreation Committee sponsored the Annual Egg Hunt for children from birth to ten years old. About 55 children attended to gather eggs filled with toys and candy and visit with the Easter Bunny. Three children were lucky enough to find a prize egg, which won them an Easter basket filled with themed toys and candy. We also held a dance for adults with live music, the Barons of Becket, on April 29. The dance also included a basket raffle, which was a fundraiser for our Summer Camp.

The Recreation Committee marched in the annual Memorial Day Parade in May. Participants enjoyed tossing candy and toys to spectators as we marched.

Summer Camp ran from July 3- July 27. The theme was Around the World. The Committee worked for several months to plan the camp. We advertised, interviewed and hired a director, teachers, group leaders, helpers and volunteers. About 45 children attended the camp.

In September, we sponsored an apple picking event. We had a beautiful day and the farm had a wide selection of apples. About 25 families participated this year.

In October, we organized the Rag Shag Parade. Families met at Pettis Field and marched to the Town Green. The Huntington Fire Department assisted along the parade route. Once on the Green, children participated in a costume contest, had a snack, and made scarecrows. About 75 people attended.

We hosted our annual Santa Event on December 17. Children participated in a variety of Holiday themed activities including: Making a craft, using play dough, writing a letter to Santa, making reindeer food, a beanbag toss, getting a washable Holiday tattoo and having a special snack. Santa arrived via fire truck to visit with the children before he headed out for his annual ride about town with the Huntington Fire Department. This event drew about 80 attendees.

Respectfully submitted,

Fawn Busby
Jennifer Maynard

Adrianne Kunz
Courtney Mulcahy

Vicki Mayhew, Chair

LIBRARY

Library Holdings: 10,441 (weeded) Summer Readers: 38 Children, 8 Teens, 23 Adults
Registered Library Patrons: 1,222 Total Attendance: 3,557
Computer Use (Including Wi-Fi): 935 Circulation of Town Material: 5,009
Questions: 524 Inter-Library Loan from other Libraries: 249

Huntington Material Loaned to Other Libraries: 101

Programs & Attendance: Programs 55, Attendance 499

The Summer Reading program was titled “Build a Better World”. There were prize bags for all the children who finished the program and a raffle was held for the adults and teens and a mini-raffle for the children. The Library received donations from: the Eastern States Exposition, Eric Carle Museum, The Huntington Country Store, Gino’s Pizzeria & Hut, Amelia Park, Berkshire Museum, United Bank (Huntington location), Walmart, Fenway Mini Golf, Yankee Candle, Burger King, the USS Constitution Museum and The Friends of the Huntington Public Library, Inc. The Library Staff and Trustees really appreciate all the donations!

Some additional programs the Library held were the Annual Halloween Party, Knitting Workshop, Story hours, and monthly artists’ showcases. Special programs included two by Rita Parisi, a professional actress, storyteller and crafter, who conducted a workshop on fall pinecone wreath making and a Victorian Afternoon Tea program. Others were a performance by the dance group Children’s Company Floralia, a Stained Glass Mosaic Tile Workshop by Leslie Doherty, storyteller Davis Bates, a painting workshop by Greg Maichack, Copper Bookmark Workshop by Heather Beck, Fashion in Fiction program with Kandie Karle, Fairy House Workshop with Mary Jo Maichack, Wingmasters with Julie Ann Collier and a Henna art workshop with Amanda Roberge. The Friends of the Library and the Library Foundation provided funding for some of the workshops and storytellers, and they were all well received.

The Town ITAC purchased four Lenovo computers for the Library, two for the public and two for the staff.

The Huntington Recreation Committee, the Huntington Community Events Committee and the Huntington Public Library Foundation, Inc. all used the Library to conduct meetings.

The Huntington Public Library Foundation, Inc. is a 501c3 non-profit that was formed to manage trust funds and any donations made to the Library.

Library Hours:

Monday 2-5 pm, Tuesday 2-5 pm, Wednesday 4-8 pm, Thursday & Friday 2-8 pm and Saturday 10 am-3 pm

Contact:

Telephone: [413-512-5206](tel:413-512-5206) FAX: [413-667-0088](tel:413-667-0088) Email: huntingtonpubliclib@gmail.com
Website: thehuntingtonpubliclibrary.org Facebook: [Facebook.com/huntingtonpubliclibrary](https://www.facebook.com/huntingtonpubliclibrary)

Respectfully submitted,

Margaret L. Nareau, Director

HUNTINGTON CULTURAL COUNCIL

The Huntington Cultural Council awarded the following grants for the 2017 cycle:

Blandford Fair 2017 Art Show - \$205
Mark Donovan/Gateway Regional HS - MassMoca Field Trip - \$100
Beth Guertin/Gateway Regional Music - Artists/Clinicians - \$300
Huntington Community Events Committee - Free Summer Music Series - \$900
Rona Leventhal - Travelin' Shoes Storytelling - \$180
Littleville Elementary School - Pots On Wheels - \$300
Gregory Maichack - Pastel Painting/Huntington Library - \$485
Renee Mosher/Gateway Regional - Percussion Ensemble Performance - \$150
David Neill/Fanfare Brass - Christmas Sing-A-Long - \$680
North Hall Association - 2017 Season - \$600
Sevenars - 2017 Season - \$500

Total Recipients: 11

Total Dollars Granted: \$4,400

10 grants completed by 12/31/17

1 grant (Beth Guertin/Gateway Regional) not completed as of 12/31/17

Grant requests are submitted online at www.massculturalcouncil.org For questions or information contact Gary Winsor (413) 667-5563. Application deadline is always October 15.

Respectfully submitted:

Jane Beane
Peri Sossaman

Tania Coletta
Gary Winsor

Avril Marriott

Linda Siska

NORTH HALL

The 2017 North Hall Arts Festival presented ten programs to a wide variety of audiences. It opened in May with the annual Opera Showcase followed by a season of jazz, country, bluegrass, and Latin music, as well as drama and two Open Mic music jams.

In June, Dixieland Stomp took the stage followed by a reading of Dylan Thomas' *Under Milk Wood*. In July, we hosted Charles Neville and the New England Nevilles and two classical music programs. One of the classical music programs was Baroque Music and the other was by Monica Jakuc Leverett on grand and toy pianos. Our tradition of two Open Mic music jams were in July and August.

In August, we presented the staged reading of A.R. Gurney's *Love Letters* in conjunction with our afterparty summer celebration held at North Hall. We also sponsored José González and Sons in a Latin music concert.

All in all, we had an eventful and successful season, despite some sadness as the North Hall Association lost three faithful members: Ruth Pardoe, Natalie Birrell and publicist Janet Sadler. They were all very much on our minds as we managed to carry on with two beautiful exhibits of Jan's and Natalie's artwork and enthusiastic audiences at all programs.

In addition to our performances and exhibitions, community groups utilized North Hall for various purposes: Meetings of the Westfield River Wild and Scenic Committee, training sessions for the Huntington Fire Department and private functions.

We would like to extend a special thank you to Jim Sadler for stepping in as the association's publicist and Jon Wyand for his technical assistance. We also wish to thank maintenance man Dan Thieme, senior work volunteer Bill Hall for his grounds keeping, the late Bonnie McKinney for her cleaning services and North Hall Association Board Members. Many thanks to all.

Respectfully submitted,

Nancy Kaminski

Jackie Kimsey

Peri Sossaman

Nancy Webb

STANTON HALL

Stanton Hall is widely used throughout the year by a number of private groups, as well as Town boards.

The building is available for special functions and events, such as parties, weddings, showers, receptions, craft fairs, fashion shows, fundraisers, etc. Amenities include a large open space, seating for 100+ people, wi-fi, projector, large screen, stage area, TV, and functioning kitchen for food prep. Anyone who would like to rent the hall is asked to contact Helen Speckels in the Selectboard Office at (413) 512-5200, or email at huntingtonsb@comcast.net.

Some of the groups and events in Stanton Hall during calendar year 2017 were:

*Annual and Special Town Meetings
Town Hall Committees and Boards
Election Voting Site
Veteran Appreciation Event
St. Patrick's Day Luncheon
Brown Bag Program
CESA Farm Produce
Health Insurance Education
Healthy Hampshire
Hilltown Community Health Centers
HOPE Nurse
Town Dance
Dance Recitals
Gateway Youth Athletic Association
Little League
Fairy Garden Kids' Event
COA Health Fair & Flu Clinic
Red Cross Blood Drives
Fall Festival
Santa Claus
Gateway Towns Advisory Council
Gateway Collaborative Taskforce*

*Westfield River Wild and Scenic
Jacobs' Ladder Business Association
Route 112 Scenic Byway
Highlands Footpath Initiative
Littleville Fair Penny Social
Open Mic Music Sessions
Pumpkin Carving
Zumba
Tae Kwon Do
Youth Table Tennis
Cardio & Strength Exercises
Chair Yoga
Gentle Yoga
Floralia Dance Company
Historical Society
Music on the Green
"Cookies & Canvas" Painting
Couples Work Shops
Craft Fair
Baby Showers
Birthday Parties*

Respectfully submitted,

Selectboard Office

ECONOMIC DEVELOPMENT

The six Gateway Hilltowns - Huntington, Chester, Russell, Blandford, Middlefield, and Montgomery - have seen a lot of progress over the past year working together to strengthen the economic outlook for the individual towns and region as a whole. In my new role as Economic Development Director, brought here by the Gateway Hilltown Collaborative in July 2017, I have been working with small businesses, civic organizations, town governments, and active members of the community to find new opportunities for growth. Our economic initiatives seek to encourage more local entrepreneurship, youth engagement and more efficient collaborations between the towns to insure our collective future.

Small Business Support

In a small town, it is particularly important to protect and support the existing anchor businesses operating in the area and generating economic activity. Some of these businesses, in Huntington and across the Hilltowns, have been in business for several years or even decades. As such, many of them have been interested in receiving assistance with various business upgrades to attract customers and improve the quality of their services. We have been able to help connect businesses to financing, improve marketing and update businesses models and practices to better adapt to the ever-evolving modern business environment.

Youth Engagement

In partnership with Gateway Regional High School, we created the Gateway Enterprise Club to engage students and give them an opportunity to learn how to start a business and run it successfully. Keeping young people involved and engaged, particularly in terms of economic opportunities, is a great way to improve the demographic outlook in the Hilltowns, and rural areas in general, by keeping more young people living and working in the community. Starting a small business that sells a unique product or service is a great way to support both themselves and their community.

Entrepreneurship

There are several opportunities in the Hilltowns for entrepreneurs to meet market demand and serve potential customers who may be currently taking their business to a nearby metro area, rather than spending their dollars locally. We have been working to shepherd prospective business owners through the process of licensing, registering, financing, finding space, creating a business plan and operating efficiently. The sum will eventually be greater than the parts, as we build a healthy business ecosystem that supports the towns and serves residents.

Vacant Space

As we continue to experience industrial shifts in our regional economy, it is important to be able to adapt our physical spaces to better suit the needs of the community and the market. Much of our ongoing work has been around evaluating and marketing various land parcels and vacant structures for revitalization, restoration, or repurposing, to contribute to the economic dynamism of the area, generate tax revenue and generally improve the quality of life for Hilltown residents.

Marketing/Promotion

Thanks to a \$42,000 grant from the State through the Community Compact program, we are in the process of developing an official logo and tagline for the Gateway Hilltowns, as well as a marketing plan and regional signage, in the interest of attracting new families, visitors and businesses to the area.

I look forward to continuing our work in the coming year and building our capacity for strategic growth that preserves the Town's rural character and strengthens the bonds of our community. I may be reached at (413) 636-3476 or jeanne@gatewayhilltowns.org.

Respectfully submitted,
Jeanne LeClair, Economic Development Director

HAMPSHIRE COUNCIL of GOVERNMENTS

Overview

Hampshire Council of Governments (HCG) supports communities by empowering local, sustainable, and efficient economies. Every cent HCG earns goes back to supporting the communities of western Massachusetts. HCG is funded by its own revenue and grants.

2017 - Continued program expansion and revenue growth

HCG has consistently demonstrated a high return on investment for our member communities: 2017 was no exception. HCG experienced continued growth in both revenue and net results with an unaudited cash year end position of \$374,891 in excess revenue.

About our Programs:

Hampshire Power

Hampshire Power is the only Massachusetts based nonprofit energy supplier. Hampshire Power offers fixed-rate, and green electricity. Gross Revenue: \$6,698,867; Net Result: \$923,219

Hampshire Renewables

Hampshire Renewables net metering program is a simple way to share in locally owned and managed solar or wind power. 1.8 MW of net metering credits sold

Energy Credits

HCG is the local choice to sell your Massachusetts Renewable Energy Credits and has expanded its energy credit broker service to include Alternative Energy Credits (AECs) in addition to Solar Renewable Energy Credits (SRECs), beginning in 2018. In the last few years, revenue has gone from \$3,437 (FY13), to \$103,574 (FY17). As of the end of FY17, HCG managed \$3.4 million worth of renewable energy credits.

HCG Purchasing Co-op

The Purchasing Co-op aggregates buying power to save money, time, and effort and finished in the black for the first time ever in FY17. It continued to grow in terms of total value of goods and services sold. Total value of goods and services sold: \$10,959,550; FY17 net results: \$12,554

HCG Group Insurance Trust

The Hampshire County Group Insurance Trust (GIT) delivers the highest possible level of health insurance benefits at the lowest consistent price. GIT provides health and life insurance to over 10,000 individuals. The GIT's revenue increased from \$49,097,910 to \$53,770,883 over the past fiscal year: a 9.5% increase. 11 out of 15 member towns use the GIT in place of the State plan. Member towns secured \$2.9 million in savings through the GIT.

Hampshire IT

Hampshire Web

RSVP of the Pioneer Valley

RSVP of the Pioneer Valley is the volunteer connector for people 55 and over. The volunteers use their expertise to benefit their communities and focus on helping seniors remain independent and in their own homes. RSVP trained volunteers lead free weekly Healthy Bones & Balance exercise classes, designed to increase participants' strength, mobility, flexibility, and balance.

Partner Organizations: 56; Volunteers: 648; Volunteer Hours Served: 100,004

Hampshire-Franklin Tobacco-Free Community Partnership

The Hampshire-Franklin Tobacco-Free Community Partnership has a mission to encourage and support smokers in Franklin and Hampshire Counties to quit and aims to create awareness of harmful smokeless tobacco products that are often target marketed to young people.

New Smoke Free Units: 937

Regional Accounting

As part of HCG's mission to serve our smaller communities, we provide a regional accounting service to towns without municipal accountants. These financial services include town accountant services, bookkeeping, and payables.

HILLTOWN RESOURCE MANAGEMENT COOPERATIVE

The Hilltown Resource Management Cooperative (HRMC) was created in 1989 by a group of dedicated volunteers who had the vision to seek a regional solution to help small towns attain sustainability and environmental objectives. The HRMC member towns include: Ashfield, Chesterfield, Cummington, Goshen, Huntington, Middlefield, Plainfield, Westhampton, Williamsburg, and Worthington. Each town appoints two representatives to serve on the HRMC Board.

The HRMC assists member communities with managing their solid waste. This includes municipal waste hauling and disposal bid administration, recycling administration, hazardous waste disposal, and Massachusetts Department of Environmental Protection (DEP) compliance and technical assistance. In 2017, those services included the following:

Liaison between Towns and MassDEP on compliance matters; Execution of an annual Household Hazardous Waste Collection event; Program management of Transfer Station Recyclables with collection, hauling and recycling of tires, electronic waste, universal waste (including free recycling of mercury thermostats and re-chargeable batteries) and Freon removal from appliances; Transfer Station operations and compliance monitoring including informal HRMC site visits as well as the annual formal DEP 3rd Party Inspection and Reporting; Preparation and submittal of DEP annual surveys and reports and DEP Grant Administration (including grant writing and reporting).

In 2017, the DEP announced their Recycling Dividend Program Grants under the annual Sustainable Materials Recovery Program (SMRP). All ten HRMC member-towns were eligible for, and received, grants submitted for them through the HRMC. In total, the HRMC Towns received \$24,200 in grant funding to be used to further enhance recycling programs within their communities. Grant applications for FY18 were submitted in June 2017.

In addition to managing the day to day business and program operations of the HRMC, the HRMC Administrator serves as a representative on behalf of its member Towns to the MRF Municipal Advisory Board, the State Solid Waste Advisory Committee and the Western MA Regional Recycling Coordinator group. She also advocates with local, regional, and State officials and is available to serve as a liaison to the DEP on transfer station operations and compliance related issues.

The HRMC has an annual operation's assessment that is approved by each town at their Annual Town Meeting. The Annual Assessment Budget is based on tonnage and population. In FY17, the combined assessment for all ten towns was \$49,575. The assessments offset base operating expenses. Recycling program collection costs (other than MRF recyclables) are pass-thru expenses from the HRMC to the towns to best maximize the economy of scale and to enable the HRMC administrator to have review and oversight of vendor relations and program operations.

During the past year, the HRMC member-towns collectively diverted 975 tons of recyclable materials to the Springfield MRF. In addition, various towns (not including Huntington) diverted bulky rigid plastics, EPS (Styrofoam) and pellet bags. The Town of Williamsburg continued to serve as the HRMC regional mattress recycling facility and the Town of Westhampton served as the host-site for the HRMC's annual Household Hazardous Waste Collection event. In 2017, all Towns began recycling household fire extinguishers via a free program administered by HRMC in collaboration with George Propane and Pittsfield Fire.

Last year, 8 member-Towns adopted recycling goals of 50%. In 2016, the HRMC Towns had an average recycling rate of 32.1% and in 2017, 31.9%. In 2016, The Town of Huntington had a recycling rate of 21.9% and in 2017, 22.8%. The Town recycled 109 tons of recyclables at the MRF in 2017.

For more information about HRMC programs, visit us online at www.hrmc-ma.org or by emailing hrmc@hrmc-ma.org.

Respectfully submitted, Kathleen A. Casey, HRMC Administrator

JACOB'S LADDER TRAIL SCENIC BYWAY

Jacob's Ladder Trail Scenic Byway, Inc. is a nonprofit organization comprised of regional stakeholders and residents representing the towns along the byway. The committee serves as the steward of the Jacob's Ladder Trail Scenic Byway, which is Route 20 as it travels through the towns of Russell, Huntington, Chester, Becket, and Lee. The overall goal of our work is to entice people – local residents and tourists alike – to visit Jacob's Ladder Trail, learn a bit about our history, enjoy our natural and scenic areas, and patronize our local businesses.

We are pleased to say that the trailhead parking project on Barlow Acres in East Lee, a cooperative project of JLTSB and Lee Land Trust, has been completed after a number of years. The new parking area and the Donato Trail provide access to a hiking trail system owned by the Trustees of Reservation and the Lee Land Trust. We invite you to visit the property and enjoy a walk through the woods. Funding for the project was provided through the National Scenic Byways Grant Program. This project was completed with the persistence of Linda Cysz of the Lee Land Trust and Erica Johnson of the Pioneer Valley Planning Commission (PVPC) – thank you Linda and Erica!

We replaced the brown gateway sign at the junction of Routes 20 and 102 in Lee, which was deteriorating badly. Replacement of the sign was made possible due to the financial support of Dresser Hull in Lee, which provided the cedar wood at a reduced rate, Steve Hamlin of Huntington who router cut the lettering and painted the sign for us at a much-reduced rate and to MassDOT whose staff installed the new sign panels crafted by Steve. A special Thank You to the Shields Family and Steve – we couldn't have done it without you!

We continue to support the Town of Lee's efforts to develop a biking and walking path along the Housatonic River in the town center. Engineers expect to hold a 25% Design Public Hearing by spring of 2018. We encourage residents and outdoor enthusiasts to attend the Public Hearing and provide input on this exciting project. This project was also funded by the National Scenic Byways Grant Program.

We are also continuing our participation in the Highlands Footpath Initiative, a regional effort to investigate the possibility of creating hiking linkages along the Jacob's Ladder Trail and Route 112 Scenic Byways to connect the area's existing trails to village centers. The group received a grant from the Dept. of Conservation & Recreation for trail improvements in Chester-Blandford State Forest, with work expected to be conducted in 2018. Special thanks to Patty Gambarini of PVPC, who spearheaded the grant application.

Respectfully submitted,

Lauren Gaherty, Clerk

TALENT BANK FORM

Local Government needs citizens to give of their time and talents serving the Town of Huntington. This Talent Bank Form has been established to compile a list of interested citizens who are voluntarily willing to serve on Boards, Commissions, and Committees. Some groups meet every two weeks, others monthly, and still others are busy only at specific times of the year.

If you are interested in serving, please check your preference(s) below and return the completed form to the Selectboard Office at the address listed below. The form can also be faxed or emailed.

- | | |
|--|--|
| <input type="checkbox"/> Agricultural Commission | <input type="checkbox"/> Local Historic District Commiss |
| <input type="checkbox"/> Community Events Committee | <input type="checkbox"/> Measurer of Wood & Bark |
| <input type="checkbox"/> Conservation Commission | <input type="checkbox"/> North Hall Advisory Committee |
| <input type="checkbox"/> Election Workers | <input type="checkbox"/> Planning Board |
| <input type="checkbox"/> Fence Viewers/Field Drivers | <input type="checkbox"/> Recreation Committee |
| <input type="checkbox"/> Finance Committee | <input type="checkbox"/> Whiting Street Fund |
| <input type="checkbox"/> Hilltown Resource Mgmt Rep | <input type="checkbox"/> Zoning Board of Appeals |
| <input type="checkbox"/> Historical Commission | <input type="checkbox"/> Other |

NAME: _____

ADDRESS: _____

HOME PHONE: _____ WORK PHONE: _____ FAX: _____

EMAIL: _____ OCCUPATION: _____

ARE YOU A REGISTERED VOTER? ☐ YES ☐ NO

SPECIAL INTERESTS AND SKILLS: _____

EDUCATION/EXPERIENCE: _____

REASONS FOR WANTING TO SERVE: _____

☐ I'M NOT SURE – PLEASE CALL WITH MORE INFORMATION.

Return form to: Selectboard Office, P. O. Box 430, 24 Russell Road, Huntington, MA 01050

Fax: 413-667-3507

● email: huntingtonsb@comcast.net

Town of Huntington Telephone Directory

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|----------------------------------|--------------|
| Ambulance | 667-3277 |
| Animal Control Officer | 667-5635 |
| Assessors' Office | 413-512-5201 |
| Board of Health | 413-512-5211 |
| Board of Selectmen | 413-512-5200 |
| Building Commissioner | 413-512-5210 |
| Conservation Commission | 413-512-5214 |
| Council on Aging | 413-512-5205 |
| Cultural Council | 667-5563 |
| Dog Officer | 413-246-6506 |
| Electrical Inspector | 667-8812 |
| Fire Department | 413-512-5212 |
| Gas Inspector | 413-265-6290 |
| Gateway High School | 685-1103 |
| Gateway Middle School | 685-1202 |
| Gateway Regional School District | 685-1000 |
| Hamblin Court | 413-634-5000 |
| Highway Department | 413-512-5204 |
| Historical Commission | 667-3453 |
| Library | 413-512-5206 |
| Littleville Elementary School | 685-1300 |
| North Hall | 667-5543 |
| Planning Board | 413-512-5214 |
| Plumbing Inspector | 413-265-6290 |
| Police Department | 413-512-5213 |
| Title V Agent | 413-531-0799 |
| Town Accountant | 413-512-5203 |
| Town Clerk | 413-512-5209 |
| Town Collector | 413-512-5208 |
| Town Treasurer | 413-512-5202 |
| Van Ride Service | 667-3428 |
| Veterans' Agent | 413-575-6391 |
| Water & Sewer | 413-512-5207 |
| Zoning Board | 413-512-5214 |
| Zoning Enforcement Officer | 413-512-5210 |

